

Prov. 9. 1.

THE HOLY BIBLE

Containing the old
TESTAMENT
and the New
Newly translated out
of the Original Tongues
And with the former
Translations diligently
Compared and revised
by His Majesties Special
command
Appointed to be read in Churches

Cambridge
Printed by John Field
Printer to the Universities



circumcision instituted.

And her, my mistress, was depulped in her eyes,
 unto Abram, My wrong be known: that I have given
 bottom; and when the law that he had conceived, I
 eyes: the Lords judgment between me and thee, I
 Sarai, the Lords name, Behold, she is my mistress,
 and. And when Sarai I dead hardly wither, she
 the Lord of the Lords, with a fountain of water in
 the fountain in the way to Sam. I
 Sarai, Sarai's maid, whence comest thou? and whether
 the thief, I flee from the face of my mistress Sarai,
 and I said unto her, Return to thy mistress,
 under her hands.
 the Lord said unto her, I will multiply thy seed
 that shall not be numbered for multitude:
 and thou shalt say unto her, Behold, thou art with
 me, and I have said, I have said, I have said, I have said,
 and thou shalt call his name, I shall say, because
 that shall affliction.
 That is,
 God shall

[illegible][illegible][illegible]

At this time in the next year,
 He left talking with him, and God went up from Abraham,
 And he was ninety and nine years old when he was born,
 And that were bought with his money, ¹ And he made among
 his men houses; ² and circumcised the flesh of their fore skin,
 on that day, as God had said unto him,
 And he was ninety and nine years old when he was circum-
 cised of his fore skin.
 And his son was thirteen years old when he was circum-
 cised, as was Isaac's son when he was born.
 In the same day was Abraham circumcised, and Ishmael his son,
 the men of his house, both in the house, and bought with
 his money, was circumcised with him.
 CHAP. XVIII.
 Terahthine three men. 9. Sarah is reproved for lacking
 re from her. 17. The definition of Solon is resolved to
 a day, and the interest of the day is given. 18. Ter-
 ah appeared unto him in the plains of vision, and he
 tent: out in the heat of the day.

2. * And he lift up his eyes and looked, and lo, three men
him: and when he saw *them*, he ran to meet them from the tent
bowed himself toward the ground,
3 And said, My Lord, if now I have found favour in thy sight
away. I pray thee, from thy servant.

came in to sojourn, and he will needs be a judge: Now will we deal
worke with thee, then with them. And they pressed sore upon the man,
even Lot, and came near to break the door.
to But the men put forth their hand, and pulled Lot into the house to
them, and shut to the door.

will needs be a judge: Now will we deal
them. And they pressed sore upon the man,
to break the door,
in their hand, and pulled Lot into the house to

10 And Abimelech said unto Abraham, What sleepest thou, that thou hast done this thing?
11 And Abraham said, because I thought, Surely the fear of God is not in this place; and they will slay me for my wifes sake.
12 And yet indeed he is my brother: the daughter of my father, and my mothers sister.

$C^2 = 0$

Abraham's trial and
agony. 14 The place is called *Jebouab-jireb*. 15 Abraham is blessed again. 20 The generation of *Nabor* unto *Rebekah*.
AND it came to pass after these things, that ¹ God did tempt Abraham, and said unto him, Abraham. And he said, ² Behold.

Abraham's trial and faith.

The kings and dukes of Edom

12. And Timna was concubine to Eliphaz Esau's son: and she bare to Eliphaz Amalek: ~~these were~~ the sons of Adah Esau's wife.

13. And these are the sons of Reuel, Nahath, and Zerah, Shammah, and Mizzah: ~~and these were~~ the sons of Balhathnah Esau's wife.

14. And these were the sons of Aholibamah, the daughter of Anah, the daughter of Zibion Esau's wife: and the bare to Esau, Jeuth, and Jazam, and Korah.

15. ~~And these were~~ dukes of the sons of Esau: the sons of Eliphaz the first born son of Esau; duke Tenuam, duke Omar, duke Zepho, duke Keturah.

16 Duke Kothah, duke Gatam, and duke Amalek: These are the dukes that came of Eliphaz, in the land of Edom: there were the sons of Adah,
17 ¶ And these are the sons of Reuel Esau's son: duke Nahath, duke Zerah, duke Shammah, duke Mizzah. These are the dukes that came of Reuel, in the land of Edom: these are the sons of Basilemah Esau's wife.
18 ¶ And these are the sons of Aholibamah Esau's wife: duke Jeurih, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah.

there : when (thim, change) are an- with
 19. There are the sons of Etan wife, **19**
 20. **20** These are the sons of Etan wife (Edom) & these are their names, **20**
 21. **21** These are the sons of Etan wife, who inhabited the land, **21**
 22. **22** Lotan, and Shobal, and Zibeon, and Anah, **22**
 23. **23** And Diftion and Ezer, and Diftan : these are the dukels of the Ilu- **23**
 24. **24** rite, the children of Lotan wife, who inhabited the land, **24**
 25. **25** And the children of Lotan were, Hori, and Heman : and Lotan's **25**
 26. **26** fitter next Timna, **26**
 27. **27** And the children of Shobal were these : Shivan, and Manahath, and **27**
 28. **28** Efral, Shepho, and Onan, **28**
 29. **29** And these are the children of Zibeon both Ajah, and Anah : this **29**
 30. **30** was that Anah that found the mutes in the wilderness, as he fed the allies **30**
 31. **31** of his father, **31**
 32. **32** And the children of Anah were these; Diftion, and Aholiab, and **32**

26 And these ~~are~~ the children of Diftion, Hemdan, and Eftlan, and
Ithran, and Cheran.
27 The children of Ezzer ~~are~~ thefe, Bilhan, and Zavaan, and Achan,
28 The children of Diftan ~~are~~ thefe, Uz, and Arak.
29 These ~~are~~ the dukes that came of the Horites, duke Lotan, duke
Shubal, duke Zibeon, duke Anah.
30 Duke Diftan, duke Ezzer, duke Diftan: these ~~are~~ the dukes that
came of Ifrai, among their dukes in the land of Seir.
31 ¶ And these ~~are~~ the kings that reigned in the land of Edom, before
there reigned any king over the children of Ifrael.

32 And Beta the son of Beur reigned in Edom; and the name of his
33 And Beta died, and Jobab the son of Zerah of Buzrah reigned in
34 And Jobab died, and Hufham of the land of Tenani reigned in
35 And Hufham died, and Hadad the son of Bebal (who thote Midan
36 And Hadad died, and Samlah of Mafsekeh reigned in his stead,
37 And Samlah died, and Samlath the son of Achish reigned in

38 And Saul died, and Baa!-hanan the fon of Achur reigned in his stead.
39 And Baa!-hanan the fon of Achur died, and Ilaar reigned in his stead: and the name of his city was Pau; and his wives name was Mehetabel, the daughter of Matred, the daughter of Mezahab.
40 And there are the names of the dukes ~~that came~~ of Elaiu, according to their families, after their places, by their names; duke Timmad, duke Alvay, duke Jetheth,
41 Duke Anobimath, duke Elah, duke Pinun, duke Krozaz, duke Gave, duke A-Murru.

43 Duke Naah, duke Iram: these are the dukes of Edom according
to their habitations, in the land of their possession: he is Etan the father
of the Edomites.

CHAP. XXXVII.

4 Joseph is hated of his brethren. 5 His two dreams. 7 Jacob smothereth him
to visit his brethren. 13 His brethren conspire his death. 21 Reuben fa-
voureth him. 26 They sell him to the Ishmaelites. 31 His father, deceived by
the bloody coat, mourneth for him. 36 Hets fold to Potiphar in Egypt.
A N^d Jacob dwelt in the land ^{wherein} his father was a stranger, in
the land of Canaan.

3 Now Israel loved Joseph more than all his children, because he
 was the son of his old age: and he made him a coat of many colours. A Or
a piece
 4 And when his brethren saw that their father loved him more than
 all his brethren, they hated him, and could not speak peaceably unto him.
 5 ¶ And Joseph dreamed a dream, and he told it his brethren: and
 they hated him yet the more.
 6 And he said unto them, Hear, I pray you, this dream which I have

7 For behold, **we were binding sheaves in the field, and lo, my sheaf** **arose, and also stood upright; and behold, your sheaves stood round** **it, and made obeisance unto my sheaf.**

8 **And his brethren said unto him, Shall thou indeed reign over us?** **or shall thou indeed have dominion over us?** **and they hated him yet the more for his dreams, and for his words.**

9 **And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more, and behold, the sun and the moon, and the eleven stars made obeisance to me.**

10 **And he told it to his father, and to his brethren: and his father re-**

Gen 37
 9 And he said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee, to the earth?
 10 And his brethren envied him: but his father observed the sayings.
 11 ¶ And his brethren went to feed their fathers flock in Shechem.
 12 And Isaac said unto Joseph, Do not thy brethren feel as thou dost in Shechem? Come, and I will fend thee thither. And he said unto him, Here am I.
 13 And he said to him, Go, I pray thee, & see whether it be well with thy brethren.

18 ¶ And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren, which are in Egypt; and see whether they be yet alive. And Jethro said to Moses, Go in peace.

4. And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

17 Thus saith the LORD, In
LORD: behold, I will smite with

19 Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand, upon

29 And Moses said, Behold, I go out from thee, and I will intreat the LORD, that the swarms of flies may depart from Pharaoh, from his hand, upon

So out from thee, and I will intreat
may depart from Pharaoh, from his
servants.

Hebros cometh to Malce

31 And Israel saw that great [†] work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

66 When he had call'd into 9 waters, the waters were made sweet: there
was found therein a statute and an ordinance; and there he proved them.
67 And said, If thou wilt diligently hearken to the voice of the
LORD thy God, and wilt do that which is right in his sight, and wilt
be careful to his commandments, and keep all his statutes, I will put
thee above all people upon the earth, which I have brought upon the
earth: for I am the LORD that healeth thee.

30 So the people rested on the seventh day.
31 And the house of Israel called the name thereof Manna; for as it was like coriander seed, white; and the taste of it was like wax with honey.
32 ¶ And Moses said, This is the thing which the LORD hath said: Fill an omer of it to keep for your generations; that ye may see the bread wherewith I have fed you in the wilderness: brought you forth from the land of Egypt.
33 And Moses said unto Aaron, Take a pot, and put on it manna therein, and lay it up before the LORD, to be kept for a sign unto the children of Israel.

15 And Mofes laid unto his father in law , Becauſe the people come
unto me to enquire of God.

16 When they have a matter, they come unto me, and I judge be-
tween one and another, and I do make them know the statutes of
God, and his laws.

17 And Moſes father in law laid unto him, The thing that thou
doſt is not good.

18 Thy ſelf will ſurely wear away, both thou, and theſe people that
with thee : for this thing is too heavy for thee, * thou art not able to
perform it thy ſelf alone.

19 Harken now unto my voice, I will give thee counſel, and God
will be with thee.

8 And Moles said, *This shall be* when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: And that *are we?* your murmurings *are not* against us, but against the LORD.

9 ¶ And Moles spake unto Aaron, Say unto all the congregation of the

17. And it came to pass when Moses held up his hand,
Wif. 11. 3. * Called
* Called
Jews.
Acts 7. 45.

4 * Ye have seen what I did unto the Egyptians, and how I bare * De
you on eagles wings, and brought you unto my fell.
5 Now * therefore, If ye will obey my voice indeed, and keep my * De
covenant, then ye shall be a peculiar treasure unto me above all people: * De
for * all the earth is mine.

1000

Offerings for sins of ignorance.

chap. III, IV, V. *Offerings for sins of ignorance.*

11 * And the skin of the bullock, and all his flesh, with his head, * *Exo.*
and with his legs, and his inwards, and his dung, *20.14.*

12. Even the whole bullock shall he carry forth † without the camp, *Num. v.*
unto a clean place, where the ashes are poured out, and * burn him on † *IIe.*
the wood with fire; † where the ashes are poured out, first thou shalt

13 ¶ And if the whole congregation of Israel sin through ignorance,
 * Heb. 11.
 and do nothing but bid from the eyes of the assembly, and they have done
 things which should not be done, and are guilty:
 14 When transgression in which they have sinned against it, is known, then
 the congregation shall assemble, and judge the sinners, and rebuke them, and
 pray for them, all joined together in the arms of our Lord Jesus Christ,
 to the glory of his Father, by the power of our Lord Jesus Christ.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the veil.
18 And he shall put some of the blood upon the horns of the altar, which is before the LORD; that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt-offering; which is the blood of the sacrifice.

19 And he shall take all his fat from him and burn it upon the altar.
20 And he shall do with the bullock as he did with the bullock for a sin-offering, so shall he do with this : and the priest shall make an atonement for them, and it shall be forgiven them.
21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin-offering.

22. ¶ When a ruler hath sinned, and done sinners' law through ignorance against any of the commandments of the LORD his God, contravening things which should not be done, and is guilty:
23. Or if his sin, wherein he hath sinned, come to his knowledge: he shall bring his offering, a kid of the goats, a male without blemish.
24. And he shall lay his hand upon the head of the goat, and kill it in

25 And the priest shall take of the blood of the sin-offering with his finger, and put it upon the horns of the altar of burnt-offering, and shall pour out his blood at the bottom of the altar of burnt-offering.

crifice of peace-offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

27 And if any one of the common people sin through ignorance, while he doth somewhat against any of the commandments of the LORD, concerning things which ought not to be done, and be guilty; or if his sin, which he hath sinned, come to his knowledge: then

† Heb. any for
† Heb. general

29 And he shall lay his hand upon the head of the sin-offering, and slay the sin-offering in the place of the burnt-offering.

31 And * he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall burn it upon the altar, for a * sweet flavour unto the LORD : and the priest shall make an atonement for him, and it shall be forgiven him.

33 And he shall lay his hand upon the head of the sin-offering, and slay it for a sin-offering, in the place where they kill the burnt-offering.

34 And the priest shall take of the blood of the sin-offering with his finger, and put it upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace-offering: and the priest shall burn the same upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

CHAP. V.

CHAPTER

A Nd it a foul lin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall

2. Or if a *leut* touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattel, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

4 Or if a fount wear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it* be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of *it*, then he shall be guilty.

6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering: and the priest shall make an atonement for him concerning his sin.

8 And he shall bring them unto the priest, who shall offer ~~that~~ which is for the sin-offering first, and * wring off his head from ~~his~~ neck, but shall not divide it asunder.

9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin-offering.

10 And he shall offer the second for a burnt-offering, according to the

29 Those that were numbered of them, *even* of the tribe of Manasse, were fifty and four thousand and four hundred.

nine thousand and three hundred,

18 And these are the names of the sons of Gershon by their families; Libni, and Shimei.
19 And the sons of Kohath by their families; Amram, and Izechar, Hebron, and Uzziel.
20 And the sons of Merari by their families; Mahli, and Mushi: these

CHAP. II

20 And the sons of Merari by their families; Mahli, and Mushi: these
are the families of the Levites, according to the house of their fathers.

6 And thou shalt take down the covering vail, and
7 And upon the table of shew-bread they shall
8 And thou shalt put thereon the dishes, and the spoons, and the

said unto Moses, —

5 ¶ And when the camp setteth forward, Aaron shall come
sons, and they shall take down the covering vail, and cover the
testimony with it:
6 And shall put thereon the covering of badgers skins, a
spread over it a cloth wholly of blue and shall put in the flowers

42 And those that were numbered of the families of the sons of Levi, throughout their families, by the house of their fathers ;

43 From thirty years old and upward, even unto fifty years old, one that entrench in to the service, for the work in the tabernacle of congregation :

44 Even those that were numbered of them after their families :

Me-
very
the
were

Anticardiolipin Antibodies

the hundred and thirty *sefel*, six silver bowls of twenty *sheqels* after the stike of the sanctuary, out of them tull of five tawls mingled with oyl, for a meat-offering:

61 One golden *qum* of ten *sefel*, full of incense:

62 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

63 One kid of the goats for a tin offering:

64 One *qum* of silver of peace-offering, two oxen, five rams, five he-goats, five lambs of the first year: This was the offering of Abidan the son of Gileadi.

65 In the tenth day *ahizezer* the son of Anuhamdadi, prince of the children of Gad:

66 His offering was one silver chug, one vessel whereof was an hundred and thirty *sefel*, one silver *swig*; twenty *sheqels* after tin

It of fine flour mingled with oyl,

68 One golden pinn of ten *ḥen*, full of incense,
69 One young bullock, one ram, one lamb of the first year, for a
burnt-offering.
70 One kid of the goats for fat offering;
71 And for a sacrifice of peace-offering, two oxen, five rams, five
goats, five lambs of the first year. This was the offering of Ahiathar
the son of Abiathar.
72 On the eleventh day Pigiel the king of Ozer-penee of the chil-
dren of Ahiathar offered:
73 His offering was one silver charger, the weight whereof was an
hundred and thirty *ṣekels*; one silver bowl of seventy *ḥen*; the
weight of the fanhook, both of them full of fine flour mingled with
oil, for a meat-offering.
74 One golden pinn of ten *ḥen*, full of incense;
75 One young bullock, one ram, one lamb of the first year, for a
burnt-offering.
76 One kid of the goats for fat offering;

76 And for the first day of the first offering, two oxen, five rams, five goats, and five lambs of the first year, this was the offering of Ahiha son of Ucan.

77 On the seventh day Ahiha the chief of Enan, prince of the children of Israel, offered:

78 His offering was one silver charger, the weight whereof was one hundred and thirty shekels, one silver bowl of seventy shekels after the shekel of the sanctuary, he baked them in the fire; one silver mingled with oil, for a meat offering.

79 One golden pomegranate of shekels, full of incense:

80 One silver, and one gold, and one lamb of the first year, for a burnt-offering.

81 One kind of the goats for an sin-offering:

82 And for the bullock of peace-offering, two oxen, five rams, five goats, five lambs of the first year, this was the offering of Ahiha son of Ucan.

83 His ram, the dedication of the altar (in the day when it was appointed) by the princes of Israel: twelve chargers of silver, twelve silver

87 **B** *He offered for every weighing an hundred and thirty shekels, each bowl fifteen: all the silver vessels weighed two thousand and four hundred shekels after the shekel of the sanctuary.*

88 *And he offered for every silver vessel one talent of incense, according to the offering of the sanctuary: all the gold of the incense was an hundred and twenty shekels.*

89 **A** *And he offered for the burnt offering every twelve bullocks, the rams twelve, the lambs of the first year twelve, with thirteenth oil-olives.*

90 *And the sides of the goats for sin-offering, twelve.*

91 **B** *And all the fat of the goats for sin-offering, every fat offering, every ram, twenty and four bullocks, the rams fifteen, the he-goats fifteen, the lambs of the first year fifteen. This was the dedication of the altar, after that it was anointed.*

92 **A** *And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the top of the golden altar, saying, O Aaron, stand between the two cherubims: and he spoke unto him.*

G. 24.

[illegible][illegible]

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CHAP. XXII.

1 *Balaak first sacrifice for Balaam sacrificed. 5 His second sacrifice obtained him, viz. an altar would have slain him if it had not saved him.*
2 *36 Balaam entertained himself.*
3 *4 But the children of Israel went forward, and pitched in the plains of Moab, on this side Jordan by Jericho.*
4 *1 ¶ And Balaak the king of Zippor saw all that Israel had done to the Lord.*
5 *2 And Moab was very afraid of the people, because they were many: and Moab was distressed, because of the children of Israel.*
6 *3 And Moab said unto the elders of Midian, Now shall this company kill me, as they have done to you, as the ox heareth up the grain of the field. ¶ And Balaak the son of Beor, king of Moab, said unto the elders of Midian,*

6 He lent me messengers therefore unto Balaam the son of Beor, [†] *Job 1:13*
 Pethor, which is by the river of the land of the children of his people,
 to call him, saying, Behold, there is a people come out from Egypt:
 behold, they cover the face of the earth, they abide over against me. [†] *Job 1:14*
 6 Come now therefore, I pray thee, curse this people, for they are
 too mighty for me: peradventure I shall prevail, that we may smite
 them, and that I may drive them out of the land: for I wot that he whom
 thou bledest, is blest, and he whom thou curst, is cursed.

7 And the elders of Moab, and the elders of Midian departed, with the rewards of divination in their hand; and they came unto Balzam, and spake unto him the words of Balak.

8 And he said unto them, Lodge here this night, and I will bring you out again as the Lord hath said unto me: And the princes of Moab abode with Balzam.

9 And the Lord came unto Balzam & said, What men are these with thee?

10 And Balzam said unto God, Balak the son of Zipor, king of Moab, hath said, Let me curse thee with the words of divination.

1 Behold, **heret** is a people cut off from Egypt, which covereth the face of the earth: Come now, curse them: for peradventure + I shall be able to overcome them, and drive them away. + Hebr. 1/shal wafill
 2 And God said unto Balazam, Thou shalt not go with them, thou shalt not curse the people: for they are blessed. holstine
 3 And Balazam rose up in the morning, and said unto the princes of Balaq, Get you into your land: for the LORD refuseth to give me leave to go with you. Egypt

13 And the princes of Moab rose up, and they went unto Balak, and
said, Balakam refuseth to come with us.
14 And Balak lent yet again princes, mo, and more honourable
than they.
15 And they came to Balak, and said to him, Thus saith Balak the
son of Zipor, ¶ Let nothing, I pray thee, hinder thee from coming
unto me, for I will promote thee unto very great honour, and I will do
all that thou shalt say unto me.

18 And Balaam answered and said unto the servants of Balak, ¶ If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will lay unto me here.

20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up and go with them; but thou shalt not say a word.

to the dwelling
well whereof the
and I will give
a singing ye unto it:
people digged it,
I shall say unto thee, that thou dost do.

21 And Balaam rose up in the morning, and saddled his ass, and went with the girls of Moab.
22 ¶ And God anger- was kindled, because he went; and the angel of the LORD stood in the way for an adversary against him: Now he was riding upon his ass, and his two servants were with him.
23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and

ma from the wilderness into the land of the Amorites, and Balaam impute the sins to turn her into the way of the LORD. And the angel of the LORD stood in the path of the vineyard, a wall *before* on this side, and a wall on that side.

15 And when the ass saw the angel of the LORD, he thrust his self under the wall, and crushed Balaams foot against the wall: and he impute his guilt.

16 And the angel of the LORD went further, and flood in a narrow place, where was no way to turn either to the right hand or to the left.

17 And when he saw this, he returned to the LORD, and said, I have sinned, for I did not know that thou standest in the way of the LORD, and that I should be hindered of thee. And he said, I will not be angry with thee, because thou hast done this thing better than thou mightest have done.

18 And Balazam said unto his, Because thou hast mucked me, I would there be a sword in mine hand, for now would I kill thee.

19 And the assidus said unto Balazam, Am not I thine, as I ever was? thou hast ridden a ever since I was, until this day? Is it upon wot ye?

21 Then the LORD opened the eyes of Balzan, and he saw the angel of the LORD flaming in the fire, and his sword drawn in his hand; and he bowed down his head, and he fell flat on his face.

22 And the angel of the LORD laid unto him, Wherefore hast thou smitten mine ass these three times? behold, I went out to wait thou there, because thy way is perverse before me.

23 And the ass saw me, and turned from me these three times: unless

23 of Chemlomi: he
 into captivity unt
 into Diblondan
 26 unto Melch
 the villages there-

24 And Balaam **fa**ld unto the angel of the Lord: I have sinned; I ha
 I knew not that thou stoodest in the way against me: now therefore if t
 I displice thee, I will get me back again.

25 And the angel of the Lord **fa**ld unto Balaam, Go with the men: b
 but only the word that I shall speak unto thee, that thou shalt keep: so
 Balaam went with the princes of Balak.

26 ¶ And when Balak heard that Balaam was come, he went out to

17 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? Wherefore comest thou not unto me? Am I not able indeed to promote thee to honour?

3 And thou shalt say unto them, * *This is* the offering made by fire, which ye shall offer unto the LORD; two lambs of the first year without blemish, for a continual burnt-offering.

4 The one lamb thou shalt offer in the morning, and the other lamb thou shalt offer at even.

5 And a tenth part of an Ephah of flour for a * *meat*-offering, mingled with the fourth part of an * *hin* of beaten oil.

6 It is a continual burnt-offering which was ordained in mount Sinai for a *law*-offering, a sacrifice made by fire unto the LORD.

7 And the drink-offering thereof shall be the fourth part of an *hin*

to **THIS** is the burnt-offering of every Sabbath, beside the continual burnt-offering of every offering-officer.

14 And their drink-offering shall be half an ephah of wine unto the LORD, and the third part of an ephah unto a ram, and a fourth part of an ephah unto a lamb: and the burnt-offering of every month throughout the months of the year.

15 And one Kid of the goats for a sin-offering unto the LORD shall be offered, beside the continual burnt-offering, and his drink-offering.

16 And in the fourteenth day of the first month is the passover of the LORD.

17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

22. And one bullock for a burnt-offering, and one ram for a burnt-offering, in the morning which is for a continual burnt-offering.
23. And after this manner ye shall offer daily throughout the year: in the meat of the sacrifice made by fire, of a sweet savour unto the Lord.
24. And it shall be offered beside the continual burnt-offering, and his drink-offering.
25. And on the seventh day ye shall have an holy convocation: ye shall do no servile work.
26. It is a Sabbath in the day of the first-fruits, when ye bring a new man-

2 And ye shall offer a burnt-offering for a sweet savour unto **Y**hwe
one young bullock, one ram, and seven lambs of the fifth year with
offerings.

12. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850.

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14 And their meat-offering *shall be* of flour mingled with oil, ten tenths unto one bullock of the thirteen bullocks, two tenths to each ram of the two rams.

19 And one kid of the goats for a sin-offering, beside the continual burnt-offering, and the meat-offering thereof, & their drink-offering. 20 ¶ And on the third day eleven bullocks, two rams, four lambs of the first year without blemish: 21 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, shall be according to their manner, after the manner: 22 And one goat for a sin-offering, beside the continual burnt-offering, and his meat-offering, and his drink-offering.

29 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner :

30 And one goat for a sin-offering, beside the continual burnt-offering, and his meat-offering, and his drink-offering.

29 ¶ And on the sixth day eight bullocks, two rams, and seven lambs of the first year without blemish :

30 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner :

36 But ye shall offer a burnt-offering, a sacrifice made by fire, sweet favour unto the LORD; one bullock, one ram, seven lambs of the first year without blemish :

37 Their meat-offerings, and their drink-offerings, for the bullock for them, and for the lambs, shall be according to their number, after this manner :

38 And an ephod for a sin-offering, beside the continual burnt-offering, and his meat-offering, and his drink-offering.

And of Iſrael, ſaying, *This is the thing which the LORD commanded,*

1 If a man vow a vow unto the LORD, or ſwear an oath to bind himſelf with a bond; he ſhall not break his word, he ſhall do according to all that proceedeth out of his mouth.

2 If a woman alſo vow a vow unto the LORD, and bind her ſelf by a bond, *being in her fathers houſe in her youth;*

3 And her father hear her vow, and her bond wherewith ſhe hath bound her ſelf, and her father ſhall hold her peace at her: then ſhe ſhall do all that ſhe hath vowed.

8 But if her husband diallow her on the day that he heard of her, shall he make her vow which she vowed, and that which she swore with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

9 But every vow of a widow, and of her that is divorced, when they have bound their souls, shall stand against her.

10 And if she vowed in her husband's house, or bound her soul with an oath,

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of flour mingled with oyl, three
thirteen bullocks, two tenth-deals
ram's, of the fourteen lambs;
on-offering, before the continual
and his drink-offering.
Offer twelve young bullocks, two
without fault;
their drink-offerings for the bul-
locks, shall be according to their num-
ber.

sin-offering beside the continual thereof, and their drink-offerings. In bullocks, two rams, fourteen lambs, and a kid of the year, for their drink-offerings, for the bullock shall be according to their number, and for the lamb and kid, beside the continual burnt-offering, and their drink-offering.

their drink-offerings, for the bul-
lams, shall be according to their num-
ber before the continual burnt-offer-
drink-offering.
bulls, two rams, and fourteen
lamb.
their drink-offerings, for the bul-
lams, shall be according to their

Moses; and they flew the
8 And they flew the ki-
were slain; namely, Evi-
kings of Midian: Balazam:
9 And the children of
and their little ones, and
flocks, and all their good-
to And they burnt all the
goodly cattle with fire.

John,
13, 11,

drink-offerings, for the bullocks,
be according to their number, af-
ter the continual burnt-offer-
ing.

the thing which the LORD hath
 24 every thing that is
 fire, and it shall be clea-
 water of separation: and
 through the water.
 25 And ye shall wash you
 clean, and afterward ye
 26 And the LORD spake
 25 ¶ Take the sum of all
 heath, thou, and Elcazar
 brag on:

on the day that he heard it; then
 31 And that which she uttered
 her soul, of none effect: and the
 of her that is divorced, wherewith
 and against her,
 32 And house, or bound her soul by a
 and build her house, or her, and build
 33 And therefore are
 34 And therefore are



14 But if her husband altogether hold his peace at her, from day to day: then he establisheth all her vows, or all her bonds which are upon her: he confirmeth them, because he held his peace at her, in the day that he heard them.

15 But if he shall any ways make them: wô'd after that he hath heard them: then he shall hear her inquiry.

16 These are the statutes which the Lord commanded Moses between a man and his wife, between the father and his daughter before yet in her youth in her fathers house.

C.H.A.P. XXXI.

1 The Midianites are spoiled, and Balaam slayeth. 13 Moses is wroth with
the officers, for saving the women alive. 19 How the soldiers win
their captives and spoils, are to be purified. 25 The proportion where
the prey is to be divided. 43 The voluntary oblation unto the treasury
of the Lord.

AND THE LORD spake unto Moses, saying,
1 *Avenge the children of Israel of the Midianites: afterwar
shalt thou *be gathered unto thy people.
3 And Moses spake unto the people, saying, Arm some of your selfe

8 And they slew the kings of Midian, beside the rest of them that were slain; *namely* Evi and Rekem, and Zur, and Hur, and Reba; the kings of Midian: *Balaam* also the son of Beor they slew with the sword.

9 And the children of Israel took *all* the women of Midian captive; and their little ones, and took the spoil of all their cattle, and all the flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all the goodly castles with fire.

11 And they took all the spoil, and all the prey, *beside* men.

17 And Moses said unto them, Have ye saved all the women alive?
18 Behold, I have committed the children of Israel, through the counsel
19 of Balazam, to commit treachery against the LORD in the matter of Pe-
20 or, and there was a plague among the congregation of the LORD.
21 Now therefore I kill every male among the little ones, and I kill
22 every woman that hath known man by lying with him.
23 But all the women-children that have not known a man by lying
24 with him, keep alive for yourselves.
25 And do ye abide without the camp seven days: whosoever toucheth

27 Every thing that may abate the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire, ye shall make through the water.

28 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

29 ¶ And the LORD spake unto Moses, saying,

30 Take the sum of the prey that was taken, both of man and beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

21 And Moses and Eleazar the priest did as the LORD commanded Moses.
22 And the booty *being* the rest of the prey, which the men of war had caught, was six hundred thousand and seventy thousand and fifty thousand sheep,
23 And threecore and twelve thousand beeves,
24 And threecore and one thousand asses,



39 And the asses were thirty thousand and five hundred, of which
LORDS tribute was threefold and one.
40 And the perumels were sixteen thousand, of which the LORDS
tribute was thirty and two perumels.
41 And Moles gave tribute which was the LORDS heave-offering
unto Eleazar the priest, as the LORD commanded Moles.
42 And of the children of Israel half which Moles divided for
men and women.
43 (Now the half that pertained unto the congregation, was
hundred thousand, and thirty thousand and seven hundred, and

41 And thirty and six thousand heaves,
 42 And thirty thousand asses and five hundred,
 43 And sixteen thousand peritons)
 44 Even of the children of Israels half, Moses took one por-
 45 tion, ~~both~~ of man and of heath, and gave them unto the Levites,
 46 kept the charge of the tabernacle of the LORD, as the LORD
 47 commanded Moses.
 48 And the officers which were over thousands of the ho-

of them that
and Reba, five
th the sword,
ian captives,
and all their
and all their

52 And all the gold of the † offering that they offered up
LORD, of the captains of thousands, and of the captains of hundreds,
sixteen thousand seven hundred and fifty shekels.

53 (For the men of war had taken spoil, every man for himself.)

54 And Moses and Eleazar the priest took the gold of the ca
of thousands, and of hundreds, and brought it into the tabernacle
congregation, for a memorial for the children of Israel before
LORD.

CHAP. XXXII.

1 The Benjamites and Gileadites

men alive?
the * coun-
matter of Pe-
LORD,
and, and kill
man by lying
Reuben, Shall your brethren go to war, and shall ye sit here?
7 And wherelore disfigure ye the heart of the children of
from our ver the land, which shall

10 And ye shall be
 11 as I was, and as
 12 I am now, and as
 13 I shall be, and as
 14 I shall be, and as
 15 I shall be, and as
 16 I shall be, and as
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 100 I shall be, and as

20 ¶ And * Moses said unto them, If ye will do this thing, if ye go armed before the LORD to war,
21 And will go all of you armed over Jordan before the LORD, (t) he hath driven out his enemies from before him,
22 And the land be subdued before the LORD : then afterwards shall return, and be guiltless before the LORD, and before this land: this land shall be your possession before the LORD.
23 But if ye will not do so, behold, ye have sinned against the LORD, and be sure your sin will find you out.

12

thirty thousand and five hundred, of which the LORD tri-
bute which was the LORDS heave-offering,
as the LORD commanded Moses:
of Israels half, which Moyses divided from the
congregation, was three
thousand and five hundred and

thousand heaves,
hasses and five hundred,
and perions)
son of Israels half, Moses took one portion of
heath, and gave them unto the Levites, which
tabernacle of the LORD; as the LORD com-
s which were over thousands of the host, the

of the † offering, that they offered up to the † Heb.
thousands; and of the captains of hundreds, was leave-offering
an hundred and fifty shekels.

(Ezra had taken his toll, every man for himself) he gave the priest took the gold of the captains
reds, and brought it into the tabernacle of the
emorial for the children of Israel before the

CHAP. XXXII.

unto the children of Gad, and to the children of
thou go to war, and shall yet be here?
courage ye the heart of the children of Israel + He's.

because they have not wholly followed me: ^{the multitude}
of Simeon the Kenizite, and Joshua ^{the son of Nun,}
who wholly followed the LORD. ^{fulfilled as}
Anger was kindled against Israel, and he made
^{ter me.}
Simeon forty years, until all the generation
that came forth from Egypt was consumed,
as I sware unto your fathers, saying, An increase of
yet fierce anger of the LORD toward Israel.
From after him, he will yet again leave them:
I shall leave you, said the LORD, because ye have not
wholly followed me.

And unto them, If ye will do this thing, if ye will * ^{Joſh.}
RD to war, ^{1, 13.}
If you armed over Jordan before the LORD, un-
der his enemies from before him,
And before the LORD: then afterward ye
shall be before the LORD, and before Iſrael, and
before the LORD.
And ſo, behold, ye have ſinned againſt the LORD:
And ſo, find ye out.

12 Joshua

11

[illegible][illegible]

the river: these cities of Ephraim are among the cities of Manasseh. And the cities of Manasseh which are on the north-side of the Jordan, and the out-
 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035

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The song of Deborah and Bara

10 ¶ And Barak called Zebulun and Naphtali, to Kedesh, and he went up with ten thousand men at his feet: and Deborah went up with him.

11 Now Heber the Kenite, *which was* of the children of * Hovab the * N. father in law of Moses, had severed himself from the Kenites, and 10.2 pitched his tent unto the plain of Zaanaim, *which is* by Kedesh.

14. And Deborah said unto Barak, Up, for this is the day in which the LORD hath delivered Siser into thine hand: is not the LORD gone

15 And ^a the LORD discomfited Sifera, and all ^b his chariots, and all ^c his host with the edge of the sword, before Barak; so that Sifera fled down off his chariot, and fled away on his feet.

16 But Barak purified after the chariots, and after the net unto Haz-
 17 ruelth of the Gentiles: and all the host of Sisera fell upon the edge
 18 of the sword, and there was not a man left.
 19 And Jael the wife of Heber the Kenite: for *thou* way was peace between Jabin the king
 20 of Hazor, and the house of Heber the Kenite.
 21 ¶ And Jael went out to meet Sisera, and said unto him, Turn in,
 22 my lord, turn in to me, fear not: and *she* had turned in unto her,
 23 and he covered his face, and he smelt a mantle.
 24 And she laid unto him, Give me, I pray thee, a piece of wine to drink,
 25 for I am thirsty: and she opened a bottle of milk, and gave him
 26 drink, and covered him.

20. Again he laid unto her, Stand in the door of the tent; and it may be when any man doth come and enquire of thee and say, Is there any man here? that thou shalt say, No.

22. And he said, as Sarak punda shida, jafarikar vorok shida
and said unto him, Come, and I will show thee the man whom thou
seekest. And when he came into her tent, behold, Sifera lay dead, and
the nail was in his temples.

23. So Gok subdued on that day, Jabin the king of Canaan, before
the children of Israel.

24. And the hand of the children of Israel prospered, and prevailed
against Jabin the king of Canaan, until they had destroyed Jabin king

1 *The song of Deborah and Barak.*
Then sang Deborah, and Barak the son of Abinoam, on that day:
 saying,
 2 Praise ye the Lord for the avenging of Israel, when the people
 willingly offered themselves.

3 Hear, O ye kings, give ear, O ye princes, **then** I will sing unto the LORD, I will sing *praise* to the LORD God of Israel.

4 LORD, * when thou wentest out of Seir, when thou marchest out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

5 * The mountains * melted from before the LORD, *etc* * that Sinai from before the LORD God of Israel.

6 In the days of * Shamgar the son of Anath, in the days of * Jael, the high-ways were unoccupied, and the † travellers walked through † by-ways.

7 The inhabitants of the villages ceased, they ceased in Israel, until † I Deborah arose, that I arose a mother in Israel.

8 They chose new gods; then † was war in the gates: was there a shield or spear seen among forty thousand in Israel?

9 My heart is toward the governors of Israel, that offered themselves willingly among the people: Bless ye the LORD.
10 O ye that ride on white asses, ye that sit in judgment, and walk by the way.
11 They that are delivered from the noise of archers in the places of drawing water; there shall they rehearse the righteous acts of the LORD, even the righteous acts towards the inhabitants of his villages.

11 Then said the people of the LORD go down to the gate.
12 Awake, awake Deborah; awake, awake, utter a song; arise Barak, and lead thy captivity captive, thou son of Abinoam.
13 Then he made him that remaineth have dominion over the nobles among the people; the LORD made me have dominion over the night.
14 Out of Ephraim was there a root of them against Amalek; after that Balaam, among the heathen, out of Machir came down over-

15 And the princes of Issachar were with Deborah: even Issachar, and also Barak, he was sent on† into the valley: ¶ for the divisions of Reuben *there were great*† thoughts of heart.

16 Why abodest thou among the sheep-folds, to hear the bleatings of the flocks? ¶ for the divisions of Reuben *there were great*† searchings of heart.

17 Gilead abode beyond Jordan: and why did Dan remain in ships? After continued on the sea-shore, and abode in his breaches.

18 'Zebulun and Naphtali were a people that jeopardized their lives unto the death, in the high places of the field.

19 The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo, they took no gain of money.

20 They fought from heaven, the stars in their courtes fought

17 The river of Kishon swept them away, that ancient river, the river Kishon: O my soul, thou hast broken down strength.

18 They were the horse-hoofs broken, by the means of the || prancing, the prancings of their mighty ones.

19 Curse ye Meroz, (said the angel of the LORD) curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD,

Lord (had) to the help of the Lord against the mighty. . . 24 Blessed

'Suntana KiriA

[illegible]

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The Levite and his concubine.

38 And *there was no deliverer*, because it was from *Zidon*, and they had no *business with any man*, and *it was in the valley that Issachar* by *Beit-her*, and they built a city, and *dock there*.
39 And *the name of the city* was *Beit-her*, because of the name of *Full of* *their father*, who was born into *Israel*: howbeit the name of the 47.
40 ¶ And the name of *Dan* set up the graven image, and *Jonathan* the son of *Gerishom*, the brother of *Manasseh*, heard his sons, how *were* the people of the house of *Israel* were *fallen* into *idols*.
41 And they *kept* into *Mical's* graven image, which he *made*, all the time *at the house of Gilead* was in *Shiloh*.
C 13
1 *A Levite* *goeth to Beth-lehem* to *fetch* *home his wife*. 16 *And all men* *entertain him as a friend*. 2 *The Gileadites* *take him as an enemy* *because* *he* *is* *an Israelite*. 3 *So he* *drives* *him* *back* *to the house of his father*. 4 *And he* *is* *in* *the house of his father* *until* *he* *is* *dead*.
2 ¶ And *the men* *of* *Israel* *do* *as* *the men* *of* *the house of* *Israel* *do*.
3 ¶ And *there* *was* *a certain Levite* *journing* *on the side of* *mount* *Ebal* *and* *Chari*.

...b Jonathan, and a

[illegible][illegible]

art was glad, and
image, and went i

[illegible]

Ruth gleaneth in Boaz his field.

24 And the children of Israel departed thence at that time, every man to his tribe, and to his family, and they went out from thence every man to his inheritance.

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

9 *Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men, that they shall not touch thee? and when thou art abiding, go unto the vessels, and drink of them which the young men have drawn.*
 10 *To then she fell on her face, and bowed her self to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?*

11 And Boaz answered and said unto her, It hath fully been ~~meek~~ ^{done} me, all that thou hast done unto the mother in law since the death of thy husband : and forsooth hath left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

13 Then she said, Let me find favour in the sight of my lord, for that he hath said unto me, Thou shalt dwell with me, and thou shalt keep my bed.

14 And Boaz said unto her, At meal-time come thou hither, and eat of the bread, and dip thy morsel in the vinyger. And she sat beside him: for he had heard that she was poor. And he took of the ears of wheat, and gave her, and he did eat, and was sufficed, and left.

16 And let fall ^{from} ~~all~~ ^{the} handfuls of purple for her; and leave ^{her} ~~not~~ ^{them} that she may glean ^{them}, and rebuke her not.

17 So she gleaned in the field until now, and beat out that she had gleaned: and it was about an ephah of barley.

18 ¶ And she took ^{it} ~~up~~, and went into the city: and her mother in law said unto her, What hast thou gleaned? and she brought forth, and gave to her mother in law.

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19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she blessed her mother in law with whom she had wrought, and said, The man name with whom I wrought to day, is Boaz.

20 And Naomi said unto her daughter in law, Blessed be he of the Lord, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our kindred.

21 And Ruth the Moabitess said, He said unto me also, Thy shall keep fast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law, It is good, my daughter; that thou go out with his maidens, that they meet thee not in any other field.

23 So she kept fast by the maidens of Boaz to glean, unto the end of barley-harvest, and of wheat-harvest; and dwell with her mother

to return
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CHAP. III.

By Naomi her instruction, 5 Ruth lieth at Boaz his feet. 8 Boaz ac-
knowledgeth her right of a kinsman, 14 He sundereth her away with six
measures of barley.

THEN Naomi her mother in law laid unto me, My daughter, shall I
not be comforted? shall I not be with thee?
Yea, and now is not Boaz of our kindred, with whose maid thou wast?
Behold, he now purchaseth thee, might in the threshing floor.

ne ¶ Mara : 2 ¶ Walth þeið therefore, and anoint þee, and put thy raiment upon
thee, and gett thee down to the floor : *but* make not thy þeið known unto
the man, until he shall have done eating and drinking.
3 ¶ And it shall be when he hath done that, that thou shalt mark the place
where he shall lie, and thou shalt go in, and I uncover his feet, and lay
thee down; and he will tell thee what thou shalt do.
4 ¶ And the fald unto her, All that thou sayest unto me, I will do.
5 ¶ ¶ And the went down unto the floor, and did according to all that
he said.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn : and the same night he uncovered his feet, and laid his down.

8 ¶ And it came to pass at midnight, that the man was afraid, and it turned himself: and behold, a woman lay at his feet.

9 And he said, who art thou ? And she answered, I am Ruth thine hand-maid: spread therefore thy skirt over thine hand-maid, for thou

I *art* a *neek* kinnikinn. 11 Or one
 And he said, Blessed be thou *for* the LORD, my daughter: *for* thou 12 Or one
 hast flourished more in the later end than at the beginning. 13 Or one
 As much as thou flourishest in young men, whether poor or rich. 14 Or one
 And now my daughter, fear not: I will do to thee all that thou re- 15 Or one
 quirest: for all the city of my people doth know, that thou *art* a ver- 16 Or one
 yuous woman. 17 Or one
 12. And now it is true, that I *am* thy neek kinn: howbeit there 18 Or one
 is a kinnikinn nearer than I. 19 Or one

13 ¶ Tarry this night, and it shall be in the morning, that if he
will perform unto thee the part of a kinsman, well; let him do the kin-
man's part; but if he will not do the part of a kinsman to thee, then will
he do the part of a kinsman to thee, as the LORD liveth: he down un-
til the morning.

14 ¶ And the lay of his feet until the morning: and he arose up be-
fore one could know another. And he said, Let it now be known that a
woman came into the floor.

17 And he said, Bring me the ephah that thou hast upon thee, and hold it.
And when she held it, he measured six measures of barley, and laid it
on her : and she went into the city.

17 And he said, Bring me the ephah that thou hast upon thee, and hold it.
And when she held it, he measured six measures of barley, and laid it
on her : and she went into the city.

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Israel: & when ^{† Heb.}
times: and they ^{was.}
† Heb.
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before the Phi- ^{was Israel.}

LORD out of † Heb.
 avens out of *the* array.
 † Heb.
 from thence *take* unto
 Heth *between* us.
 Hinehas were
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He is come into
but been such
of these mighty [†] Heb.

all the plagues yesterday,
or, the third
day.

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ny, and came
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dead, and the

Or,
to cry out.
† Heb.
weep

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 for the ark of *That is,*
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of the LORD: and
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any that come
in Or,
the fish

of Ashdod, and
even Ashdod and * Psa.
7 And 78.66.

7 And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, to shall it be done unto his oxen: and the fear of the LORD fell on the people, and they came out with one consent. † Heb. about 10

8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

6. Then said Jonathan unto David, **A** Whosoever thou desirest
I will even give for thee.
7. **A**nd David said unto Jonathan, Behold, tomorrow is the day
when I shall go with the king's meat; but let me give
my hand ye will sell in the field unto that third day even.
8. **A**nd Jonathan said, I will do as thou sayest. **A**nd Jonathan
said that he might run to Beth-lehem, **and say for thee** as
I said here unto all the family.
9. **A**nd Jonathan said unto David, I will be a servant, but I have peace:
be very wroth, **then beware that evil is determined by him.**
10. **A**nd therefore shall I deal kindly with thy servants; for I
know that thou art hated by all thy kindred because of this
flaunting; if I be here in mineiquity will me thy fall, for I know
thou bringest me to death: **but I will be from thee:** for if I were
that evil were determined by my father to come upon thee, then
I would not tell thee.
11. **A**nd Jonathan said unto Jonathan, Who shall tell me? **or will
my father answer thee roughly?**
12. **A**nd Jonathan said unto David, Come, and let us
hide here, and they will give us bread till we leave the field.
13. **A**nd Jonathan said unto David, **O** Lord God of Israel,
bless thee, and thy father's house, and the house of David,
and behold, if there be good toward David, and I then send not
up and see thee.
14. **A**nd Jonathan said unto David, **G**o much more will I be
father to thee than thou, **but I will leave thee** and Jonathan
thou mayest go in peace? **or** I will be to thee, as he that is
thy father.
15. **A**nd thou shalt not only while I live, mine me as
thy father, **but I will be to thee** as thy father.
16. **A**nd Jonathan said unto David, **I** will fly from the king,
for he will kill me: **but I will not cut off the enemies of David,**
for I have loved the earth.
17. **A**nd Jonathan said unto David, **I** will be a servant
with the house of David.
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with the house of David.
100. **A**nd Jonathan said unto David, **I** will be a servant
with the house of David.

[illegible][illegible][illegible]

[illegible]

18 And as soon as David had made an end of offering burnt-offerings, and peaceofferings, * he blessed the people in the name of the Lord of hosts.

[illegible]

CHAP. VIII.
be *Philistines* and the *Moabites*. 3 *He smiteth Hada-*
riam. 4 *Tot fendet foram with presents to bless him.*
and the *spoils David* dedicateth to *God*. 14 *He putteth*
1, 16 *David's officers.* 18, 19
came to *pals*, that *David* smote the *Philistines*, and *M.*
and *David* took *Meteg-anuah* out of the hand of *Th.*

[illegible]

4 Wherefore Hanun took Davids beard, and cut off the half of their beards, and cut off their clothes at their buttocks, and sent them away.

10 calling them to
 11 to rest to death
 12 because Da
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19 And he was of telling
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[illegible]

charged the messenger, saying, When thou hast made an end of the matters of the war unto the king,
 If so be that the kings wrath arise, and he say unto thee, **9**
 be approached ye so nigh unto the city, when ye did fight?
 nor that they would fluee from the wall?
 to smote * Abimelech the son of Jerubbaesth? did not a
 alf a piece of a missile upon him from the wall that he died
 9? why went ye nigh the wall? then say thou, The servant

26 And the king rose and called for Shimai, and said unto him, Build thee a house in Jerusalem, and dwell there; and do not furnish thine army with anything whither.

27 For it shall be as if he were at his gate thou goest out, and passeth over the brook Kidron, and thou lookest upon Jerusalem, and thou shalt say, O Lord God of Israel, I have built thee this house that I have upon thine own head.

28 And the king said unto the king, The thing is good; thus thou hast desired the king that I will do for thee, according to all thy words.

29 And after that came to pass at the end of three years, the two of the servants of Shimei ran away unto Achish king of Gath which was the name of one of them; and they told Shimei, saying, Behold, thy servants are in Gath.

30 And Shimei sent messengers to call them, and he brought them back to Gath; and he said unto them, I have forgiven you, because ye have done me no harm; and Shimei went and brought the servants from Gath.

31 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

CHAP. I.

47 Whythen halt thou not keep the oath of the LORD, and the commandment that I have changed thee with? The kingdom may come to Shimei; Thou shalt call David my father: therefore the LORD shall return thy wickedness upon thine own head.

48 And King Solomon shall be blessed, and the throne of David shall be established before the LORD for ever.

was old, and \dagger stricken in
his clothes, but he

43 So the king commanded Benjamin the son of Jehoiada, which went out and fell upon him, that he died: and the ^{kingdom} was established in the hand of Solomon.

CHAP. III.

1 Solomon marries Pharaoh's daughter. 2 High places being in use, Solomon sacrifices at Gibeon. 5 Solomon dies in the 40th year of his age. 6 God gave him, preferring wisdom, offspring without number, riches, and honour. 16 Solomon's judgment between the two women, 17 which him rewarded.

^a 1 Chr. 1, 1

AN Solomon made affinity with pharaoh king of Egypt and took pharaoh's daughter and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

2 One of the people sacrificed in high place, because there was no house built unto the name of the LORD, until thofe days.

3 And Solomon loved the LORD, walking in the statutes of David his father: yet he sacrificed and burnt incense in high places.

4 And the king went to Gibson to sacrifice there: for that was the great high place: a thousand burnt-offerings did Solomon offer upon that altar.

5 ¶ In Gibsons the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

6 And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth and in rightfulness, and in uprightness of heart with thee, and thou

¶ Or, County,

And now, O Lord my God, thou hast made thy servant king in
stead David my father: and I am but a little child: I know not how
to go out or come in.

And thy servant is in the midst of thy people which thou hast
chosen, a great people, that cannot be numbered nor counted for
multitude.

Give therefore the Lord an understanding heart, to judge
^{1 Chr.}

10 And the speech pleased the Lord, that Solomon had asked this thing.

11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life, neither hast asked riches for thyself nor hast asked the life of thine enemies, but hast asked for thyself to understand; to discern judgement:

12 Behold, I have done according to thy words : I, I, have given thee
a wife and an understanding heart, so that there was none like thee be-
fore thee, neither after thee shall any arise like unto thee.

13 And I have also given thee that which thou hast not asked, both
riches and honour : so that there shall not be any among the kings like
unto thee, all thy days.

14 And if thou wilt walk in my ways, to keep my statutes and my
commandments, as thy father David did walk, then I will lengthen

15 And Solomon awoke, and behold, it was a dream: and he came to Jerusalem, and stood before the ark of the covenant of the Lord, and offered up burnt-offerings, and offered peace offerings, and made a feast to all his servants.

16 Then came there two women that were harlots, unto the king, and stood before him.

17 And the one woman said, O my lord; I and this woman dwell in a house, and I have borne a child unto her.

18 And it came to pass the third day after that I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house.

21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had considered it in the morning, behold, it was not my son, which I did bear.

22 And the other woman said, Nays but the living is my son, and the dead is thy son: and this said, Nay but the dead is thy son, and the living is my son. Thus they frake before the king.

23 Then said the king, The one faith, This is my son that liveth, and

...the ...

aments and utensils for the temple.

21 And upon the top of the pillars was lilie-work: so was the work of the pillars finished.

22 And he made a molten fen, ten cubits ^{four} from the one brim to the other, and four cubits ^{high} was his height: and he set five cubits ⁱⁿ a line of chiseled work ⁱⁿ the middle thereof.

23 And under the brim of it was carved ^{there} were knops compact like a wreath of work, and he set four feet ⁱⁿ a cubit, ^{and} he set four feet ⁱⁿ a cubit, ^{and} the pillars were cast in two rows, when it was cast.

24 And upon twelve oxen, three looking toward the north, and three looking toward the south, and three looking toward the east, and three looking toward the west, and he set ^{above} upon them, and all their limbs were of one piece.

25 And it was set ^{upon} four breasted oxen, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand and thirty cubits.

of brass, four cubits was the length of one

29 And the work of the baler was to beat the height of it,
and the borders were on the sides of the baler.
30 And on the borders were the ledgers, *leves* lions,
and cherubims; and upon the ledgers *leves* a bull above; and
beneath the lions and upon were certain additions made of thin work.
31 And every leaf had four wheels, and the wheels were
under the four corners thereof had underletters: under the *leves* *leves* were
certain mullen, at the side of every addition.
32 And the mouth of it within the *leves* above was a cubit;
but the mouth thereof was round after the work of the balis, a cubit
in the half; and all upon the mouth of it were gravings with their
borders, four-square, round.
33 And under the borders were four wheels; and the axle-trees of
the wheels were joynted together, and the bits of a wheel was a
cubit and half a cubit.
34 And the work of the wheels was like the work of a chariot wheel;
and the axle-trees, and their nave were like the bits and their felloes
were all mullen.
35 And under the four underletters to the four corners of one balis
and the underletters were of the very balis it fell.
36 And in the top of the balis were four round cups of half a
cubit high; and on the top of the cups, the ledgers thereof and the borders
thereof were of the same.
37 For on the plates of the ledgers thereof, and on the borders
thereof, he carved cherubims, lions, and bulls, according to the
proportion of every one, and additions roundabout.
38 And the *leves* *leves* were like the ten balis: all of them had one
covering, the same inclosure, and the same work.
39 Then made he ten *leves* of brass: one *leves* contained four-
teen balis; and every *leves* was four cubits, and upon every *leves* was
one *leves*.

on the right + side of the house, and five + He's,
and he let the sea on the right side of the

36 And he cast away, over against the fourth.
 37 And Hiram made the towers, and the flowers, and the bafons: *to be upon the top of the pillars, as the work that he made king Salomon for the houſe of the LORD.*
 38 The two pillars, and the two towers of the chapters that were on the top of the two pillars, and the two towers, to cover the two bowles of the chapters which were upon the top of the pillars;
 39 And four hundred pomegranates for the two networks, even two hundred pomegranates for each network, to cover the two bowles of the chapters that were upon the pillars;
 40 And the ten bales, and ten layers on the baſes;
 41 And the ten keys, and ten keys on the baſes;
 42 And the pots, and the flowers, and the bafons: and all theſe veſels which Hiram made to king Salomon, for the houſe of the LORD, were bright and ſhining.
 43 In the ſeign of king ſolomon, ſaid the king, call them ¶ In the clay-
 44 And king Salomon ſaid to the king, ſay, I have ſeen thee, be-
 45 exceeding many: neither was the weight of the braſs ¶ found out.
 46 And king Salomon made all theſe veſels that remained unto the houſe of the LORD, the altar of gold, and the table of gold, whereupon the ſheaf-bread was.
 47 And the candleſticks of pure gold, five on the right ſide, and *five on the left ſide, before the oracle, with the flowers, and the lamps, and the tongs of gold.*
 48 And the pots, and the ſufflers, and the bafons, and the ſpoons, and the censers of ſilver gilt, and the hinges of gold, both for the ſervice of the inner houſe, and for the outer houſe, and for the ſervice of the houſe, to wit, of the temple.

[illegible]

He is threatened by Fozzels!

He is threatened by Jezebel.
LORD, hear me, that this people may know that
 God, and ~~that~~ thou hast turned their heart back
 of the **LORD** sell, and consumed the burnt sacri-

and the stones, and the dult, and licked up the
the trench,
the people saw it, they fell on their faces: and they
he is the God; the LORD, he is the God.
said unto them, ¶ Take the prophets of Baal, let not // Or,
and they took them, and Elijah brought them

[illegible]

his servant, Goup now, look toward the sea, And
looked, and said, *There is* nothing. And he said, Gu
to pass at the seventh time, that he said, Behold,
cloud out of the sea, like a mans hand. And he said,
† *Prepare the chelak, and cast her down, she*

And the LORD was on Elijah, and he girded up his

by Jeruſal. ſtand to Beroſabea. 4 In the wilderneſs ſome to
life, he is comforted by an angel. 5 At Horeb God ap-
pearing him to anoint Hazael, Jehu, and Eliſha.
Heavens friends, followeth Eliſha.

And he said, I have done, and withal, now
 I the prophets with the sword.
 And he sent a messenger unto Elijah, saying, So let the
 Lord be true, if I make not thy life as the life of one
 row about this time.
 And he arose, and went for his life, and came
 to Bethel, and he said, Kyrie eleison.

die, and said, It is enough, now O LORD take away ^{† Heb.} for *this* life.

and behold, *there was a cake* baked on the coals, *† Heb. bolster.*
 and he did eat and drink, and laid
 of the LORD came again the second time, and
 laid, Arise and eat, because the journey is too great

and did eat and drink, and went in the strength of
 40 ys and forty nights, unto Horeb the mount of God.
 He thither unto a cave, and lodged there; and behold,
 45 **he came** to him, and he said unto him, What do-
 50 ah?

I have been very jealous for the LORD God of hosts:
Israel have forsaken thy covenant, thrown down
thine altars, they seek my life, to take it away. * Rom.
11. 3.

and brake in pieces the rocks before the LORD;
not in the wind; and after the wind an earthquake;
not in the earthquake;
an earthquake a fire; *but* the LORD *was* not in the
fire a still small voice.
when Elijah heard *it*, that he wrapped his face

have been very jealous for the LORD God of hosts:
men of Israel have forsaken thy covenant, thrown
and slain thy prophets with the sword; and I, even

son of Nimshi shalt thou anoint to be king over * a Kin.
as the son of Shaphat of Abel-meholah. shalt thou

in thy room. **Ecclus.** 3.
come to pals, **that** him that clepeth the sword of
slay: and him that clepeth from the sword of Jehu; **Ecclus.** 48. 8.
e left ~~me~~ seven thousand in Israel, all the knees **Luke** 4. 27.
wed unto Baal, and every mouth which hath nut **called**
Ecclus.

sted thence, and found Elisha the son of Shaphat, with twelve yoke of oxen before him, and he with him passed by him, and cast his mantle upon him. He took the oxen, and ran after Elijah, and said, Let me, my father and my mother, and then I will follow thee.

im, † Go back again; for what have I done to thee? † Heb.
 med back from him, and took a yoke of oxen, and
 filled their flesh with the instruments of the ox-
 the people, and they did eat: then he arose, and
 and ministered unto him.
 CHAP. XX.

nient with Abasi homage, lefteth Samaria. 13 By
 prophet, the Syrians are slain. 22 As the prophet fore-
 syrians trusting in the valley, come against him in
 word of the prophet, and Gods judgement, the Syrians
 31 The Syrians submitting themselves, Abasi setteth
 with a covenant. 35 The prophet under the oracle of a

prisonier,

[illegible]

The zeal of apostles in reforming idolatry

and her daughter to take
 of the people of Judah, had given
 to the LORD, by the chamber
 of the eunuchs the tubs, and
 the shepher chamber of A-
 of the LORD, and the
 thence, and call the dust
 Jerusalem, which were on
 in which, Solomon the
 of the Moabites, and fur
 of Ammon, did the king
 and cut down the groves,
 and the, and the high places
 and burnt the high
 the ephraim that were
 the LORD, and he
 polluted it, according to
 of God proclaimed, **13**
 And the men of the
 of God, which came from
 had done against the
 move his bones: for they
 had done against the
 according to all the
 places that were there
 and them returned to
 people, dying, **14**
 it is written in the book
 -over, from the days
 of the shepherds of Israel,
 vain, *Metin* this pal-
 lipitry, and the wizards,
 assumptions that were
 of the LORD, and the
 of the LORD, and the
 his life, and with all
 of war; neither shall
 not from the fierce-
 kindness against Judah,
 shall be proclaimed
 city Jerusalem, which
 shall be the name of
 the king of Judah, and
 shall be the name of
 king of Judah went a-
 to deal from Jerigold,
 in his own temple:
 of the LORD, and
 old when he began to
 and up a mother
 of Ishai. **15**
 of the LORD, ac-
 at Ribai, in the land of
 and put the land
 of the king of Judah king, in reign,
 name to Jeohakim, **16**
 gold to Pharaoh, but he on the
 the commandment of **17**
 to Pharaoh, and he
 to give it to Pharaoh
 old when he began to
 and his mothers
 of the LORD, ac-
 then, *rebellum* against
 in Pharaoh, *Im*, **17**
 and he was taken
 and captive into Babylon,
 unto the utter destruction

to pass
the given
chamber
of, and
of A-
did the
the dust
overs on
the
he king
groves,
he made,
he high
at was
the out
the cities
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the
the
there, if
Keep
the book
of days
is pala-
lizards,
it were
that rap-
Leviti-
Deut. 17.
turned
him
ceceles
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the
they
Chap. 10.
went a
35. 4.
a Chron-
35. 4.
Or,
in, reigned,
makim, I
but of the
of "blat"
Pha- called
kin,
7 To
the
abylon,
uillon
makim

*Chap.2,2

29. & 16.7. who dwell in * Arzer, even unto Neso, and Baat-nicon, of
 11 Or, *Shi-* 9 And eastward he inhabited unto the entering in of the wilderness of
 ma'alya.4. from the river Euphrates: because their cattle were multiplied in the
 12 Jof.13. land of Gilead. of
 15 10 And in the days of Saul they made war with the Hagarites, who
 16 ut

The Sons of L

35 The son of Zuph, the son of Bikanah, the son of Mahath, the son
36 The son of Elkanah, the son of Joeli, the son of Azariah, the son
37 The son of Tahath, the son of Asfir, the son of * Ebiasaph, the son *

Chap. vii, viii.

4. And with them, by their generations, after the hou-
thers were bands of soldiers for war, six and thirty thou-
they had many wives and sons.
5 And their brethren among all the families of Issacha-
and men of might, reckoned in all by their genealogies,
seven thousand,

14 And Ahiu, Shafach, and Jerimeh,
15 And Zebadiah, and Arad, and Akur,
16 And Michael, and Ifigah, and Juah, the sons of Beriah;
17 And Zebadiah, and Methuham, and Hezekij, and Heber,
18 Shimeirai also, and Jeztiah, and Jobab, the sons of Elgazi;

‘Asa destroyeth idolatry’

10, 38.
 Chap. 1, 16.
 * Chap.
 11, 1.
 11, 16.
 words.
 Chap.
 12, 1, 7.

men to Judah and Jerusalem: for Jerusalem and his sons had called him
out from executing the priests office unto the LORD. Chap. 139.
15 And he ordained him priests for the high places, and for the de-
sires, and for the calves which he had made.
16 And after them out of all the tribes of Israel, such as set their
arts to seek the LORD God of Israel, came to Jerusalem, to facili-
tate unto the LORD God of their fathers.
17 So they strengthened the kingdom of Judah, and made Rehobo-
bam to be a strong king in Jerusalem.

9 I have ye not call out the priells of the LORD the sons of Aaron and the Levites, and have made you priells after the manner of the nations of other lands? but that whosoever cometh y to consecrate himself with a young bullock and seven rams, *th^e same* may be a priell of the LORD: that are no priells.

10 But as for us, the LORD is our God, and we have not forsaken him; y the priells which minister unto the LORD, are the sons of Aaron, and the Levites wait *upon their business*.

11 And the Levites have not forsaken their brethren, the children of Israel, as ye have said.

8 And when Aia heard these words, and the prophesie of Oded the prophet, he took courage, and put away the 7 assumptionall idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD that was before the porch of the LORD.

beat in
pleur.

† 1 Debold, with a great people will the LORD smite thy people, and thy children and thy wives, and all thy goods.
† 2 And he will smite thee, and thy bowels will fall out, and thou shalt die by reason of the sickness thy day.
† 3 Moreover, the LORD hired up against Jehoram the spirit of the divines, and of the fortune tellers, and of the soothsayers.
† 4 And they came up into Judah, and broke into it, and carried away all the furniture that was in the king's house, and his sons also, and the wives of his sons, and all that was in the house.
† 5 And he left all this the LORD found him in his bowels with an incurable disease.
† 6 And it came to pass that in process of time, after the end of two years, his bowels began to fall out, and he died of the disease.
† 7 And his people made no burning for him, like the burning of his fathers.
† 8 And two years and a half was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired: his father had buried him in the city of David, but not in the sepulchre of his fathers.

† 9 **CHAP. XXV.**
† 1 Ahaziah fleeing, CHAP. XXV. **1** Ahaziah fled from the face of the Syrians, and he fled to the city of Beth-lehem, and he hid himself there.
† 2 And the inhabitants of Jerusalem made Ahaziah his youngest son, king in his stead, for the land of men that came with the Syrians to the camp, had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
† 3 And two years and a half he reigned, when he began to reign, and he reigned upon his mother's name also was Ahaziah the daughter of Omri.

† 4 He also walked in the ways of the house of Ahab: for his mother was his confessor to do wickedly.
† 5 Wherefore he did evil in the sight of the LORD, like the house of Ahab: for they were his counsellors after the doing of his father, to his destruction.
† 6 He walked also after their counsel, and went with Jehoram the son of Ahab to fight in the battle of Ramoth-gilead, and the Syrians smote him.
† 7 And he returned to be healed in Jericho, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.

† 8 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.
† 9 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.
† 10 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.

† 11 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.
† 12 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.
† 13 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.

† 14 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.
† 15 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.
† 16 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.

† 17 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.
† 18 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.
† 19 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.

† 20 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.
† 21 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.
† 22 And the LORD said to Jehoram, because of the wounds which were given him in Ramoth-gilead, and he was healed in Jericho, and he came to Jerusalem, and he reigned in his stead.

† 1 Now when Ahaziah heard the noise of the people running and pulling the king, he came to the people into the house of the LORD.
† 2 And he said to the people, saying, What is this that ye do? and the princes and the trumpets said to him, saying, The king is dead.
† 3 And he said to the people, saying, What is this that ye do? and the princes and the trumpets said to him, saying, The king is dead.
† 4 Then Ahaziah rent his clothes, and said, I Tread on treachery.
† 5 Then Jehoiada the priest brought out the captains of hundreds with him, and he said to them, saying, Follow me, for I have a commandment from the LORD.
† 6 So they laid him down in the house of the LORD.
† 7 So they laid him down in the house of the LORD.
† 8 So they laid him down in the house of the LORD.
† 9 So they laid him down in the house of the LORD.

† 10 Then all the people went to the house of Baal, and brake it down, and brake his images in pieces, and all the work that was in the house of Baal before the LORD.
† 11 And Jehoiada the priest brought out the captains of hundreds of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, and he said to them, saying, Follow me.
† 12 And he said to the people, saying, Follow me, for I have a commandment from the LORD.
† 13 So they laid him down in the house of the LORD.
† 14 So they laid him down in the house of the LORD.
† 15 So they laid him down in the house of the LORD.

† 16 And he said to the people, saying, Follow me, for I have a commandment from the LORD.
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† 46 And he said to the people, saying, Follow me, for I have a commandment from the LORD.
† 47 So they laid him down in the house of the LORD.
† 48 So they laid him down in the house of the LORD.
† 49 So they laid him down in the house of the LORD.
† 50 So they laid him down in the house of the LORD.

† 1 And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the strong holds of them unto the king of Damascus.
† 2 For the army of the Syrians came with a small company of men, and the host of the LORD was with them, and they slew the Syrians, and they took the king of Damascus.
† 3 And he said to the people, saying, Follow me, for I have a commandment from the LORD.
† 4 So they laid him down in the house of the LORD.
† 5 So they laid him down in the house of the LORD.

† 6 And he said to the people, saying, Follow me, for I have a commandment from the LORD.
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† 44 So they laid him down in the house of the LORD.
† 45 So they laid him down in the house of the LORD.

to offer to support of the elect, 20-26 integrity
 This was finished, all Israel ~~that~~ ^{there} present, went
 to the cities of Judah, and * brake the † images in pieces, ^{founds,}
 and cut down the groves, and threw down the high places and the
 pillars thereof; as they did in Ephraim also and Manasse,
 and Judah and Benjamin, in Ephraim also and Manasse, ^{† R. q.}
 utterly destroyed them all. Then all the children of † Heb.
 Levi man by man his possession into their own cities, ^{found,}
 and every man appointed him stones upon the pillars, ^{Heb. up}
 and set over courts of law according to his tribe, the priests
 to burn-offerings, and for peace-offerings, to minister
 thanks, and to traffic in the gates of the tents of the
 end.

into also the kings portion of his sustenance, for the
 18, to wit, for the morning and evening burnt-offerings
 19, offerings for the sabbaths, and for the new-moons, and
 20, as it is written in the ^{law} of the LORD. Num. 18
 he commanded the people that dwell in Jerusalem,
 21, of the priests, and the Levites, that they might be en-
 22, law of the LORD.
 23, as the commandment [†] came abroad, the children [†]
 24, in abundance the first-fruits of corn, wine, and oyl, Lev. 27
 25, and of all the increase of the field, and the tithe of all
 26, [†] the increase of the field, and the tithe of all
 27, [†] the increase of the field, and the tithe of all
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 99, [†] the increase of the field, and the tithe of all
 100, [†] the increase of the field, and the tithe of all

[illegible]

And Hezekiah commanded to prepare chambers in the || Or, *storehouse*
|| *storehouse* || and they prepared them, ||
brought in the offerings and the tithes, and the dedicate ||
|| *things* || over which Coniahiah the Levite was ruler, and ||
brother was the next. ||
|| *and* || and Azaiah, and Mahath, and Afshai, and Jeri- ||
|| *and* || azabab, and Eliel, and Imaichiah, and Mahath, and Be- ||
|| *and* || shai, under the hand of Coniahiah and Shimei his ||
|| *and* || brother, the commandment of Hezekiah the king, and Aza- ||
|| *and* || ziah the husband of Guld.

the son of Ithamar the Levite, the porter toward the
of the free-will-offerings of God, to distribute the obla-
- LORD, and the most holy things.
- next him were Elden, and Miniamin, and Jeshuah, and † Heb.
- Amariah, and Shecaniah, in the cities of the priests, in *his land*
- justice, to give to their brethren by courses, as well to the *Or, trans-*
- he shall.
- their genealogy of males, from three years old and upward,
- every one that entrench into the house of the LORD, his daily
- their service in their charges, according to their courses:

the generosity of the priests by the rule of their fathers; and
from twenty years old and upward, in their charges by
the office they fulfilled themselves in holiness, and
the sons of Aaron the priest, *which were* in the fields
of their cities, in every several city, the men that were ex-
amine, to give portions to all the males among the priests,
they were reckoned by genealogies, among the Levites,
thus did Hekzekiah throughout all Judah and wrought that

[illegible]

And he things and the establishment thereof, Sennacherib
 † Aššur-yaqin, and entered into Judah, and encamped at
 between cities, and thought † to win them for himself.
 Then Hezekiah saw that Sennacherib was come, and that
 he proposed to fight against Jerusalem;
 he counsel with his princes, and his mighty men, to fluy
 if the foundations, which were without the city; and they up
 n.
 There was gathered much people together, who slept all the
 face was

and the brook that **ʾāṣā** through the hinder of the man, ^{war,}
 y¹ should the kings of **ʾāṣyria** come, and hinder **ʾāṣā** ^{1 Heb}
 y² strengthened himself, & built up all the wall ^{overflow} that was broken
 if up to the towers and another wall without & repaired ^{1 Or}
 the city of **ʾāṣyria** made **ḏāṣ** darts and shields in abundance. ^{freed}
 and the captains of war over the people, and gathered them ^{1 Heb}
 to him and the fleet of the gate of the city, and **ʾāṣā** com- ^{sake}
 them saying, ^{their b}
 young and courageous, be not afraid nor dismayed for the ^{1 Heb}
ʾāṣyria, nor for all the multitude that **it** with him; for there ^{1 Heb}
ʾāṣā then with him.

him is an * arm of flesh, but with us *is* the LORD our God, * Jer.
and to fight our battels. And the people † rejoiced them- † Heb
in the words of Hezekiah king of Judah, *learned.*
9 ¶ * After

vi. *Tatnai's letter to Darius against the Jews.*

Give ye now commandment, to caufe theſe men to ceaſe, and
ſay they are not builded, until *another* commandment ſhall be gi-
uen me. † Calde
dicite.

Take heed now that ye fail not to do this : why ſhould damage
to the hurt of the kings ?

† Now ſaith the copy of Artaxerxes letter was read before
the king and Shithai the ſcribe and their companions they went up in
to Jeruſalem, unto the Jews, and made them to ceaſe † by force
of power. † Calde
by arm
power.

Then ceaſed the work of the houſe of God, which is at Jeruſa-
lem : it ceaſed unto the ſecond year of the reign of Darius king

len the prophets, * Haggai the prophet, and * Zechariah the son * Hag.

And then rose up Zerubbabel the son of Shealtiel, and Jehush the son of Adai, and began to build the house of God, which is at Jerusalem: then were the prophets of God helping them.

And there arose some false prophets, and said, Your work is not good: for thus saith the LORD God of Israel, Ye have not yet finished the house.

Then said they unto them after this manner, What are the names of the men that make this building?

And the eye of their God was upon the elders of the Jews, that they did not give them to cease; till the matter came to Darius: and then

† Cak
that
the
the
the

The copy of the letter that Tatal, governor on this fide the
and Shchar-bozal, and his companions the Apathachas,
were on this fide the river, sent unto Darius the king:
I have sent a letter unto him, wherein was written thus; Unto
the king our lord, health be, and peace, and good will, and
it is known unto thee, that we went into the province of Ju-
dah, the house of the great God, which is builded with great ftones,
and timber is laid in the walls, and this work goeth fast on, and pro-
ceedeth in good order.
And then asked we those elders, and said unto them thus; Who com-
eth unto you to build this house, and to make up these walls?
We asked their names also, to certify thee, that we might write
the names of the men that build the church of God.
And thus they returned us answers, saying, We are the servants of
God of heaven and earth; and build the house that was builded

But after that our Fathers had provoked the God of heaven unto
 wrath, he gave them into the hand of * Nebuchadnezzar the king of
 Babylon the Caldean, who destroyed this house, and carryed the people
 into Babylon.
 But in the first year of * Cyrus the king of Babylon, *the same* king
 had mercy on us, and sent us back to build this house of God.
 And * the vessels also of gold and silver of the house of God,
 which Nebuchadnezzar had torn out of the temple that was in Jerusalem,
 he brought again to Jerusalem, and set them in the temple.

brought them into the temple of Babylon, ^{there} said Cyrus the king, ⁶ *Or*
 out of the temple of Babylon, and they were delivered unto ⁶ *deputy*
 Belshazzar, whom he had made a governor:
 and he said unto them, Take ye these vessels, and go ye into the
 city of Jerusalem, and let the house of God be builded
 in place.
 Then came the same Belshazzar, and laid the foundation of the
 house of God which is in Jerusalem. And now that time even until
 this day hath been in building, and yet it is not finished.
 Now therefore, if it *from* you to the king, let there be search
 in the king's treasure-house, whether it is there at Babylon whether it
 that a decree was made of Cyrus the king, to build this house of
 God at Jerusalem, and let the king lend his pleasure to us concerning
 this.
 CHAP. VI.

[illegible][illegible]

14 Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year, even unto the two and thirtieth year of Artaxerxes the king, *that is*, twelve years, I and my brethren have not eaten the bread of the governor.

17 Moreover, *there were* at my table an hundred and fifty of the Jews and rulers, *besides* those that came unto us from among the heathen that are about us.

* Chap.
13.17.

the Arabian, and the rest of our enemies heard that I had builded the wall, and ~~that~~ there was no breach left therein ; (though at that time I had not set up the doors upon the gates)

2 That Sanballat, and Geshem, sent unto me, saying, Come, let us meet together in *some one* of the villages in the plain of Ono : but

3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it and come down to you?

4 Yet they felt me four times after this sort; and I answered, I then went in the same manner.

5 Then lent Sanballat his servant unto me, in like manner, the fifth time, with an open letter in his hand:

6 Wherein was written, It is reported among the heathen, and the Galilees, that thou and the Jews think to rebel: for which cause shall thou build the walls, that thou mayest be their king, according to thine words.

Or, Gylam, viii.,

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, *There is a king in Judah*: and now shall he be reported to the king, according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their rights shall be weak-
ened from the work, that it be not done. Now therefore, O God,
strengthen my hands.

11 And I said, Should such a man as I flee? and who is *there*, that
 12 And to, I perceived that God had not lent him, but that he
 pronounced this prophetic against me: for Tobiah and Sanballat had

13 Therefore *was* he hired, that I should be afraid, and do so, and
sin, and *that* they might have *matter* for an evil report, that they
might reproach me.

15 ¶ So the wall was finished, in the twenty and fifth day of the month Elul, in fifty and two days.

17 ¶ Moreover, in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.

19 And he reported his good deeds before me, and uttered my words to him: and Tobias sent letters to put me in fear. Or,

NOW it came to pass when the wall was built, and I had set up the doors, and the porters & the lingers, & the Levites were appointed, 2 That I gave my brother Hanani, and Hananiah the ruler of the

3 And I said unto them, Let not the gates of Jerusalem be opened until the fire be hot; and while they stand by, let them shut the doors, and bar them: and at all point watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house,

4 Now the city was ^a large and great: but the people were few ^a Heb. ^b therein, and the houses were not builded. ^b *brostin*

5 ¶ And my God put into mine heart, to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogie: and I found a register of the genealogie of them which came up at the first, and found written therein, ^c *f. acc.*

6 • Thus

Esther is made queen

25. **And he said to his sons, and to all his brethren, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for your selves.**

26. **Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: * nevertheless, even** * **King 1, &c.**

27. **Shall we then hearken unto you to do all this great evil, to transgress against our God, in marrying strange wives?**

28. **And of the sons of Solomon, the third son of Eliphaz, the high priest, married his daughter to Solomon: & Solomon loved her above all his wives.**

29 Remember them, O my God, † because they have defiled the † Heb
priesthood, and the covenant of the priesthood, and of the Levites.
30 Th^y thus cleansed I them from all strangers, and appointed the wards ^{filing}
of the priests and the Levites, everyone in his buil^ding:
31 And for the wood-offering, at times appointed, and for the first-
fruits. Remember me, O my God, for good.

2 And then the kings servants, that ministered unto him, Let there be fair young virgins sought for the king.

3 And let the king appoint officers in all the provinces of his dominion, that they may bring him wives and daughters, and young maidens of virgin blood.

4 And Shushan the palace, is the house of the women, the treasury of the virgins.

5 Hee the kings chamberlain, keeper of the women, and let their names be written in the book of remembrance.

6 And let the maiden which please the king, be queen in all the days of his life.

7 Vahni, And the thing pleased the king, and he did so.

8 My dear friend, the palace where was he dwelt, his name was Mordecai, the son of Jair, the Shimeonite, of the tribe of Benjamin.

9 And he had been carried away from Jerusalem, with the captivity, a king which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar king of Babylon had carried away.

10 And he came up to dwell in the house of Shadrach, Meshack, and Abednego, which he thought up, (that is called) his uncle's daughter, for he was now dead, and he was sold for a eunuch to the king, and he was called Mordecai, (when his father and mother were 1 Hebrews) and he sold for his own daughter.

11 And the king's commandment and his decree were heard, and when many maidens were gathered together out of Jerusalem, Shushan the palace, to the custody of Hehal, that Esther was brought goodly above all the maidens.

9 And the maiden pleased him, and he obtained kindness of him, and helpfully gave her her things for purification, with ſuch things as belonged to her, and ſeven maidens, *which were meet to be given her,* out of the kings houſe, and ſhe preferred her and her maids, unto the belt place of the houſe of the women.

[illegible][illegible]

4 3 Then

Sin goeth often unpunished

9 On the left hand where he doth work; but I cannot behold him :
he hideth himself on the right hand, that I cannot see him.
10 But he knoweth ⁊ the way that I take : when he hath tried me, I ⁊ he
shall come forth as gold.
11 My foot hath held his steps, his way have I kept, and not declined.
12 My bow have I kept, and my arrows have I changed, for I have
not declined.

[illegible]

5 Behold, at a price! in the desert, go ye forth to their working-places; for all the people: the wilderness yieldeth food to them and for their children.
 6 They reap ~~every~~ ^{the} corn in the field: and ~~they~~ ^{they} gather the wheat in the harvest.
 7 They eat ~~the~~ ^{the} bread to their full without clothing; that they have no covering in the cold.
 8 They eat with the flowers of the mountains, and embrace the rock for want of a blanket.
 9 They pluck the fawnskins from the breasts, and take a pledge of the wild goats.
 10 They catch them to make naked without clothing; and they take away the fawn from the hungry.
 11 ~~They~~ ^{They} tread upon their walls, and tread their wives preemies, and their children.
 12 Men from out of the city, and the fount of the wounded cry: ye God hearch not fully to them.
 13 They are of those that rebel against the light, they know not the path, nor abide in the paths thereof.
 14 Murderer rising with the light, killeth the poor and needy, and in the night he is smitten.

[illegible][illegible]

Rebeld they hatch out with the

Or, *11* God hath spoken once; twice
forgetteth unto God.

13. All

ower be. 5 Come and see the works of God
ward the children of men.

length mercy: for it thou canst not

God: *It is terrible in His doing*

As exportation to pr

6 He.

Plans.

II from the **M** *At the base,* * O God, *remember*
O LORD, *to de*

Давно известно, что при нарушении

membrance, &c.
 deliver me; make haste † to help me † H
 G c a a * Let to m

[illegible][illegible]

For he hath looked down from the height of his fantasy:
Heaven did the LORD behold the earth:
To hear the groaning of the prisoner, to loose + those that are
brought into bondage.
To declare the name of the LORD in Zion, and his praise in
Jerusalem.
When the people are gathered together, and the kingdoms to
the LORD.
He wakened my strength in the way; he thorned my
path.
I said, O LORD, take me away in the midst of my days:
My tears are throughout all generations.
O LORD, how shall I be glorified, and how shall I be
made known, as the work of thy hands.
They shall perish, but thou shalt endure, yea, all of them shall
old like a garment; as a vesture thou shalt change them, and
they shall be gone.
But thou art the same, and thy years shall have no end.
The children of thy servants shall continue, and thy foes shall

of w

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Anger and folly. Gods omniscience.

1. Chap. 1. 1. Fools make a mock at him, among the righteous there is
2. The house of the proud shall be overthrown: but the abode of the upright shall flourish.
3. There is a way which seemeth right unto a man; but the end thereof shall bring him to grief.
4. Even in laughter the heart is sorrowful; and the end of that mirth shall be heaviness.
5. The seed that is sown in peace shall be fruitful in his own way; and a good man shall be filled from himself.
6. The tongue believeth every word; but the prudent man looketh to his footing.
7. A wise man feareth, and departeth from evil: but the fool rashly and is confident.
8. He that is full of anger shall do foolishly; and a man of wicked devices is hated.
9. The tongue inheriteth folly; but the prudent are crowned with knowledge.
10. The evil bow before the good; and the wicked the gates of the righteous.
11. The fool is hated out of his own neighbour: but the man of peace shall be loved.
12. He that despiseth his neighbour, sinneth; but he that hath mercy on the poor, happy is he.
13. Do they not say that devil envy? but mercy and truth shall slay them that devise evil.
14. In all labour there is profit: but the talk of the lips tendeth only to poverty.
15. The crown of the wife is her riches: but the foolishness of fools is folly.
16. In the fear of the LORD is strong confidence; and his children shall have a place of refuge.
17. The fear of the LORD is a fountain of life: to depart from the presence of death.
18. In the multitude of people is the kings honour: but in the want of people is the destruction of the prince.
19. He that loveth his neighbour, himself shall be loved: but he that is hateful of his neighbour, himself shall be hated.
20. A found heart is the life of the flesh: but envy the rottenness of the bones.
21. He that oppresseth the poor, reproacheth his maker: but in the want of people is the destruction of the prince.
22. He that loveth his neighbour, himself shall be loved: but he that is hateful of his neighbour, himself shall be hated.
23. Righteousness exalteth a nation: but sin is a reproach to any people.
24. The kings favour is toward a wise servant: but his wrath is against him that causeth him to fall.
25. Soft answer turneth away wrath: but grievous words stir up anger.
26. The tongue of the wise with knowledge aright: but the mouth of fools poureth out foolishness.
27. The great of the LORD are in every place, beholding the evil and the good.
28. A false tongue is a tree of life: but perverseness therein is a breach in the wall.
29. A fool despiseth his fathers instruction: but he that regardeth the commandment, he shall have wisdom.
30. In the house of the righteous is much treasure: but in the revenue of the wicked is trouble.
31. The lips of the wise are full of wisdom: but the heart of the foolish doth not know.
32. The heart of the wicked is full of envy: but the heart of the upright is full of grace.
33. The way of the wicked is an abomination unto the LORD: but the love of the LORD is to keep his commandments.
34. A correction from the LORD is that which turneth the wise: and he that refuseth counsel shall be despised.
35. He that is full of anger shall do foolishly: and he that is full of wrath shall be hated.
36. A fool loveth not one that reproach him: neither will he go into the house of the children of men.
37. A man of wrath loveth not one that reproach him: neither will he go into the house of the children of men.
38. A merry heart maketh a cheerful countenance: but by sorrow the heart is broken.
39. The heart of him that hath understanding, seeketh knowledge: but the mouth of fools feedeth on foolishness.
40. All the days of the afflicted are pain: but he that is of a merry heart shall have a continual feast.
41. Better is little with the fear of the LORD, than great treasure and trouble therewith.
42. Better is a dinner of herbs where love is, than a fatted ox, and wrathful anger.
43. A foolish man flattereth up his wife: but he that is slow to anger is a prudent man.
44. The way of the foolish man is as an hedge of thorns: but the way of the righteous is made plain.
45. A wife can make a glad father: but a foolish man despiseth his mother.
46. Folly is joy to him that is destitute of wisdom: but a man of understanding shall despise her.
47. A foolish man shall be despised: but a man of understanding shall be honoured.
48. A man shall be despised by his wife: but a man of understanding shall be honoured.
49. A man shall be despised by his wife: but a man of understanding shall be honoured.
50. A man shall be despised by his wife: but a man of understanding shall be honoured.

Proverbs.

1. Chap. 1. 1. The thoughts of the wicked are an abomination to the LORD: but he that desireth pure speech, he shall have favour.
2. The house of the wicked shall be built upon sand: but the house of the righteous shall be built upon a rock.
3. The heart of the righteous shall stand fast: but the heart of the wicked shall be shaken.
4. The LORD is the strength of the righteous: but he that seeketh his own way, he shall be despised.
5. The heart of the righteous shall stand fast: but the heart of the wicked shall be shaken.
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A kings wrath. The way of the upright.

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40. The LORD is the strength of the righteous: but he that seeketh his own way, he shall be despised.

New words: The tongues power.

1. Chap. 1. 1. Let a beard rob of her whelps meet a man, rather than a fool in his folly.
2. Rewardeth evil for good, evil shall not depart from his house.
3. The beginning of strife is when one telleth another water: therefore contend before it be made with.
4. He that justifieth the wicked, and he that condemneth the just, will be hated of both parties.
5. Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?
6. A man void of understanding stricken hands, and becomeeth foolish in the presence of his friends.
7. He that is full of wrath shall be hated: but he that is patient shall be loved.
8. He that begetteth a fool, doth it to his sorrow: and the father of a fool is in the snare of the earth.
9. A merry heart doeth good like a medicine: but a broken heart is like death.
10. Wisdom is before him that hath understanding: but the eyes are without a fool are in the snare of the earth.
11. All that punish will hurt not good, nor to afflict princes for their words.
12. He that hath knowledge shall keep his words: and a man of understanding shall be an excellent prince.
13. A fool shall be despised for his words: and a man of understanding shall be an excellent prince.
14. A fool shall be despised for his words: and a man of understanding shall be an excellent prince.
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30. A fool shall be despised for his words: and a man of understanding shall be an excellent prince.

Chap. xviii, xix, xx, xxi. Of flesh, charity, divers weights, &c.

1. Chap. 1. 1. A foolishness is the calamity of his fathers: and the contentions of a wife are a continual dropping.
2. The riches of the fathers are the inheritance of fathers: and a prudent wife is in the LORD.
3. Stomachfulness causeth into a deep sleep: and an idle fool shall be hungry.
4. He that keepeth the commandment, keepeth his own soul: but he that despiseth his ways, shall die.
5. He that hath pity upon the poor, lendeth unto the LORD; and his lack shall be forgiven him.
6. He that loveth his neighbour, himself shall be loved: but he that despiseth him, himself shall be hated.
7. He that loveth his neighbour, himself shall be loved: but he that despiseth him, himself shall be hated.
8. He that loveth his neighbour, himself shall be loved: but he that despiseth him, himself shall be hated.
9. He that loveth his neighbour, himself shall be loved: but he that despiseth him, himself shall be hated.
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30. He that loveth his neighbour, himself shall be loved: but he that despiseth him, himself shall be hated.

Chap. XX.

1. Wine is mocker, strong drink is raging: and whoever is deceived thereby is not wise.
2. The fear of the LORD is the beginning of wisdom: and the knowledge of his secrets shall increase understanding.
3. It is an honour for a man to cease from strife: but every fool shall be meddling.
4. The anger of a man shall not glow by reason of the cold: every fool shall be meddling.
5. The anger of a man shall not glow by reason of the cold: every fool shall be meddling.
6. The anger of a man shall not glow by reason of the cold: every fool shall be meddling.
7. The anger of a man shall not glow by reason of the cold: every fool shall be meddling.
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20. The anger of a man shall not glow by reason of the cold: every fool shall be meddling.

Chap. XXI.

1. The kings heart is in the hand of the LORD, as the rivers of water: he directeth it whithersoever he will.
2. Every way a man might in his own eyes: but the LORD searcheth the hearts.
3. To will is sacrifice, and judgement is more acceptable to the LORD than sacrifice.
4. A man that is just, shall be hated of the wicked: but he that is upright, shall be hated of the evil.

12 Let us get up early to the vineyards, let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves.

13 The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

CHAP. VIII.

[illegible][illegible]

the Prophet **I S A I A H**.

[illegible][illegible]

Chap. xiv, xv, xvi, xvii. Judgements against Moab, and Damascus.

4 And Hebron shall cry, and Elealeh: their voice shall be heard
unto Jahaz: therefore the armed souldiers of Moab shall cry out,
his life shall be grievous unto him.

gives ball free
 running up of Lubb

with weeping, shall they go it up: for in the way of Huroonim, they shall raise up a cry of destruction.

6 For the waters of Nimrim shall be \dagger defolate; for the hay is withered away, the grass faileth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

8 For the cry is gone round about the borders of Moab: the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 For the waters of Dimon shall be full of blood: for I will bring \dagger more upon Dimon, lions upon him that escapeth of Moab, and upon

CHAP. XVI.
 1 Moab is exhorted to yield obedience to Christ's kingdom. 6 Moab is threatened for his pride. 9 The prophet bewails her. 12 The judgement of Moab.

S And ye the lamb to the ruler of the land from \dagger Seila to the wildernesses, unto the mount of the daughter of Zion.
2 For it shall be, ~~that~~ as a wandering bird \dagger call out of the nest : so the daughters of Moab shall be at the fords of Arnon.
3 \dagger Take counsel, execute judgement, make thy shadow as the night
in the middle of the day : do this, ye rulers, and shew no mercy.

4 Let mine outcasts dwell with thee, Moab, be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler cealeth, the oppressors are confuted out of the land.

5 And in mercy * shall the throne be established, and he shall sit upon it in truth, in the tabernacle of David, and his seed shall possess it for ever.

61) We have heard of the pride of Moab (he is very proud) even of his haughtiness, and his pride, and his wrath: but his lies shall not let him live.

8 For the fields of Heshbon languish, *and* the vine of Sibmah, *for* the lords of the heathen have broken down the principal plants thereof; they are come *even* unto Jazer, they wandered *through* the wilderness, their branches are *||* stretched out, they are gone over the sea.

to And I gladness is taken away, and joy out of the plentiful field, and in the vineyards there shall be no singing, neither shall there be shouting; the treaders shall tread out no wine in their presses; I have made their singing-flowing to cease.

11 Wherefore my bowels shall found like an harp for Moab, and mine inward parts for Kir-hareph.
12 ¶ And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray, but he shall not prevail.
13 This is the word that the LORD hath spoken concerning Moab.

14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble.

The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.
2 The cities of Aroer are forsaken; they shall be for flocks which shall lie down, and none shall make them afraid.

3 The sword also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

and ⁶ ¶ Yet gleaming grapes shall be left in it, as the shaking of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

7 At that day shall a man look to his maker, and his eyes shall have respect to the holy One of Israel.
8 And he shall not look to the altars, the work of his hands, neither shall he respect that which his fingers have made, either the groves, or the H images.)
9 ¶ In that day shall his strong cities be as a forsaken bough, and an

10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength: therefore shalt thou plant pleasant plants, and shalt let it with strange slips:

11 In the day shalt thou make thy plant to grow, and in the morning thou shalt say, Let it bring forth ears of corn, and let it increase.

12 ¶ Wo to them multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters.

the ball shall rebuke them, and they shall flee far off, and shall be chaled as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

1000

... against her enemies.

Like as the lion and
tride of shepherds is
their voice, nor abate
of hosts come down
defend Jerusalem, de-
he will preserve it.
n of Israel have deep-

his idols of silver, and
made unto you for a sin.
not of a mighty man;
him: but he shall flee
and be discomfited.
old for fear, and his
LORD, whose fire is

is forebown. 15 Re-
and princes shall rule
the wind, and a co-
ry place, as the sha-
ding: and the ears of [†] Heb.

his heart will work
ur againit the LORD,
ll cause the drink of

he deuileth wicked
 ven II when the needy
 and by liberal things
 my volve ye careles
 d, ye careles women:
 come,
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up thorns and briars, † Heb.
 ty: multitude of the city. days also
 dens for ever, a joy of a Year,
 m on high, and * the † Heb.
the field
desire.
|| Or,
burning
upon, &

Or, *cliffs are watch-towers.* * Chap. 29. 17.

that send forth *this* utterly
St.
 arch. 13 *The privileges*
 not spoiled; and dealest
 foully with thee: when
 I; and when thou shalt
 deal treacherously with

waited for thee: be thou
the time of trouble,
at the lifting up of thy
gathering of the cater-
pillars he run upon them.
on high, he hath filled
the stability of thy times,

RD is his treasure.
out: the ambassadours
man ceaseth, he hath
cities, he regardeth no
Lebanon is ashamed and
and Bashan and Carmel
with the exalted com

will I be exalted, now
 ng forth stubble : some
 s of lime : as thorns cut
 ve done, and ye that are
 ulness hath surprised the
 he devouring fire? who

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God's mercy to Jacob. Cyrus called

[illegible]

Man's vanity. Gods covenant proclaimed. Chap. x, xi, xii, xiii. *The Jews treachery. The wickeds prosperity.*

[illegible][illegible]

ii, xviii. *The sabbath. Judgements threatened.*

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11 **At the partridge** **I** **thence** **on** **erg**, **and** **hatcheth** **them** **not** : **ye** **he** **1** **he** **1**
 that **getteth** **riches** **and** **not** **by** **right**, **shall** **leave** **them** **in** **the** **midst** **of** **gaster** **you** **1**
 12 **And** **as** **his** **end** **shall** **be** **to** **feed**, **as** **the** **grass** **of** **the** **field** **1**
 13 **As** **the** **grass** **of** **the** **field** **beginneth**, **in** **the** **place** **of** **his** **gaster** **ye** **shall** **be** **1**
 14 **And** **as** **the** **grass** **of** **the** **field** **is** **consumed**, **and** **the** **grass** **of** **the** **field** **is** **blasted** **1**
 15 **And** **as** **the** **grass** **of** **the** **field** **is** **blasted**, **and** **the** **grass** **of** **the** **field** **is** **blasted** **1**
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Calab: threatened. A prophetic of restoration. Chap. xxiii, xxiv, xxv. Against mockers of true prophets.

18 For he who hath stood in thy counsel of the LORD, and hath perceived and heard his word? I who hath marked his word, and heard it? **Ch.30.18**

19 Behold, a whirlwind of the LORD is gone forth with fury, even a grievous whirlwind, it shall fall grievously upon the head of the wicked.

20 The anger of the LORD shall not return, until he have executed, **Ch.30.20** and, till he have performed the thoughts of his heart: in the latter days shall consider it perfectly.

21 I have not lent thee prophets, yet they ran: I have not spoken **Ch.30.21**

in our couple, and he

23 *Am I a God at hand, saith the LORD, and not a God afar off?*
 24 *Can any * hide himself in secret places that I shall not see him?* ** Ps. 139:7*
saith the LORD : do not I fill heaven and earth ? *saith the LORD .* *&c.*
 25 *I have heard what the prophets said, that prophetic lies in my Ani. 9.2.*
name, saying, I have dreamed, I have dreamed.

26 How long shall this be in the heart of the prophets that prophesie
 in vain, they are prophets of the deceit of their own heart;
 27 Ye which think that ye shall not be punished for your dreams
 which they tell every man to his neighbour, as if their fathers
 have forgotten my name, for Baal.
 28 Therefore shall the LORD, the LORD, say, I will sell a dream
 that hath my name, and I will speak my word faithfully: what is the
 word to which? With the LORD.
 29 Is not my word? If ye say, With the LORD; and likewise
 shall ye break through the rock in pieces?
 30 Therefore behold, *I am against the prophets, & like a hammer
 against the rock, say, Every one of his neighbour.*
 31 Behold, I am against the prophets, *says the LORD, who use
 their tongue and say, Hea, hea, hea.*

33 ¶ And when this people, or the prophet, or a priest shall ask thee, saying, What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

34 ¶ And for the prophet, or the priest, and the people that shall say, The burden of the LORD, I will even punish that man and his house.

35 Thus shall I say everyone to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden: for ye have perverted the words of the living God, of the LORD of hosts our God.

37 Thus shall thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

38 But thou shalt say, The burden of the LORD: therefore thus saith the LORD, He that believeth shall not be ashamed.

1 have vent unto you, saying, Ye shall not say, The burden of the Lord :
 29 Therefore behold, I, even I will utterly forget you, and I will forsake you: and the city that I gave you and your fathers, and cast you out of my hand:
 30 And I will bring * an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten. * Ch. 1. 12
 CHAP. XXIV.
 1 Under the type of good and bad figs, 4 be forebode the reparation

will shall and do

THE LORD renewed me, and brought two baskets of figs were laid
before me. Now said that Nebuchadnezzar king
of Babylon had carried away captive, even him of Jehoiachin
king of Judah, and the princes of Judah, with the carpenters and smiths,
from Jerusalem; and had brought them to Babylon.
And one basket had very good figs, even like the figs that are first ripe;
and the other basket had very naughty figs, which could not be eaten:
for they were full of cankers.

Then said the LORD unto me, What seest thou, Jeremiah?
I said, The good figs, very good; and the evil, even as evil figs can
be seen.

H. E. B. fr.
badly.

4 ¶ Again said the LORD the God of Israel, Like these good figs, I will save them, I will deliver them, I will bring them out of the land of the Chaldeans, I will bring them back to this land, and I will build them, and not pull them down; and I will plant them, and not pluck them up.

have 1 and they shall be * my people; and I will be their God: for they shall 19
return unto me with their whole heart. Ch. 31. 19. and 31. 25, 27.

(4) And as the evil * figs, which cannot be eaten, they are of evil * Ch. 31. 28.
* Surely thus saith the Lord (Jehovah) So will I give Zedekiah the king of Ju- and 31. 29.
dah the priests, the prophets, the rulers, and the people, that remain in this land, Ch. 31. 30.
and I will deliver them * to be removed into all the kingdoms 11th. Ch. 31. 31.
of the earth, for their hurt, to a reproach and a proverb, a taunt and a curse in all places whither I shall drive them, removing them 31. 32. or exiling them

Chap. XXV.

I Jeremiah reproving the Jews disobedience to the prophets, & foretelling
the seventy years captivity, 12 And after that, the destruction of Baby-
lon, 15 Under the type of a cup of wine, &c. forthwith the destruction
of Jerusalem, 26 The bowing down to idols, 27

He word that came to Jeremiah concerning all the people of Ju-
dah, in the fourth year of Johoiakim, the son of Josiah king of

3 From

[illegible][illegible][illegible][illegible]

Ezekiel.

11 Or, a flat
plate, or
disc.

And prophetic against them,

thou shalt lay siege against it: this shall be a

23. ¶ Make a chain: for the land is full of bloody crimes, and the city is full of violence.

And say Ye mountains of Israel hear the word of the Lord God

rove all the residue of Israel, in thy pouring out of thy fury upon ^{filled with,} Heb.
 them? ^{Or,}
 Then said he unto me, The iniquity of the house of Israel and Ju- ^{wrestling of}
 deah exceeding great, and the land is full of blood, and the city full ^{judgement}
 of violence: for they say, * The LORD hath forsaken the earth, ^{Ch. 12.}
 the LORD seeth not.

x. *Ezekiel's vision of the Jews idolatry.*

[illegible]

lying prophets, and prophetesses threatened. Chap. xiii, xiv, xv, xvi. Jerusalem's rejection: God's love to her

xiv,xv,xvi. *Jerusalem's rejection: & God's love to her*

11 That the house of Israel may go no more away from me, neither be polluted any more with all their transgressions: for that they may be my people, and I may be their God, saith the Lord God.

12 ¶ The word of the Lord came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand against it, and will break

the * (staff of the bread thereof), and will send famine upon it, and will

14 ¶ Though these three men, Noah, Daniel, and Job were in it, they should deliver *but* their own souls by their righteousness, saith the Lord God.

16 *Though* these three men *you*† in it, as I live, saith the Lord GOD, † *live*
they shall deliver neither sons nor daughters; they onely shall be deli- *in the*
vered, but the land shall be desolate. *of it.*

17 ¶ *Or* I bring a sword upon that land, and say, Sword go through
the land; so that I cut off man and beast from it:

19 ¶ Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast :

21 For thus saith the Lord God, ¶ How much more when I send my ¶ Or
four fore judgements upon Jerusalem, the sword, and the famine, and also
the noisome beast, and the pestilence, to cut off from it man and beast ?

23 And they shall comfort you when ye see their ways and their doings: and ye shall know that I have not done without cause, all that I have done to the house of Israel, saith the Lord God.

3 By the unfruitfulness of the vine-branch for any work, 6 is shewed the rejection of Jerusalem.

3 By the unfruitfulness of the vine-branch for any work, 6 is shewed the rejection of Jerusalem.

4 Behold, it is cast into the fire for fewel; the fire deuoureth both the ends of it, and the middell of it is burnt: † is it meet for any work? † It will be burnt.

6 ¶ Therefore thus saith the Lord God, As the vine-tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

8 And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

A Gain the word of the LORD came unto me, saying,
 2. a Son of man, cause Jerusalem to know her abominations,
 3. and say thus, saith the Lord God unto Jerusalem. Thy birth, +

None eye pitied thee, to do any of these unto thee, to have com-
passion upon thee: but thou wast cast out in the open field, to the lo-

6 ¶ And when I passed by thee, and saw thee **II** polluted in thine own blood, I said unto thee **when thou wast** in thy blood, Live: yea, I said unto thee **when thou wast** in thy blood, Live.

8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love, and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord God: and thou becamest mine.

9 Then washed I thee with water: yea, I thoroughly washed away thy
† blood from thee, and I anointed thee with oyl.
† I clothed thee also with brodered work, & smd thee with badgers
skin, & I girded thee about with fine linen, & I covered thee with silk.
† I decked thee also with ornaments, and I put bracelets upon thine
hands, and a chain on thy neck.

12 And I put a jewel on thy forehead, and ear-rings in thine ears, and a beautiful crown upon thine head.

13 Thy waist thou decked with gold and silver, and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oyl: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

14. And thy renown went forth among the heathen for thy beauty :
for it was perfect through my comeliness which I had put upon thee,
saith the Lord God.

15. ¶ But thou didst trust in thine own beauty, and playedst the har-
lot because of thy renown, and pourest out thy fornications on every
one that passed by : this it was.

One that passed by, and I heard
 M m 2 16 And

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

[illegible][illegible]

5 And I will leave them ~~there~~ ^{in the} wilderness, and all the flocks of the rivers: those that fall upon the flocks, and those that are brought together, nor gathered: I have given them for meat to the beasts of the field, and to the fowls of the heaven.

6 And all the inhabitants of Egypt shall know that I am the LORD, because they have been a staff of reed to the house of Israel.

7 When they thou holdst these by thy hand, thou didst break; and
 rent all their shoulder: and when they leaned upon thee, thou brake-
 18. 2. 18. 2. 6.
 8 And made all their loins to be at a land,
 9 And made all their faith in thee, O God, Behold, I will bring a
 word upon thee, and cut off from thee, and beat off of thee.
 10 And the land of Egypt shall be defolate and waste: and they shall
 know that I am the LORD: because he hath said, The river is mine,
 and I have made it.
 11 To Behold therefore, I am against thee, and against thy rivers, and
 will cut them off, and will make thee an arid wilderness.

power of Byene even unto the border of Ethiopia,
 ¶ No foot of man shall pass through it, nor foot of beast shall pass
 through it, neither shall it be inhabited forty years.
 ¶ And I will make the land of Egypt desolate in the midst of the
 countries *that are* desolate, and her cities among the cities *that are*
 idle walls, that are desolate forty years; and I will scatter the Egyptians
 among the nations, and will disperse them through the coun-
 treys.
 ¶ Yet thus saith the Lord God, At the end of forty years will
 gather the Egyptians from the people whither they were scattered,

15 It shall be the benefit of the kingdoms: neither shall it exist in
 16 any more movable nations: for I will diminish them, that they
 17 shall no more rule over the nations.

18 And it shall be no more the confusion of the house of Israel,
 19 which bringeth their iniquity to remembrance, when they shall look
 20 thereon: but they shall know that I am the Lord God.

21 And it came to pass in the seven and twentieth year, in the
 22 fifth month, in the fifth day of the month, the word of the Lord
 23 came unto me, saying,

17 Therefore thus saith the Lord God, Behold, I will give the
 land of Egypt unto Nebuchadnezzar king of Babylon, and he shall
 reap her multitude, and I take her spoil, and take her prey, and it
 shall be food for his army, and he shall eat the flesh of the
 18 I have given him the land of Egypt ^{spoil her} for his labour, ^{spoil,} where-
 with he served against it, because they wrought for me, ^{prey her} faith the Lord
 God.
 19 In that day will I cause the horn of the house of Israel to bud,

The day of the LORD, and they shall know that I am the LORD.
CHAPTER XXX.
The destruction of Egypt, and her helpers. **To the arm of Babylon shall be strengthened to break the arm of Egypt.**
In the word of the LORD came again unto me, saying,
 Son of man, prophetic anily, Thus saith the Lord GOD,
 I will lay my hand upon thee, and say, Thou shalt be a tower,
 and thou shalt be called, The tower of strength.
 For the day is near, even the day of the LORD is near, a cloudy
 day; it shall be the time of the heathen.
 And at the sword shall come upon Egypt, and great pain shall be
 in Ethiopia, when the slain shall fall in Egypt, and their princes
 as many as they.

6 And the multitude, and her foundations shall be broken down. Jer.
 7 And the multitude of the nations shall be gathered against her, and shall
 8 And Chub, and the men of the land that is in league, shall fall with
 9 them by the sword. Jer.
 10 6 Thus faith the LORD, They also that uphold Egypt shall fall, Jer.
 11 and their power shall come down: from the tower of Syene Jer.
 12 shall they fall: it shall be in the day of the Lord God. Jer.
 13 And they shall be defolate in the midst of the countries that are de- Jer.
 14 solate, and her cities shall be in the midst of the cities that have been Jer.
 15 And they shall know that I am the LORD, when I shall set a fire Jer.
 16 in Egypt, and when all her helpers shall be destroyed. Jer.
 17 6 But day that I shall come to punish her, I will take in ships, to Jer.
 18 make the careless Ethiopians afraid, and great pain shall come upon Jer.
 19 them, as in the day of Egypt: for to it, cometh. Jer.
 20 To this faith the Lord God, I will also make the multitude of Jer.

11 He and his people with him, the terrible of the nations shalt
be

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capitivity of Jacob, and have mercy upon the whole house of Israel) and will be jealous for my holy name :
 20 And I will give thee a new name, and all thy brethren wherely they have trespass against them, when they dwell lately in their land, and none made again afraid.
 21 Wherefore shall ye say to the people, and gathered them out of their enemies lands, and am I forsailed in them in the sight of many nations.
 22 Therefore shall ye know that I am the LORD your God, which caused them to be taken into captivity among the heathen : but I have gathered them unto their own land, and have left none of them any where.
 23 Neither will I hide my face any more from them : for I have poured out my spirit upon the house of Israel, saith the Lord GOD.
The Description of the Captivity
 1 The time, manner, and end of the same. *6 The description of the captivity, 20 of the northgate, 24 of the southgate, 28 of the eastgate, 31 and of the northgate.* 39 *Silberstein totius 44 The conclusion.* 48 *The purpose.*
 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after we were come into the land of Babylon, in the first day of the month was me, and brought me thither.
 2 In the visions of God brought he me into the land of Israel, and set upon a high mountain, by which way it was the frame of a city.
 Or, up
 on the cliff.

5 And he measured the timber, and *beams*, *and joists*, *and rafters*, *and main*, *whole*
uponsides, *and the beams*, *and the joists*, *and the rafters*, *and the main*, *whole*
lands, *and a measuring-reed*, *and he laid in the gate.*
 6 And he measured the breadth of the gate *thirty cubits*, *and the height*
thirty cubits, *and the length* *thirteen cubits*, *and he said* *I shall find*
thees *for* *the* *intent* *that* *I* *might* *have* *them* *within* *thees*, *and* *thou*
through *hither* *decide* *all* *that* *thou* *feels* *to* *be* *of* *the* *house* *of* *YHWH.*
 7 And he *behold*, *and a wall*, *on* *the* *outside* *of* *the* *house* *round*, *and*
in *the* *mans* *hand* *a* *measuring-reed* *of* *his* *cubits* *long*, *and* *by* *the* *cubit*, *and*
an *hand* *he* *measured* *the* *breadth* *of* *the* *gate* *thirteen* *cubits*, *and*
the *height* *one* *reed*.
 8 Then *he* *said* *unto* *the* *gate* *5* *I* *looked* *to* *ward* *the* *east*, *and* *saw* *11* *Heb,*
and *the* *measuring-reed* *of* *the* *gate* *thirteen* *cubits*, *and* *the* *height* *one*
reed *reed*, *the* *other* *threshold* *of* *the* *gate*, *width* *was* *one* *reed* *reed*, *was* *11* *Heb,*
7 *And* *every* *little* *chamber* *was* *one* *reed* *long*, *and* *one* *reed* *reed*, *forward*
of *the* *gate* *thirteen* *cubits*, *and* *the* *height* *one* *reed*, *and* *the* *threshold* *of*
the *gate*, *by* *the* *porch* *of* *the* *gate* *within* *was* *one* *reed.*
 9 He *measured* *also* *the* *porch* *of* *the* *gate* *within*, *one* *reed.*
 10 And *he* *measured* *the* *porch* *of* *the* *gate* *thirteen* *cubits*, *and* *the*
putts *theret* *two* *cubits*, *and* *the* *porch* *of* *the* *gate* *was* *inward*.
 11 And *the* *little* *chambers* *of* *the* *gate* *east*, *and* *the* *little* *chambers* *of* *the*
side, *and* *the* *little* *chambers* *of* *the* *gate* *west*, *and* *the* *little* *chambers* *of* *the*
putts *had* *one* *measuring* *in* *this* *side* *and* *that* *side*.
 12 And *the* *breadth* *of* *the* *gate* *thirteen* *cubits*, *and* *the* *length* *of* *the* *gate* *ten* *cubits*,
and *the* *length* *of* *the* *gate* *thirteen* *cubits.*

be a very great multitude of fish, because these waters shall come thither : for they shall be healed, and every thing shall live which the river cometh,

And the king appointed them a diet,
and up + the wine which he drank
years, that at the end thereof they might sit.
Now among these were of the children
of Babel, the Azariah, the Mishael,
the Ananias, and the Mithatash;
unto whom the prince of the eunuchs
said, I have seen you before, ye are
Jews, and ye stand here against the
king's commandment, for he hath said,

16. **16** Thus he took away the portion of their meat, and the wine that they should drink : and he then pulc.

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the reproach of my people.

10 **Chorus** complaining *for their small number*; 3 and the **General**
 11 **corruption** of the world; 12 **the** **sinners** **in** **the** **world**;
 13 **in** **God**; 14 **extrajudicial** **over** **the** **multitude**; 15 **God** **works** **for** **the** **multitude**;
 16 **for** **the** **multitude**; 17 **the** **multitude** **in** **the** **world**; 18 **the** **multitude** **in** **the** **world**; 19 **the** **multitude** **in** **the** **world**;
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 107 **the** **multitude** **in** **the** **world**; 108 **the** **multitude** **in** **the** **world**; 109 **the** **multitude** **in** **the** **world**;
 110 **the** **multitude** **in** **the** **world**; 111 **the** **multitude** **in** **the** **world**; 11

God like unto thee, that pardoneth iniquity, and pardoneth the remnant of his heritage? he retaineth

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The priests reproved. Christ's messenger.

1 Behold, I will corrupt your seed, and I shall dung upon your faces, even the dung of your solemn feasts, and I will take you away with it.
 2 And ye shall know that I have sent this messenger unto you, that my covenant might be with Levi, saith the LORD of hosts.
 3 My covenant was with him of peace, and I gave them to him, for the fear wherewith he feared me, and was afraid before my name.
 4 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.
 5 For the priests lips should keep knowledge, and they should feel the law at his mouth: for he is the messenger of the LORD of hosts.
 6 But ye are departed out of the way; ye have caused many to stumble: the law is ye have corrupted the covenant of Levi, saith the LORD of hosts.
 7 Therefore have I also made you contemptible and have before all the people, according as ye have not kept my ways, but ye have turned back in the law.
 8 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?
 9 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem: for Judah hath profaned the holiness of the LORD which he loveth, and hath married the daughter of a strange god.
 10 The LORD will cut off the man that doeth this: I will scatter the seed of the scholar out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.
 11 And his have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he refused not the offering any more, or to receive it: with good will at your hand.
 12 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the witness thy youth, against whom thou hast dealt treacherously: yet is the thy companion, and the wife of thy craven.
 13 And did not he make one? yet had he the residue of the spirit: and whereto one? that he might seek a godly seed: therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
 14 For the LORD the God of Israel saith, a that he hateth putting away: for any covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that you deal not treacherously.
 15 Ye have wearied the LORD with your words: yet ye say, Wherewith have we wearied him? When ye say, Every one that doeth evil, is good in the sight of the LORD, and he delighteth in them: or, Where is the God of judgement?

CHAP. III.

1 Of the ministers, majesty, and greatness of Christ. 2 Of the rebellion, 3 Accusation, 13 and punishment of the people. 16 The promise of blessing to them that fear God.
 2 Behold, I will send my messenger, and he shall prepare the way to before me: and the Lord whom ye seek, shall suddenly come to behold, he shall come, saith the LORD of hosts.
 3 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap.
 4 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Malachi. The peoples rebellion. Judgement and blessing.

Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.
 5 And I will come near to you to judgement, and I will be a faithful witness against the forcere, and against the adulterers, and against the false swearers, and against them that I oppress the hireling, in his wage: the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.
 6 For I love the LORD, I change not: therefore shall the sons of Jacob be not consumed.
 7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them: return unto me, and I will return unto you, saith the LORD of hosts: but ye said, Wherewith shall we return?
 8 Will a man rob God? yet ye have robbed me: but ye say, Wherein have we robbed thee? In tithes and offerings.
 9 Ye are cursed with a curse: for ye have robbed me, even this whole nation.
 10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, (I will not open you the windows of heaven, and I will pour you out a blessing, that shall suffice you to eat, and to drink, and shall not destroy the fruits of your ground: neither shall your vine call her fruit before the time in the field, saith the LORD of hosts.)
 11 And all nations shall call you blessed: for ye shall be a do-
 12 ligious land, saith the LORD of hosts.
 13 If your words have been a four against me, saith the LORD: yet ye say, What have we spoken against thee?
 14 Ye have said, We vainly serve God: and what profit is it, that we have kept his ordinances, and that we have walked mournfully before the LORD of hosts?
 15 And now we call thee proud haughty: yea, they that work wickedness, they are set up: yea, they say, Tempt God, and even delivered.
 16 O then they that feared the LORD, spake often one to another, and the LORD heard them, and sent his word, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.
 17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels, and I will spare them as a man spareth his own son that serveth him.
 18 Then shall ye return and discern between the righteous and the wicked: between him that serveth God, and him that serveth him not.

CHAP. IV.

1 God's judgement on the wicked, 2 and his blessing on the good. 4 He exhorteth to the study of the law, 5 and critics of Levites coming
 1 O Behold, the day cometh that shall burn as an oven, and all the proud, yea, and all that do wickedly shall be consumed, and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.
 2 And ye shall tread down the wicked: for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.
 3 And ye shall tread down the wicked: for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.
 4 But unto you that fear my name, shall the sun of righteousness arise with healing in his wings: and ye shall go forth and grow, as calves of the stall.
 5 And ye shall tread down the wicked: for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.
 6 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgements.
 7 O Behold, I will send you Elijah the prophet, before the coming of the great and dreadful day of the LORD.
 8 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Apocrypha.

19 Or,
 20 Denim,
 21 Or,
 22 ² Ezra 8, 3,
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9 And if thou perswade thy self in thy minde, that they shall not be taken, let not thy countenance fail: I have spoken it, and none of my words shall be in vain.

20 Thus all the company of Asur remained about them, both their
footmen, chariots, and horsemen, four and thirty days, & that count

Judith.

22 And the slaughter of our brethren, and the captivity of the country, and the defolation of our inheritance, will he turn upon our heads.

Апрел

3 And pulled off the sackcloth which she had on, and put off the garments of her widowhood, and washed her body all over with water, and anointed her self with precious ointment, and braided the hair of her head, and put on a ture upon it, and put on her garments.

Chap. ix, x, xi

11 And now, that my lord be not defeated, and frustrate of his purpose,

Apocrypha.

[illegible]

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died at Bethulæ, a widow of great honour. 24 All Israel did lament
 her death.
 ¶ Then Judith began to sing this thanksgiving in all Israel, and all
 the people sang after her this song of praise.
 ¶ And Judith said, Begin unto my God with timbrels, sing unto my
 Lord with cymbals; tung him him a new psalm, exalt him and call

24. **And he said to the women:** *Be not afraid, for I have slain the wicked man who was with you, and his blood is upon me. But I have not slain the innocent man, for he was with you, and his blood is upon me. I have slain the wicked man, and his blood is upon me. But I have not slain the innocent man, for he was with you, and his blood is upon me.*

7 For the mighty one did not fall by the young men, neither did
 8 the sons of the Titans smite him: nor high giants fell upon him: but
 9 with the daughter of Merari weakened him with the beauty of her
 10 youth and manhood.

8 For he put off the garment of her widowhood, for the exaltation
 9 of those that were oppressed in Israel, and anointed her face with oint-
 10 ment, and bound her hair in a tire, and took a linen garment to de-
 11 vise him.

9 Her kindals ravished his eyes, her beauty took his mind prisoner,
 10 and he was captivated by her beauty, and he said, I will not
 11 let her go: for the Persians quaked at her boldness, and the Medes were daunt-
 12 ed at her hardihood.

11 Then my afflicted shouted for joy, and my weak ones cried
loud; but they were astonished: they lifted up their voices, but they
were overthrown.
12 For the sons of the damnable have pierced them through, and wound-
ed them as they sow fugitives children: they perished by the bat-
tle of the Lord.
13 I will unto the Lord as a new song: O Lord, thou art great and
terrible, wonderful in strength, and invincible.
14 Let a creature praise thee: I will shout for thee, and they were made,
and thou dost give them earth and spirits, and it created them, and there is none
that can resist thy voice.
15 For the mountains shall be moved from their foundations with

16 But the offering is too little for a sweet favour unto thee, and all the fat is not sufficient for the burning-offering: but he that seeketh the Lord is great at all times.

17 Woe to the nations that rise up against my kindred: the Lord Almighty will take vengeance of them in the day of judgements. In putting fire and worms in their flesh; and they shall see them, and weep over ever.

18 Now as soon as they entered into Jerusalem, they worshipped the Lord; and as soon as the people were purified, they offered their burnt-offerings, and their free-offerings, and their gifts.

19 Judith also dedicated all the fust of Holofernes, which the people
ad given her, and gave the canopy which she had taken out of his
20 chamber, and gave it unto the Levites, for a gift unto the Lord.
21 So the people continued feasting in Jerusalem before the
anniversary, for the space of three months; and Judith remained
with them,
22 At after this time every one returned to his own inheritance, and
Judith went to Bethulia, and remained in her own possession, and was
23 praised in her honourable life in all the country.
24 And many desired her, but none knew her all the days
of her life, after that Manasses her husband was dead, and was gathered
to his people.

23 But he increased more and more in honour, and waxed old in her husband's house, being an hundred and five years old, and made her maid free; so she died in Bethulia: and they buried her in the cave of her husband Manasses.

24 And the house of Israel lamented her ^{8 Or, Repulse} seven days: and before ^{Gen.} she died, she did distribute her goods to all them that were nearest of kindred to Manasses her husband, and to them that were the nearest of her kindred.

25 ^{50.10.} And there was none that made the children of Israel any more afraid in the days of Judith, nor a long time after her death.

the book of ESTHER, which are
few, nor in the Caldee.
After the Greek.
And there two lots came at the hour and time, and day of Judge-
ment before God amongst all nations.

13 So God remembered his people, and justified his inheritance,
 14 Therefore those days shall be unto them in the month Adar, the
 15 fourteenth and sixteenth day of the same month, with an assembly, and
 16 a banquet, before God, according to the generatione for
 17 ever among his people.

CHAP. XI.

*The flock and quality of Mordecha. He dynamis of two dragons
 coming forth to fight, to and of a little fountain which becom a
 great water.*

1 In the first year of the reign of Ptolomus and Cleopatra, Dositheus,
 2 who said he was a priest and Levite, and Ptolomus his son
 3 brought this epistle of Phurim, which they said was the same, and that

2. In the second year of the reign of Antiochus the great, in the first

vered to utter destruction, are no evil-doers, but live by most just laws:
 16 And that they be children of the most High and most mighty
 Living God, who hath ordered the kingdom both unto us and to our
 progenitors in the most excellent manner.
 17 Wherefore ye shall do well not to put in execution the letters sent
 unto you by Amnān the son of Amadāth.

18 For he that was the worker of these things, is hanged at the gates of Sufa with all his family: God who ruleth all things, speedily rendering vengeance to him according to his deserts.

19 Therefore ye shall publish the copy of this letter in all places, that the Jews may freely live after their own laws.

20 And ye shall add them, that even the same day, being the thirteenth day of the twelfth month Adar, they may be avenged on them, who in the time of their affliction shall sit upon them.

21. For Almighty God hath turned to joy unto them the day, wherein the chulien people should have perished,
22. You shall therefore among your Iolemn feasts keep it an high day with all feasting;
23. And what both now and hereafter there may be safety to us, and the well-afflicted Perians; but to those which do conspire against us, a memorial of destruction.
24. Therefore every city and country whatsoever, which shall not do according to these things, shall be destroyed without mercy, with fire

of SOLOMON,

of SOLOMON

13 He professeth to have the knowledge of God: and he calleth himselfe the child of the Lord.
14 He was made ^{* Joh. 8.} to reprove our thoughts.
15 He is gracious unto us even to behold: for his life is not like ^{* Eph. 5.} other mens, his ways are of another fashion. ^{* 11a.}
16 We are esteemed of him as [¶] counterfeiters: he abstaineth from our ill ways as from filthines: he pronounceth the end of the just to be blessed, and maketh his boast that God is his father.

17 Let us see if his words be true: and let us prove what shall happen in the end of him.

18 For if the just man be the * son of God, he will help him, and deliver him from the hand of his enemies.

19 Let us * examine him with despitefulness and torture, that we may know his meekness, and prove his patience.

20 Let us condemn him with a shameful death: for by his own saying he shall be respected.

*Psa. 34
Mat. 27
*Jer. 11
† Gr.

21 Such thing they did imagine, and were deceived: for their own
 wickedness hath blinded them, Jer. 17.
 22 As for the mysteries of God, they knew them not: neither hoped
 they for the wages of righteousness: nor did discern a reward for
 blameless souls. Rom. 11.
 23 For God created man to be immortal, and made him to be an
 image of his own eternity. Eccl. 1.
 24 Nevertheless, through envy of the devil came death into the
 world. Eccl. 1.

world: and they that do hold of his side do find it.

CHAP. III.

1 The gods are happy in their death, 5 and in their troubles: 10 The wicked are not, nor their children. 13 But they that are pure, are happy, though they have no children: 16 For the adulterer and unjust shall perish.

But the souls of the righteous are in the hand of God, and there shall no torment touch them.

2 In the sight of the unwill they freed to die: and their depart- * Chap
 ture is taken for misery.
 3 And their going from us to be utter destruction: but they are
 in peace.
 4 For though they be punished in the sight of men: yet is their * Rom
 hope full of immortality.
 5 And having been a little chastised, they shall be greatly re-ward- 8. 23.
 ed for God * proved them, and found them a worthy for himself. 2 Cor.

6 As Gold in the furnace hath he tried them, and received them as a burnt-offering. 7 And in the time of their visitation, * they shall shine, and run to and fro like sparks among the stubble. 8 They * shall judge the nations, and have dominion over the people; and their Lord shall reign for ever. 9 They that put their trust in him shall understand the truth: || and such as be faithful in love, shall abide with him: for grace and mercie

to his saints, and he hath care for his elect.
 10. ¶ But the ungodly shall be punished according to their own
 imaginations, which have neglected the righteous, and forsaken
 the Lord.
 11. For whose desoleth wisdom and nurture, he is miserable, and
 their hope is vain, their labours unfruitful, and their works un-
 profitable.
 12. Their wives are a foolish, and their children wicked.

13 Their rollspring is curled : wherefore blessed is the barren that is undesied, which hath not known the sinful bed : she shall have fruit in the visitation of foales.

14 And blessed is the cunuch, which with his hands hath wrought no iniquity, nor imagined wicked things against God : for unto him shall be given the special gift of faith, and an inheritance in the temple of the Lord more acceptable to his minde.

15 For glorious is the fruit of good laboure : and the root of wisdom

shall never fall away.

16 As for the children of adulterers, they shall not come to their perfection, and the seed of an unrighteous bed shall be rooted out.

17 For though they live long, yet shall they be nothing regarded: and their last age shall be without honour.

18 Or, if they die quickly, they have no hope, neither comfort in the day of a trial.

19 For horrible is the end of the unrighteous generation.

...ers of holy things. 11 Or, bear
D 2 CHAP.

MY son, defend not the poor of this living, and make not the needy eyes to wait long.
1 Make not an hungry soul sorrowful, neither provoke a man in his distress.
2 Add more trouble to an heart that is vexed, and defer not to give him that is in need.
3 Rejoice not the supplication of the afflicted, neither turn away thy face from a poor man.
4 And not every thing eyes the needy, and give him none thy counsel to curle thee.
5 For the affliction in the bitterness of his soul, his prayer shall be heard of him that made him.
6 Gently feel the love of the congregation, and bow thy head to a great man.
7 Let not grieve thee to bow down thine ear to the poor, and give him friendly answer with meekness.
8 Deliver him that is distressed from the hand of the oppressor, and be not faint-hearted when thou livest in judgement.
9 Be as a father unto the fatherless, and as a brother unto a husband unto his mother, for thou shalt be the son of the most High, and he will love thee more than thy mother doth.
10 Wisdom exalteth her children, and layeth hold of them that seek her.
11 He that loveth her, loveth life; and they that seek to her easily, shall be filled with life.
12 He that holdeth her fast shall inherit glory, and whosoever she entreateth the Lord will bless.
13 They that love her, shall minister to the holy One: and them that love her, the Lord doth love.
14 They that love her, shall judge the nations: and he that attendeth unto her, shall dwell with life.
15 If a man commit himself unto her, he shall inherit life; and his generation shall be blessed from the hand of the Lord.
16 For she will walk with him by crooked ways, and bring fear and dread upon him, and torment him with thy discipline, until the day shall come when he shall be rewarded by her.
17 Then will she return the straight way unto him, and comfort him, and deliver him from his enemies.
18 But if he be wicked, she will forsake him, and give him over to his own ruin.
19 Overtake the opportunity, and beware of evil; and be not ashamed when it concerneth thy soul.
20 For there is a flame that bringeth sin, and there is a flame which is glory and grace.
21 Accept no person against thy soul, and let not the reverence of any man cause thee to do.
22 And let not the reverence of any man, when there is occasion to do good, and hide not thy wisdom in thy beauty.
23 For the speech wisdom shall be known, and learning by the word of testimony.
24 In no wise speak against the truth, but be abashed of the error of thine ignorance.
25 Be not ashamed to confess thy sins, if thou force not the course of the rivers.
26 Make not thyself if an understanding to a foolish man, neither accept the person of the mighty.
27 Strive for the truth unto death, and the Lord shall fight for thee.
28 Be not hasty in thy tongue, and in thy deeds slack and remiss.
29 Be not as a lion in thy house, nor as a panther among thy servants.
30 Let not thine hand be stretched out to receive, and thus when thou shouldest repay.
CHAP. V.
1 We must not refuse of our wealth, and strength, for the word of God to find us must not be double-tongued, in nor at will without knowledge.
2 Let not thy heart burn up goods, and say not, I have enough for my life.
3 Follow not thine own mind, and thy strength to walk in the ways of thy heart.
4 And say not, Who shall control me for my works? for the Lord will surely revenge himself.
5 Say not, I have goods, and what harm hath happened unto me for the Lord is long suffering, he will in no wise let thee go.
6 Consider thy covetousness, if be not without fear to add sin unto sin.
7 And say not, His mercy is great, he will be pacified for the multitude of my sins: for mercy and wrath come from him, and his indignation redden upon sinners.
8 Do not be tarrying to come to the Lord, and put not off from day to day: for suddenly shall the wrath of the Lord come forth, and upon thy security thou shalt be destroyed, and perish in the day of vengeance.
9 Set not thine heart upon goods unjustly gotten, for they shall not profit thee in the day of calamity.
10 Wisdom is not to be covetous, and not to go into every way: for to do so shall bring thee a double tongue.
11 Be not desirous to know the counsel of thine own heart, for thou shalt be deceived, and thy life shall be perished, and with patience live again.
12 If thou hast understanding, answer thy neighbour; if not, lay thy hand upon thy mouth.
13 Honour him that is talked the tongue of a man, for he shall be called a wise man, and he shall not be called a fool.
14 For a soul that is upon the thief, and an evil condemnation upon the double tongue.
15 Be not ignorant of any thing, in a great matter or small.
CHAP. VI.
1 Do not seek to know more than thou canst, for thou shalt be deceived, and thy life shall be perished, and with patience live again.
2 Head of wisdom, be not proud, for (thou shalt) thou shalt be called a fool, and thou shalt be called a double tongue.
3 For thou shalt be called a double tongue, for thou shalt be called a double tongue, for thou shalt be called a double tongue.

Thou shalt not seek to know more than thou canst, for thou shalt be deceived, and thy life shall be perished, and with patience live again.
1 A fool shall not seek to know more than thou canst, for thou shalt be deceived, and thy life shall be perished, and with patience live again.
2 Sweet language will multiply friends, and a false-speaking will multiply enemies.
3 In peace with many: nevertheless have but one confidence: for thou shalt be deceived, and thy life shall be perished, and with patience live again.
4 If thou wouldst get a friend, prove him first, and be not hasty to credit him.
5 A friend that is a friend for his own occasion, and will not abide in the day of trouble.
6 And there is a friend, who being turned to enemy and strife, will deliver thy reputation.
7 A friend is a friend, who being turned to enemy and strife, will deliver thy reputation.
8 A friend is a friend, who being turned to enemy and strife, will deliver thy reputation.
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29 A friend is a friend, who being turned to enemy and strife, will deliver thy reputation.
30 A friend is a friend, who being turned to enemy and strife, will deliver thy reputation.

Number not thy friend among the multitude of sinners, but remember that thou shalt not have long.
1 Humble thyself greatly, for the vengeance of the ungodly is fire and worms.
2 Change not a friend for any good by no means: neither a faithful brother for the glory of Ophir.
3 Whosoever thou shalt love, thou shalt be loved: for he shall be above gold.
4 Whosoever thou shalt love, thou shalt be loved: for he shall be above gold.
5 Whosoever thou shalt love, thou shalt be loved: for he shall be above gold.
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30 Whosoever thou shalt love, thou shalt be loved: for he shall be above gold.

Humble thyself unto her, and thou shalt be loved: for he shall be above gold.
1 Humble thyself unto her, and thou shalt be loved: for he shall be above gold.
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29 Humble thyself unto her, and thou shalt be loved: for he shall be above gold.
30 Humble thyself unto her, and thou shalt be loved: for he shall be above gold.

1 For grace is not given him from the Lord, because he is deprived of all wisdom.
2 Acquiesce a wife to himself, and the fruit of understanding are commendable in his mouth.
3 A wise man instructeth his people, and the fruits of his understanding shall not rot.
4 A wise man shall be filled with blessing, and all that see him shall glorify him himself.
5 The days of the life of man may be numbered : but the days of life itself are innumerable.
6 A wise man shall inherit glory among his people, and his name shall be perpetual.
7 Give glory, praise and fruit in the life, and see what evil for it, and what good it brings forth.
8 For all things are not profitable for all men, neither shall every soul find wisdom in every thing.
9 Be not unsatisfied in any dainty things nor too greedy upon meats.
10 For if excess of meats bringeth sickness, and surfeiting will turn into choler.
11 For surfeiting have many perils, but he that taketh heed prolongeth his life.

CHAP. XXXVIII.
 ¶ Honour due to the physician, and ver. 16 How to weep and mourn for
 the dead. *24 The fruit of the learned mind, and of the labourer and
 artificer: with the use of them both.*
 ¶ Honour a physician with the honour due unto him, for the wife
 which you may see of him: for the Lord hath created him,
 ¶ For of the most High I counsel hearing, and he hath received it hon-
 our of the king.
 ¶ The skill of the physician hath lift up his head: and in the sight
 of great men he hath the honour of the world.
 ¶ The Lord hath created medicines out of the earth; and he that is
 wise will not abhor them.
 ¶ Use not the water made sweet with wood, that the virtue thereof
 might be known.

6 And he hath given men skill, that he might be honoured in his
marvellous works;
7 With flesh doth he heal (men) and taketh away their pains.
8 Of such doth the apostasy make a confession; and of his works
there is no end, and his mercy reacheth over all the earth.
9 My sin, in thy sickness be not negligent: but *pray unto the
Lord, and he will make thee whole.
10 Leave off from sin, and under thy hands aright, and cleanse thy
heart from all wickedness.
11 Give a sweet labour, and a memorial of fine flour; and make a fat
offering, as at being.
12 Therefore do thou, O physician for the Lord, hast created him;

13 **Or,** *sayings* **13** There is a time when in their hands there is good success.
14 **14** For they shall all pray unto the Lord, that he would prosper that which they give for ease and *the* remedy to prolong life.
15 **15** Is that fineth before his maker, let him fall into the hand of the physician.
16 **16** My Iom, *let* teeth fall down over the dead, and begin to lament, as if thou hadst suffered great harm thyself: and then cover his body according to the custom, and neglect not his burial.
17 **17** Weep bitterly and make great moan, and use lamentation as he is worthy, and that a day or two, lest thou be evil-spoken of: and then convert the fall from him.

18: For of heav'n's cometh death, and the heav'n's of the * heart
 19: breaketh strength.
 20: In all affliction alſo forrow remaineth: and the life of the poor is
 the curſe of the heart.
 21: Take no heavineſs to heart: drive it away, and remember the
 laſt end.
 22: Forget it not, for there's no turning again: thou ſhalt not do
 him good, but hurt thyſelf.
 23: Remember it upon thy judgement: for thine alſo ſhall be ſo yeller-
 day for me, and to day for thee.
 24: When the dead ſhall aſcend, let thy remembrance reſt, and be com-
 forted for him that is dead, ſay ſo much for him.
 25: 2 Sam.

24. The wisdom of a learned man cometh by opportunity of silence: and he that hath little belief shall become wise.

25. How can he get wisdom that holdeth the plough, and that steerieth in the goat; that drieth oxen, and is occupied in their labours, and that loveth the company of bullocks?

26. He giveth his mind to make furrows: and is diligent to give the king labour.

27. So every carpenter and work-maister, that labourerh night and day: and they that cut and grave fells, are diligent to make great variety, and give themselves to counterfeit imagery, and watch to finish a work.

28. The smith also sitteth by the anvil, and considering the iron

work, the vapour of the fire wasteth his flesh, and he fighteth with the heat of the furnace : the puffs of the hammer and the anvils is ever in his ears, and his eyes look fill upon the pattern of the thing that he maketh : he teacheth his guide to finish his work, and watcheth to punish it perfectly.

20 So doth the potter sitting at his work, and turning the wheel about with his feet, who is always carefully set at his work : and maketh all his work by number.

21 So he fashioneth the clay with his arm, and he boweth down his strength before his feet, he applyeth himself to lead it over, and he is diligent to perfect it.

22 All these trust to their hands : and every one is wise in his own eyes.

32. Without these cannot a city be inhabited: and they shall not dwell where they will, nor go up and down.
33. They shall not be high in public counsel, nor sit high in the congregation: for the judge will sit high, nor will he be low, and the sentence of judgement; they cannot declare will be judgement, and they shall not be found where parables are spoken.
34. But they will maintain the state of the world, and (all) their desire is in the work of their craft.

CHAP. XXXIX.
A description of him that is truly wise, to an exhortation to praise God for his works; which are truly good, and will to them that are evil.
But he that giveth his mind to the law of the most High, and is occupied in the meditation thereof, will seek out the wisdom of all the ancients, and be occupied in prophecies.
He will keep the law of the renowned men; and where subtil parables are, he will be there also.
He will seek out the secrets of grave sentences, and be conversant in dark parables.

4 He will give his heart to reuerſe early to the Lord that made him,
 and will pray before the moſt High, and will open his mouth in prayer,
 and make ſupplication for his ſins.
 5 When the great Lord will, he ſhall be filled with the ſpirit of under-
 ſtanding: he ſhall pour out wife knowledges, and give thanks unto
 the Lord in his prayer.
 6 He ſhall direct his counſel and knowledge, and in his ſecrets ſhall
 he meditate.
 7 He ſhall ſhew forth that which he hath learned, and ſhall glory

9 Man's life cometh from the covenant of the Lord,
and so long as the world endureth, it shall not be blotted out: for the merciful shall not depart away,
and his name shall live from generation to generation.
10 O Nations! thank ye now their wisdom, and the congregation
shall declare his praise.
11 I beseech thee that leave a greater name than a thousand : and if he
live, let that increase itself.
12 Yet have I memento by which I have thought upon, for I am filled
as the moon at the full.
13 Hearken unto me, ye holy children, and bud forth as a rule growing
by the brook of the field :

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16 **At all the works of the Lord are exceeding good, and whatsoever he commandeth shall be obeyed in due diligence.** **Gen. 1:1**

17 **And none may fail. What is this? wherefore is that? for at time convenient they shall all be fought out by his commandment the waters flood as an heap, & at the words of his mouth the receptacles of water, will be dried up.** **Mark 16:7**

18 **At his commandment is done whatsoever pleaseth him, and none**

19 The works of all flesh are before him; and nothing can be hid from his eyes.
20 He heeth from everlasting to everlasting; and there is nothing wonderful before him.
21 A man need not to say, What is this? wherefore is that? for he shall see all things for their uses.
22 His blessing covered the dry land as a river; and watered it as flood.
23 As he hath turned the waters into oil; so shall he lighten their iniquity his wrath.
24 As his ways are plain unto the holy, so are they stumbling-blocks.

25 For the good are good things created from the beginning: so
evil things for sinners.

26 The principal things for the whole use of mans life, are water,
fire, iron, and salt, four of wheat, hony, milk, and the blood of the
grape, and oyl, and clothing.

27 All these things are for good to the godly: so to the sinners they
are turned into evil.

28 There be spirits that are created for vengeance, which in their
ury lay on fore strokes, in the time of destruction they pour out their
force, and appeale the wrath of him that made them.

29 Fire and hail, and famine and death, all these were created for

30 Teeth of wild beasts, and scorpions, & serpents, and the sword, & Ours
punishing the wicked to destruction.

31 They shall rejoice in his commandment, and they shall be ready
upon earth that need is, and when their time is come they shall not
transgress his word.

32 And from the beginning I was resolved, and thought upon
these things, and have left them in writing.

33 All the works of the Lord are good: and he will give every need-
ful thing in due season.

34 So that a man cannot say, This is worse than that; or for in time
they shall all be well answered.

35 And therefore praise we the Lord with the whole heart and

mouth, and blest be the name of the Lord,
 CHAP. XL.
*Many misfirer in a mans life. The Reverend of upright thoughts, and the
 fruit of true dealing. 17 A virtuous wife, and a boneth friend rejoys
 her husband, but the fear of the Lord is above all. 18 Begotten life is hateful.
 19 Rest and travel is created. 20 And upon the first day of the
 the fume of Adam, from the day that they go out of their mothers 1. 21
 womb, till the day that they return to the mother of all things.
 22 Their imagination of things to come, and the day of death
 trouble their thoughts, and (cause) fear of heart.
 23 And such an inheritance on a throne of glory, unto him that is hum-
 ble in carnal and after.*

4 From him that weareth purple and a crown, H unto him that is clothed with a linen truck.
5 Wrath and envie, trouble and unquietnels, fear of death, and anger and strife, And in the time of rest upon his bed his night sleep do change his knowledge.
6 A little or nothing is his rest, and afterward he is in his sleep, as in a day of keeping watch, troubled in the vision of his heart, as if he were eiaup out of a battel:
7 When all is safe he awaketh & marvelleth that he fear was nothing,

8 (Such things happen) unto all flesh, both man and beast, and
is ever-fold more upon the unrighteous.
9 And faith and bloodshed, strife, and sword, calamities, famines,
10 The things are created for the wicked, and for their likeness
the * flood.
11 * All things that are of the earth shall turn to the earth
and that which is of the * waters shall return into the sea.
12 All bribery and injustice shall be blotted out; but true
judging shall endure for ever.
13 The goods of the unjust shall be dried up like a river, and

vanthim with a poise, like a great hander in rain.
14 While he openeth his hand he shall rejoice: so shall
grievous come to him.
The children of his ungodly shall not bring forth many br
but are as unclean roots upon a hard rock.
16 * The weed growing upon every water, and * bank of a
shall be pulled up before all grains.
17 Bountifulness is as * a most fruitful garden, and mercie
enricheth for ever.
18 To labour, and * to be content with that man hath, is
life, but he that findeth treasure is above them both.
19 Children, and the building of a city continue a mans nam

116. 6. a plaine wife is counted above them both.
 10. Wine and mullick rejoyce the heart: but the love of wife
 above them both.
 11. The pipe and the plattery make sweet melody: but a pipe
 tongue is above them both.
 12. Thine eye desireth favour and beauty: but more then both
 while it is green.
 13. A friend and companion never meet anis: but above both
 with his husband.
 14. Brethren and help are against time of trouble: but alms
 deliver more then them both.
 15. Gold and silver make the foot stand sure: but counsell is

ed above them both.

107 26 Riches and strength lift up the heart: but the fear of the
108 Lord is above all riches, and there is no want in the fear of the Lord,
109 needeth not to be helped.

110 27 The fear of the Lord is the first of fruit, and * covereth
111 above all glory.

112 28 My lioness need not abate a life, for better it is to die then
113 29 The life of him that dependeth on another man's table, is
114 30 be counted as a prey to him that will devour him; and men
115 31 but a wife man well-nurtured will beware thereof.

116 32 Begging is sweet in the mouth of the famished: but in his
117 33 there shall burn a fire.

1. The remembrance of death. 3 Death is not to be feared. 5 The
 2. *Red be assured. 11 Of the resurrection and rising. 14 W^h God*
 uttered. 16 *Of that change we should be glad.*
 O Death, how bitter is the remembrance of thee to a man
 who hath at rest in his possessions, unto the man that hath not
 wealth him, and that hath prosperitie in all things; yea, unto him
 yet able to receive it.
 O Death, how bitter is thy sentence unto the needy, and
 whose strength faileth, that is now in the last age, and is vexed
 with all things, and to him that despaireth, and hath lost patience.
 3 Fear not the sentence of death, remember them that have be-

fore thee; and that come after, for this is the sentence of the Law all flesh.

¶ And why say thou against the pleasure of the most High? no iniquition in the grave, whether thou have lived ten, or dred, or a thousand years.

¶ The children of finners are abominable children, and they are conversant in the dwelling of the ungodly.

¶ The inheritance of finners children shall perish, and their city shall have a perpetual search.

¶ The children will complain of an ungodly father, because they shall be reproached for his sake.

¶ We be unto you ungodly men which have forsaken the law

10 * All that are of the earth shall turn to earth again: so the
 11 shall go from a curse to defloration.
 12 The mourning of men is about their bodies : but an ill
 13 sinner shall be blotted out.
 14 Have regard to thyne: for that shall continue with
 15 a thousand generations of old days.
 16 A good life hath but few days: but a good name endu-
 17 reth ever.
 18 My children, keep discipline in peace: for wisdom that is

16 Therefore be shamefast according to my word : for
good to retain all shamefastness, neither is it altogether
every thing.

17 Be ashamed of whoredom before father and mother, and
before a prince, and mighty man.

18 Of an offence before a judge and ruler, of iniquity before
gregation and people, of unjust dealing before thy partner and
19 And of theft in regard of the place where thou journeyest
regard of the truth of God, and his covenant : and to lean with

20 And of silence before them that salute thee, and to look
harlot:
21 And to turn away thy face from thy kinsman, or to take
portion or a gift, or to gaze upon another mans wife:
22 Or to be over-bullie with his maid, and come not near
or of upbidding speeches before friends: and after thou hast
upbraid not:
23 Or of iterating and speaking again that which thou hast
said of reviling or of cursing.

24 So shalt thou be truly sanctified, and finde favour before
all men.

CHAP. XLIII.

1 Whereof we should not be ashamed. 2 Be careful of thy daughter.
3 Beware of a woman. 4 Thy word, and gratings of God.
5 These things be not thou attained, and accept no person to sin
6 thereby:
7 a Of the way of the most High, and his covenant, and of judgement
to justify the unworthy:
8 Of reckoning with thy partners, and travellers, or of the life of a son
the heritage of friends:

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8 Oleezknos! balance and weights, or getting much of little: *niri*
and of merchants ! Indifferent feeling, of much correction of his
children, and to make good hide of his own patched.
6 Sure keeping is good where an evil wife is, and shut up where
many hands are.
7 Deliver all things in number and weight, and put all in writing!
that thou givest out, or receivest in.
8 Thou art learned to inform the unwieldy foolish, and the ex-
treme angry; to make them know what they are going: thus shalt
thou be truly learned, and approved of all men living.
9 The father waketh for the daughter when no man knoweth, and re-
turns her care for her taken away thee: when she is young, left the pawn away in

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14 A beater is he that flourisheth of a man, then a courteous woman, write
the Lord *167*, will bring flame and reward, and shall be the
and it him that shall be the reward of the Lord, and declare the
things that I have seen: In the words of the Lord are his works.
16 The sun that giveth light, looketh upon all things, and the work
thereof is full of the glory of the Lord.
17 The Lord hath not given power to the faints to declare all his
man's service, with his power, with his might, and his strength, that what-
soever, might be established in the Lord.
18 Hezekiah thought the deep, and the heart, and considereth their
early devices: for the Lord knoweth all that may be known, and he is
beholdeth the sign of the world.

19 He declared the engines that are put and set to come; and revealed the things that are hidden things.
 20 Notwithstanding that he hid any word is hidden from him. *
 21 He hath glorified the excellent works of his wisdom, and he has glorified the things that are hidden things.
 22 From everlasting to everlasting; unto him may nothing be added, neither can he be diminished, and he hath no need of any counsellor.
 23 Oh how desirable are all his works; and that a man may see even to the end of the world.
 24 All the things live and remain for ever, for all life, and they are all obedient.
 25 All things are double one against another: and he hath made nothing unperfect.

38 One thing hath enlighten the good of another: and who shall be niled with beholding his glory.

CHAP. XLIII.

1 The work of God in Isaac, and in earth, and in the sea, are exceeding glorious and wonderful. 19 Yet God himself in his power and wisdom is above all.

2 The price of the height, the clear firmament, the beauty of heaven, is his glorious light.

3 The sun when it appeareth, declaring at his rising a marvellous instrument, the work of the most High.

4 At noon it parcheth the country, and who can abide the burning of the heat thereof?

[illegible]

light in the highest places of the Lord.
 10 To the commandment of the holy One, they will find in their order, and never fail in their watches.
 11 Look upon the rainbow, and praise him that made it, very beautiful it is in the brightness thereof.
 12 It compasseth the throne of the Lord with a glorious circle, and the stars of heaven have benefited it.
 13 By his commandment he maketh the snow to fall apace, and bewetheth the lightnings of his judgement.
 14 Through this the treasures are opened, and clouds lift forth as fowls.

16 At his light the mountains are shaken, and at his will the fourth wind bloweth.

17 The noise of the thunder maketh the earth to tremble: so doth the northern storm, and the whirlwind: as birds flying he scattereth the snow, and the falling down thereof is as the lighting of great fire.

18 They marvelleth at the beauty of the wildfowls thereof, and the beauty is amplified at the raining of it.

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12. So king Demetrius, far on the throne of his kingdom, and th

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when the day came, and stools were set for either of them.

13 And Judas placed armed men ready in convenient places, lest tumult (treachery) should be suddenly prepared by the enemies: so they made a peaceable conference.

14 Now Nicanor abode in Jerusalem, and did no hurt, but sent away the people that came flocking unto him.

15 And he would not wish them to leave out of his sight: for he loved the man at his heart.

16 He prayed him also to take a wife, and to beget children: so he married, was quiet, and it took a long time.

17 But Alcimus perceiving the love that was betwixt them, and considering the covinants that were made, came to Demetrius, and told him that Nicanor desired towards the king: for that he had obtained Judas, a traitor to his realm, to be the king's successor.

18 Then the king being in a rage, provided by treachery of the most wicked man, wrote to Nicanor, signifying that he was much displeased with the covinants, and commanding him that he should send Maccabeus out of his country.

19 When this came to Nicanor's hearing, he was much confounded in himself, and took it grievously that he should make void the articles which were agreed upon, the man being in his fault.

20 But because there was no dealing against the king, he watched his time to accomplish his policy.

21 Notwithstanding, when Maccabeus by that Nicanor began to be charitable unto him, and that he entreated him more roughly than he was wont, perceiving that first how he behaved himself with good cheer, he thence together not a few of his men, and withdrew himself from Nicanor.

22 But the other, knowing that he was notably presented by his policy, came into the great and holy temple, and commanded the priests that were offering their usual sacrifices, to deliver him the man.

23 And when they heard that he could not tell where the man was whom he sought.

24 He threatened out his right hand toward the temple, and made an oath in this manner, If you will not deliver me Judas as I pray, I will lay this temple of God even with the ground, and I will break down the altar, and demolish the temple.

25 After these words he departed. Then the priests lit up their hands towards heaven, and besought him that was ever a defender of their nation, lying in this manner.

26 Thou, O Lord of all things, who hast power of nothing, wast pleased that the temple of this habitation should be among us.

27 Therefore now, O Lord of all hostilities, deliver this house ever undefiled, which lately was cleansed, and stop every unrighteous mouth.

28 Now was there called unto Nicanor, one Heli, one of the elders of Jerusalem, a lover of his country, and a man of very good report, who for his kindness was called a father of the Jews.

29 For in the former times when they mingled not themselves with the Gentiles, he had been accused of Judaism, and did boldly justify his body and life with all vehemence for the religion of the Jews.

30 So Nicanor willing to declare the hate that he bore unto the Jews, sent above five hundred men of war to take him.

31 For he thought, by taking him, to do the Jews much hurt.

32 Now when the multitude would have taken the tower, and violently broken into the utter door, and bade that fire should be brought to burn in, he being ready to be taken on every side, fell upon his sword.

33 Choosing rather to die manfully, than to come into the hands of the wicked, to be abused and berewe then themselves his nobility.

34 But missing his sword through haste, the multitude also rushing within the doors, he ran boldly to the wall, and cast himself down manfully amongst the thickets of thorn.

35 But they quickly found him, and a place being made, he fell down into the midst of the void place.

36 Nevertheless, while there was yet breath within him, being inflamed with anger, he rose up, and though his blood gushed out in fountains of water, and his wounds were grievous, yet he ran through the midst of the throng, and standing upon his feet, he picked out his bowels.

37 When as his blood was now quite gone, he picked out his bowels, and taking them in both his hands, he cast them upon the throng, and calling upon the Lord of life and spirit to restore him those again, he thus died.

— C H A P. XV.

38 Nicanor's death. 39 Judas' resurrection by him slain. 40 Nicanor is slain.

41 Nicanor hearing that Judas and his company were in the strong places about Samaria, resolved without any danger to go on to the Sabbath-day.

42 Nevertheless, the Jews that were compelled to go with him, said, O let us not so cruelly and barbarously, but give honour to that day, which he that seeth all things, hath honoured with holiness above other days.

43 Then the most ungrateful wretch demanded, If there were a mighty One in heaven, that had commanded the Sabbath-day to be kept.

44 And when they said, There is in heaven a living Lord, and mighty, who commanded the seventh day to be kept.

45 Then bid the other, And I also am mighty upon earth, and I command to take arms, and do the things which ye say: yet he obtained not to have his wicked will done.

46 So Nicanor in exceeding pride and haughtiness, determined to set up a public monument to his victory over Judas and them that were with him.

47 But Maccabeus had ever full confidence that the Lord would help him:

8 Wherefore he exhorted his people, not to fear the coming of the heathen against them, but to remember the help which in former times they had received from heaven, and now to expect the victory and aid which should come unto them from the Almighty.

9 And to comfort them out of the law and the prophets, and without putting them in mind of the battles that they won afore, he made them more cheerful.

10 And when he had stirred up their minds, he gave them their weapons, shewing them the reward of the faithfulness of the heathen, and the breach of oaths.

11 Thus he armed every one of them, not so much with defence of shield and spear, as with comfortable and good words: and besides that he told them a dream worthy to be believed, as if it had been so, indeed, which did not a little rejoice them.

12 And thus his vision, that Onias, who had been high priest, a virtuous and a good man, reverend in conversation, gentle in condition, well spoken unto, and exercised in all points of virtue, holding up his hands, prayed for the whole body of the Jews.

13 When this came to Nicanor's hearing, he was much confounded in himself, and took it grievously that he should make void the articles which were agreed upon, the man being in his fault.

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THE NEW TESTAMENT OF OUR LORD and SAVIOUR JESUS CHRIST,

Newly translated out of the original Greek, and
with the former Translations diligently
compared and revised,

By his MAJESTIES special Command.

Appointed to be read in Churches.



CAMBRIDGE,
Printed by JOHN FIELD, Printer to the
University. MDCLXVI.

Cum Privilegio.

The end of the Apocrypha.

The Gospel according to S. MATTHEW.

CHAP. I.

1 The genealogy of Christ from Abraham to Joseph. 15 He was conceived by the holy Ghost, and born of the virgin Mary, when he was appointed to Joseph. 17 The angel telleth him of his coming to be called Jesus, and interprets the names of Christ.

18 This book of the generation of Jesus Christ, the son of David, the son of Abraham, 19 Abraham begat Isaac, and Isaac begat Jacob, and Jacob begat Judas and brethren, 20 And Judas begat Phares and Zarah, and Phares begat Esrom, and Esrom begat Aram, 21 And Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon, 22 And Booz begat Obed of Ruth, and Obed begat Jesse, 23 And Jesse begat David the king, and David the king begat Solomon of her that had been the wife of Uriah, 24 And Solomon begat Roboam, and Roboam begat Abia, and Abia begat Asa, 25 And Asa begat Josaphat, and Josaphat begat Joram, and Joram begat Ozias, 26 And Ozias begat Jotham, and Jotham begat Achaz, and Achaz begat Ezechias, 27 And Ezechias begat Manasses, and Manasses begat Amon, and Amon begat Josias, 28 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon, 29 And after they were brought to Babylon, Jechonias begat Salathiel, and Salathiel begat Zorobabel, 30 And Zorobabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor, 31 And Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Eliud, 32 And Eliud begat Eleazar, and Eleazar begat Matthan, and Matthan begat Jacob, 33 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

34 So all the generations from Abraham to David, are fourteen generations: and from David unto the carrying away into Babylon, are fourteen generations: and from the carrying away into Babylon unto Jesus Christ, are fourteen generations. 35 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the holy Ghost. 36 Then Joseph her husband being a just man, and not willing to make her a publick example, was minded to put her away privily. 37 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her, is of the holy Ghost. 38 And the shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins. 39 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 40 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted, is, God with us. 41 Then Joseph being called from sleep, did as the angel of the Lord bidden him, and took unto him his wife: and knew her not till she had brought forth her first-born son; and she called his name Jesus.

CHAP. II.

1 The wise-men out of the east, are directed to Christ by a star. 11 They worship him, and offer their presents. 15 Joseph and Mary flee into Egypt with Jesus, and Herod slayeth the children: so Herod's death. 17 Christ is brought back again into Galilee to Nazareth. 23 Our Lord Jesus was born in Bethlehem of Judaea, in the days of Herod the king, behold, there came wise-men from the east to Jerusalem, 24 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. 25 When Herod the king had heard these things, he was troubled, and all Jerusalem with him. 26 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. 27 And they said unto him, in Bethlehem of Judaea: for thus it is written by the prophet, 28 And thou Bethlehem in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor that shall rule my people Israel. 29 Then Herod, when he had privily called the wise-men, enquired of them diligently what time the star appeared. 30 And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. 31 When they had heard the king they departed, and to the star which they saw in the east, went before them, till it came and stood over where the young child was. 32 When they saw the star, they rejoiced with exceeding great joy. 33 And when they were come into the house, they saw the young child with Mary his mother, and worshipped him: and when they had opened their treasures, they presented unto him gifts of gold, and frankincense, and myrrh. 34 And being warned of God in a dream, that they should not return

to Herod, they departed into their own country another way. 35 And when they were departed, behold, the angel of the Lord appeared to Joseph in a dream, saying, Arise, and take the young child, and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. 36 When he awoke, he took the young child and his mother by night, and departed into Egypt. 37 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. 38 Then Herod when he saw that he was mocked of the wise-men, he exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise-men. 39 Then was fulfilled that which was spoken by Jeremy the prophet, saying, 40 In Rama was there a voice heard, lamentation and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. 41 But when Herod was dead, an angel of the Lord appeared in a dream to Joseph in Egypt, 42 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. 43 And he arose, and took the young child and his mother, and came into the land of Israel. 44 But when he heard that Archelaus did reign in Judaea, in the room of his father Herod, he was afraid to go thither: being warned of God in a dream, he turned aside into the parts of Galilee: and he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophet, He shall be called a Nazarene.

CHAP. III.

1 John preacheth: his office, life, and baptism. 7 Herod imprisoneth John the Baptist. 13 John baptizeth Christ in Jordan. 15 John tells the Jews of his preaching in the wilderness of Judea. 17 For this is he that was spoken of by the prophet Elias, saying, I will send him before me, and he will prepare the way of the Lord. 18 And the same John had his raiment of camel-hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. 19 The Jews went out to him Jerusalem and all Judaea, and all the region round about Jordan. 20 And were baptized of him in Jordan, confessing their sins. 21 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? 22 Bring forth therefore fruits in meet for repentance. 23 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. 24 And now also the axe is laid unto the root of the tree: every tree which bringeth not forth good fruit is hewn down, and cast into the fire. 25 And he that baptizeth you with water unto repentance, is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the holy Ghost, and with fire. 26 While he is in his hand, and will thrash you with the floor, and gather his wheat into the garner: but he will burn up the chaff with unquenchable fire. 27 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. 28 But John forbade him, saying, I have need to be baptized of thee, and thou comest to me? 29 And Jesus answering, said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. 30 And Jesus when he was baptized, went up straightway out of the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and abiding upon him. 31 And lo, a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

CHAP. IV.

1 Christ fasteth, and is tempted. 11 The angels minister unto him. 13 He divideth in Capernaum, 17 begins to preach, 18 calleth Peter and Andrew, 21 James and John, 23 James and John, 24 James and John, 25 James and John, 26 James and John, 27 James and John, 28 James and John, 29 James and John, 30 James and John, 31 James and John, 32 James and John, 33 James and John, 34 James and John, 35 James and John, 36 James and John, 37 James and John, 38 James and John, 39 James and John, 40 James and John, 41 James and John, 42 James and John, 43 James and John, 44 James and John, 45 James and John, 46 James and John, 47 James and John, 48 James and John, 49 James and John, 50 James and John, 51 James and John, 52 James and John, 53 James and John, 54 James and John, 55 James and John, 56 James and John, 57 James and John, 58 James and John, 59 James and John, 60 James and John, 61 James and John, 62 James and John, 63 James and John, 64 James and John, 65 James and John, 66 James and John, 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The apostles sent to preach.

14 He said unto them, Give peace, for the mail is not dead, but breathe. And they went forth, and preached every where.

15 But when the people were put forth, he went in, and touched the hand, and the mail arose.

16 And he went forth, and went abroad into all that land.

17 And when Jesus departed, these two blind men followed him crying, and saying, Thou son of David, have mercy on us.

18 And when he was come to Bethsaida, there met him a certain came him; and Jesus said unto them, Believe ye that I am able to do this unto you? Then they said, Yes, Lord.

19 And Jesus said unto them, Go, say, lying, According to your faith, it is unto you.

20 And their eyes were opened, and Jesus straightly changed them, saying, See that no man know it.

21 But they, when they were departed, spread abroad his fame in all that country.

22 ¶ And it went out, behold, they brought to him a dumb and mute man.

23 And when they were departed, behold, they brought to him a dumb and mute man.

24 And whiche while he was call out, the dumb saith, and the multitude marvelled, saying, It was never so in Israel, since the prophets.

25 ¶ He caught out the devils through the prince of the devils.

26 And Jesus went about all the cities and villages, teaching in the synagogues, and saying, Unto them, Repent ye, for the kingdom of heaven is at hand.

27 And every man in the cities, and every village, and every town, and every place, where they came, when he saw the multitude, he was moved with compassion.

28 And he said unto his disciples, I have compassion on the multitude, for they have now no shepherd.

29 ¶ And he said unto his disciples, ¶ The harvest truly is plenteous, but the labourers are few.

30 Pray ye therefore the Lord of the harvest, that he will send forth labourers.

[illegible][illegible][illegible][illegible][illegible]

John Baptist beheaded

[illegible]

S. Matthew.

[illegible]

Christ's miracle

1 And in the morning, **E**y e hye
2 read and lowing, **E**y e hye
3 And he said, **E**y e hye
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people's opinion of Christ:

[illegible]

Chap. xvij, xviii.

[illegible]

To avoid offences:

[illegible]

Christ is betrayed

37 And he took with him, Peter, and the two sons of Zebedee, and became as though he would pray, and very long.

38 Then faith he unto them, My faith is exceeding, sorrowful, even unto death: I tarry ye here and watch with me, that ye may see my face, and pray, saying, O my Father, If he is possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

39 And when he had said these things, he fluteth them asleep, and faith unto Peter, What, could ye not watch with me one hour?

40 Watch and pray, that ye enter not into temptation: the spirit is ready, but the flesh is weak.

41 He went away again the second time, and prayed, saying, O my Father, If this cup may not pass away from me, except I drink it, thy will be done.

42 And he came and found them asleep again: for their eyes were heavy.

43 And he left them, and went away again, and prayed the third

43 Then cometh he unto his disciples , and saith unto them, Sleep on now, and take your rest; behold the hour is at hand, and the Son of man is betrayed into the hands of sinners.

44 And he saith unto them, Behold, I have said unto you all things, yet ye sleep, because ye love this world.

45 Now he that betrayed him, gave them a sign, saying, Whomsoever I shall kiss, that same is he; hold him fast.

46 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

47 And Jesus said unto him, Friend, wherefore doest thou thus? Then came they and laid hands on Jesus, and took him.

48 And behold, one of them which were with Jesus, stretched out his hand, and drew his sword, and stroke a servant of the high priests,

[illegible][illegible]

66 What think they? They answered and said, He is guilty of death.
67 ¶ Then did they spit in his face, and buffeted him, and others
knocked him with the palms of their hands.
68 ¶ And some of them said, Strike him, who is that false Jew?
69 ¶ Now Peter sat without in the palace: and a damsel came
unto him, saying, Thou wast with Jesus of Galilee.
70 But he denied them all, saying, I know not what thou sayest.
71 And when he was gone out, and was in the porch, another
said, and laid unto him that he was there, This fellow was also
with Jesus of Nazareth.
72 And again he denied with an oath, I do not know the man.
73 ¶ And after a while came unto him that stood by, and said to
Peter, Surely thou art one of them, for thy speech betrayeth thee.
74 Then began he to curse and to swear, saying, I know not the
man. And immediately the cockcrew.

1 *Christ delivered bonds* to Pilate. 3 *Judas beweth himself*. 4 *Pontius Pilate* is a Jew. 5 *Christ is crowned with thorns*. 6 *Christ is scourged*. 7 *Christ is crucified*. 8 *Christ is buried*. 9 *Christ is raised*. 10 *Christ is seen*. 11 *Christ is glorified*. 12 *Christ is crowned with glory*. 13 *Christ is crowned with life*. 14 *Christ is crowned with power*. 15 *Christ is crowned with dominion*. 16 *Christ is crowned with kingdom*. 17 *Christ is crowned with glory*. 18 *Christ is crowned with life*. 19 *Christ is crowned with power*. 20 *Christ is crowned with dominion*. 21 *Christ is crowned with kingdom*. 22 *Christ is crowned with glory*. 23 *Christ is crowned with life*. 24 *Christ is crowned with power*. 25 *Christ is crowned with dominion*. 26 *Christ is crowned with kingdom*. 27 *Christ is crowned with glory*. 28 *Christ is crowned with life*. 29 *Christ is crowned with power*. 30 *Christ is crowned with dominion*. 31 *Christ is crowned with kingdom*. 32 *Christ is crowned with glory*. 33 *Christ is crowned with life*. 34 *Christ is crowned with power*. 35 *Christ is crowned with dominion*. 36 *Christ is crowned with kingdom*. 37 *Christ is crowned with glory*. 38 *Christ is crowned with life*. 39 *Christ is crowned with power*. 40 *Christ is crowned with dominion*. 41 *Christ is crowned with kingdom*. 42 *Christ is crowned with glory*. 43 *Christ is crowned with life*. 44 *Christ is crowned with power*. 45 *Christ is crowned with dominion*. 46 *Christ is crowned with kingdom*. 47 *Christ is crowned with glory*. 48 *Christ is crowned with life*. 49 *Christ is crowned with power*. 50 *Christ is crowned with dominion*. 51 *Christ is crowned with kingdom*. 52 *Christ is crowned with glory*. 53 *Christ is crowned with life*. 54 *Christ is crowned with power*. 55 *Christ is crowned with dominion*. 56 *Christ is crowned with kingdom*. 57 *Christ is crowned with glory*. 58 *Christ is crowned with life*. 59 *Christ is crowned with power*. 60 *Christ is crowned with dominion*. 61 *Christ is crowned with kingdom*. 62 *Christ is crowned with glory*. 63 *Christ is crowned with life*. 64 *Christ is crowned with power*. 65 *Christ is crowned with dominion*. 66 *Christ is crowned with kingdom*. 67 *Christ is crowned with glory*. 68 *Christ is crowned with life*. 69 *Christ is crowned with power*. 70 *Christ is crowned with dominion*. 71 *Christ is crowned with kingdom*. 72 *Christ is crowned with glory*. 73 *Christ is crowned with life*. 74 *Christ is crowned with power*. 75 *Christ is crowned with dominion*. 76 *Christ is crowned with kingdom*. 77 *Christ is crowned with glory*. 78 *Christ is crowned with life*. 79 *Christ is crowned with power*. 80 *Christ is crowned with dominion*. 81 *Christ is crowned with kingdom*. 82 *Christ is crowned with glory*. 83 *Christ is crowned with life*. 84 *Christ is crowned with power*. 85 *Christ is crowned with dominion*. 86 *Christ is crowned with kingdom*. 87 *Christ is crowned with glory*. 88 *Christ is crowned with life*. 89 *Christ is crowned with power*. 90 *Christ is crowned with dominion*. 91 *Christ is crowned with kingdom*. 92 *Christ is crowned with glory*. 93 *Christ is crowned with life*. 94 *Christ is crowned with power*. 95 *Christ is crowned with dominion*. 96 *Christ is crowned with kingdom*. 97 *Christ is crowned with glory*. 98 *Christ is crowned with life*. 99 *Christ is crowned with power*. 100 *Christ is crowned with dominion*.

And they said, *What is that to us? See thou to that.* *
 5 And he cut down the pieces of silver in the temple, * and dis- *
posed, and went and hanged himself. * 19
 6 And the chief priests took the silver pieces, and said, It is not *
lawful for us to put them into treasury, because it is the price of blood, *
 7 And they took counsel, * and bought with them the potters' field, *
 8 Wherefore that field was called, the field of blood unto this day. * 18
 9 Then was fulfilled that which was spoken by Jeremy the pro- *
phet, saying, And they took the dirty pieces of silver, the price of * 13
him.

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42 And as he was yet a coming, the devil threw him down, and tare him: and Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

44 * Let these sayings sink down into your ears : for the Son of man shall be delivered into the hands of men. * Mat. 17
45 But they understood not this saying, and it was hid from them. 22.

46 ¶ Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus perceiving the thought of their heart, took a child, and set him by him,

* Mat. 18.
Mar. 9. 34

48 And said unto them, Whosoever shall receive this childe in my
name, receiveth me : and whosoever shall receive me, receiveth him
that sent me : for he that is least among you all, the same shall be great.
49 ¶ And John answered and said, Master, we saw one calling
upon devils in thy name : and we forbade him, because he called

*Mar. 0.18

51 ¶ And it came to pass, when the time was come that he should be received up, he stedfastly testified,

52. And sent messengers before his face: and they went, and entered
53. into a village of the Samaritans to make ready for him.
54. And they did not receive him, because his face was as though he
55. would go to Jerusalem.

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

57 ¶ And it came to pass that as they went in the way, a certain man laid unto him, Lord, I will follow thee whithersoever thou goest.
58 And Jesus laid unto him, Foxes have holes, and birds of the air have nests;

59 * And he said unto another, Follow me : But he said, Lord, suffer me first to go bury my father. * Mat. 8. 21.

62 And Jesus said unto him, No man having put his hand to the plough, and looking back, is fit for the kingdom of God.

Christ sendeth out at once seventy disciples to work miracles, and to preach: 17 admonisheth them to be humble, and wherein to rejoice: 21 thanketh his Father for his grace: 23 magnifieth the happy estate of his church: 25 teacheth the lawyer how to attain eternal life, and to be loved of all men.

Aⁿd after these things, the Lord appointed other seventy also, and sent them two and two before his face into every city, and place, whither he himself would come.

* Mat. so. c.

2 Therefore said he unto them, * The harvest truly is great, but the * Mat. 9:37.
labourers are few: pray ye therefore the Lord of the harvest, that he
would send forth labourers into his harvest.

3 Go your ways: * behold, I send you forth as lambs among wolves. * Mat. 10.
4 Carry neither purse, nor scrip, nor shoes, and salute no man.

5 * And into whatsoever house ye enter, first say, Peace be to this
6 house. If the son of peace be there, your peace shall rest upon it: if
not, it shall turn to you again.

7 And in the fame houle remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from houle to houle.

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

12. But I say unto you, that it shall be more tolerable in that day for Sodom, then for that city.

13 * Wunto thee Chorazin, wu unto thee Bethsaida : for if the
 14 * Mat. 11. 21.
 15 * But it shall be more tolerable for Tyre and Sidon at the judge-
 16 * ment, then for you.

17 ¶ And thou Capernaum, which art exalted to heaven, shalt be thrust down to hell.

19 Behold, I give unto you power to tread on serpents & scorpions, & over all the power of the enemy: so that nothing shall hurt you.

20 Notwithstanding in this joyce not, that the spirits are subject unto you; but rather joyce, because your names are written in heaven.

21 ¶ In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

¶ Many ancient copies add

22 ¶ All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23 ¶ And

9 There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many?

12. Whenthey were filled, he laid unto his disciples, Gather up the fragments that remain, that nothing be lost.

13. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above, unto them that had eaten.

14. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

15. ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

and which even was now come, his disciples went down into the
feet,
And I entered into a ship, and went over to the sea towards Capernaum:
and it was now dark, and Jesus was not come thither.
And the boat tarried, because they were waiting for him.
So when they saw he did not come, nor tarry there, they fell asleep,
because they were weary.
But he faith unto them, It is I, be ye afraid.
Then they willingly received him into the ship; and inned stably
the ship was at the land whither he wold.

The day following, when the people which flood on the other
side of the lake, saw that there was none other boat there, save that one
which had been of Jesus, and that his disciples were departed thence in
one ship:

[illegible]

disciples into the boat, but ~~that~~ his disciples were gone away alone.

23 | (Howbeit there came other boats from Tiberias, nigh unto the place where they did eat bread, after that the Lord had given thanks.)

24 | When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 | And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 | Jesus answered them and said, Verily verily I say unto you, Ye seek me, not because ye saw the miracles, but because ye had eaten of the loaves.

27 **17** Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you : * for him hath God the Father sealed. **18** Then said they unto him, What shall we do, that we might work the works of God ? **19** Jesus answered and said unto them, * This is the work of God, that ye believe on him whom he hath sent. **20** They said therefore unto him, What sign shewest thou then, that we may see, and believe thee ? what dost thou work ? **21** * Our fathers did eat manna in the desert ; as it is written, * He

32 Then Jesus said unto them, Verily verily I say unto you, Moses gave unto you the bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me, shall never hunger; and he that believeth on me, shall never thirst.

36 But I said unto you, that ye also have seen me, and believe not.

37 All that the Father giveth me, shall come unto me; and him that

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father which hath sent me, that of all which hath given me, I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, * Is not this Jesus the son of Joseph, whose father
and mother we know? how is it then that he saith, I came down from
heaven?
43 Jesus therefore answered and said unto them, Mumble not a-
gainst your selves.
44 No man can come to me, except the Father which hath sent me,
draw him: as I said before, no man can come hither, unless the Father
draw him. It is written in the prophets, And they shall be all taught of
God. Every man therefore that hath heard, and hath learned of the Fa-
ther, cometh unto me.
45 Not that any man hath seen the Father, * save he which is of God,

he hath sent the Father.
 47 Verily, verily I say unto you, He that believeth on me, hath everlasting life.
 48 I am that bread of life.
 49 Your fathers did eat manna in the wilderness, and are dead.
 50 This is the bread which cometh down from heaven, that a man may eat thereof and not die.
 51 I am the living bread, which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give, is my flesh, which I will give for the life of the world.
 52 The Jews therefore strove among themselves, saying, How can

53 Then Iesus faith unto them, Verily verily I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
 54 Who eateth my flesh, and drinketh my blood, hath eternal life, and I will raise him up at the last day.
 55 For my flesh is meat indeed, and my blood is drink indeed.
 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

97: A3:

41 Then they took away the stone from the place where the dead was laid. And Jesus lift up his eyes, and said, Father, I thank thee that thou hast heard me.

29 The people therefore that stood by, and heard it, said that it thundered; others said, An angel spake to him.

17 And after the sop, Satan entred into him. Then said Jesus to him, That thou doest, do quickly.
18 Now no man at the table knew for what intent he spake this to him.

3 * Now ye are clean through the word & I have spoken unto you.
4. Abide in me, and I in you. As the branch cannot bear fruit of
itself, except it abide in the vine: no more can ye, except ye abide in me.

* Chap. 13,
10.

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by the space 5. 25.

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apostles hands,
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io But

10 Or, as

Paul the minister of the Gentiles

17 I have therefore whereof I may glory through Jesus Christ, in those things which pertain to God.

19 Through mighty signs and wonders, by the power of the Spirit
of God; so that from Jerusalem and round about unto Illyricum, I
have fully preached the gospel of Christ.

21 But as it is written, * To whom he was not spoken of, they * Ifa. 58 shall see: and they that have not heard, shall understand.
22 For which cause also I have been much hindered from coming to you.
23 But now having no more place in these parts, and having a great desire these many years to come unto you:

24 Whensoever I take my journey into Spain, I will come to you :
for I trust to fee you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled [†] with your company. [†] Gr.
25 But now I go unto Jerusalem, to minister unto the saints. ^{with you}
26 For it hath pleased them of Macedonia and Achaia, to make a certain contribution for the poor saints which are at Jerusalem. ^{verf. 32.}

27 It hath pleased them *verily*, and their debtors they are. For
 * If the Gentiles have been made partakers of their spiritual things; 1 Cor.
 their duty is also to minister unto them in carnal things. It
 28 When therefore I have performed this, and have sealed to them
 this fruit, I will come by you into Spain.
 29 And I am sure that when I come unto you, I shall come in the

30 Now I beseech you, brethren, for the Lord Jesus Christ sake, and for the love of the Spirit, that ye strive together with me in *your* prayers to God for me,

32 That I may come unto you with joy by the will of God, and may with you be refreshed,

33 Now the God of peace be with you all. Amen.

CHAP. XVI.

3 Paul willetb the brethren to greet many, 17 and a twelfth day to

1 Commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

3 Greet * Pricilla and Aquila my helpers in Christ Jesus: unto whom I give thanks, but also all the churches of the Gentiles) * AAs 2. 26.
 4 Likewise greet the church that is in their house. Salute my well-beloved Epentius, who is the first-fruits of Achaia unto Christ

6 Greet Mary, who bestowed much labour on us.
7 Salute Andronicus and Junia my kinsmen and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.
8 Greet Amplias my beloved in the Lord.
9 Salute Urban our helper in Christ, and Stachys my beloved.

to Salute Apelles approved in Christ. Salute them which are of
Aristobulus ^{the brother}.
11 Salute Herodion my kinsman. Greet them that be of the ^{house} of
^{of} Narcissus, which are in the Lord.
12 Salute Tryphena & Tryphosa, who labour in the Lord. Salute friends,
the beloved Peris, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine,
 14 Salute Alycricus, Philegon, Hermas, Patrobas, Hermes, and
 the brethren which are with them,
 15 Salute Philologus, and Julia, Nereus, and his sister, and Olym-
 pas, and all the saints which are with them,
 16 Salute one another with an holy kiss. The churches of Christ &c. &c.

17 Now I beseech you, brethren, mark them which cause divisions
and offences, contrary to the doctrine which ye have learned; and
avoid them.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wife unto that which is good; and **II** simple concerning evil.

11 * Timothy my work-fellow, and Lucius and Jalon and Sofi-
pater my kinfmen salute you.

12 I Tertius, who wrote *this* epistle, salute you in the Lord.

13 Gaius mine hoste, and of the whole church, saluteth you. Erastus
the chamberlain of the city saluteth you, and Quartus a brother.

14 The grace of our Lord Iesus Christ be with you all. Amen

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, (according to the revelation of the mystery, * which was kept secret since the world began, * Eph. 3:3
26 But now is made manifest, and by the scriptures of the prophets Col. 1:26
according to the commandment of the everlasting God, made known
to all nations for the obedience of faith.)

¶ Written to the Romans from Corinthus, and sent by Phebe
servant of the church at Cenchrea.

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His sufferings for Christ.

[illegible]

1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system of equations (1) as $\epsilon \rightarrow 0$. It is shown that the solutions of the system (1) converge to the solutions of the system of equations (2) as $\epsilon \rightarrow 0$. The convergence is uniform on compact sets of the domain Ω .

5 Mortifie therefore your members which are upon the earth; * for-
 6 nication, uncleanness, inordinate affection, evil concupiscence, and
 covetousness, which is idolatry :
 7 For which things sake, the wrath of God cometh on the children
 of disobedience.
 8 In the which ye also walked sometime, when ye lived in them,
 9 But now you also put off all these : anger, wrath, malice, blasphe-
 10 my, filthy communication, lying, &c.

17. **12** Lie not one to another, fearing that ye have put off the old man with his deeds ;

14 And have a fl quarrel aginst any: even as Christ forgave you, so also do ye. * Or compl
15 And above all these things, put on charity, which is the bond of
perfectness.
16 And let the peace of God rule in your hearts, to the which also
ye are called in one body; and be ye thankful.
17 Let the word of Christ dwell in you richly in all wisdom; and teach-
ing and admonishing one another in psalms, and hymns, and spiri-
tual songs, singing with grace in your hearts to the Lord.
18 And whatsoever ye do in word or deed, so all in the name of the * Cor

18 * *Wives, submit your selves unto your own husbands, as it is fit*
 19 * *Husbands, love your wives, and be not bitter against them,*
 20 * *Children, obey your parents in all things: for this is well-plea-*
 21 * *Fathers, provoke not your children to anger, lest they be dis-*
 22 * *Servants, obey in all things your masters according to the flesh,*
 23 * *not with eye-service, as men-pleasers, but in fineness of heart, as*

13 And whatsoever ye do, do it heartily, as to the Lord, and not unto men ;
14 Knowing, that of the Lord ye shall receive the reward of the inheritance : for ye serve the Lord Christ.
15 But he that doeth wrong, shall receive for the wrong which he hath done : and * there is no respect of persons.

● Rom.
11.
Bp. 6.5

CHAP. IV.
¶ He exhorteth them to be strict in travels, to walk wisely toward them

After, give unto your servants that which is just and equal, know-
ing that ye also have a Master in heaven.

6 Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.
7 All my [late] shall Tychicus declare unto you, who is a beloved brother, and a faithful minister, and fellow-labourer in the Lord:
8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts:
9 With Onesimus a faithful and beloved brother, who is one of you, They shall make known unto you all things which *are* done here.

10 To Arrimaeus my fellow-prisoner salute you, and Marcus sisters
fun to Barnabas, (touching whom ye received commandments; if he
come unto you, receive him.)

11 And Jesus, which is called Justus, who are of the circumcision.
These only are my fellow-workers unto the kingdom of God, which
have been a comfort unto me.

12 Epaphras, who is one of you, a servant of Christ, salute you; he
was always labouring fervently for you in prayers, that ye may stand per-
fect, and complete in all the will of God.

13 For I hear him record, that he hath a great zeal for you, and them

|| Or,
striving

14 Luke the beloved physician, and Demas greet you.
15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.
16 And when this epistle is read amongst you, cause that it be read also in the church of the Laodiceans : and that ye likewise read the epistle from Laodicea.
17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

the Colossians by Tyebicus

le, to the **THESSALONIANS**.

7 So that ye were evangelists to all y^e beleeve in Macedonia & Achaia.
8 For from you founded out the word of the Lord, not onely in Macedonia and Achaia, but also in every place your faith to God-ward spread abroad, so that we need not to speake any thing.
9 For they themselves shewed of us, what manner of entering in we had unto you, and how ye came to God from idols, to serve the living and true God,
10 And to wait for his Son from heaven, whom he called from the

K2 CHAP.

16 Now our Lord Jesus Christ himself, and God even our Father,
which hath loved us, and hath given us everlasting consolation, and
good hope through grace,
17 Comfort your hearts and stablish you in every good word & work.

W Herefore when we could no longer forbear, we thought it good to be left at Athens alone:

¶ The second epistle of *P A U L* the Apo
 CHAP. I.
 1 *S Paul* certifieth them of the good opinion which he had of their faith.

* 1 Theſ.
2. 3.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

1 The first *epistle* unto the **THESSALONIANS**.

9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

The first epistle of P A H

16 Howbeit, for this cause I obtained mercy, that in me first Jesus
 17 Now unto the King eternal, immortal, invisible, the only wi
 God, & honour and glory, for ever and ever. Amen.

CHAP. II.
1 That it is meet to pray and give thanks for all men, and the reason why. 2 How women should be attired, 12 They are not permitted

L the Apostle, to **TIMOTHY.**

4 One that ruleth well his own house, having his children in
subjection with all gravity.
5 (For if a man know not how to rule his own house, how shall he
take care of the church of God?)
6 Not a novice, lest being lifted up with pride, he fall into the

to And let these also first be proved; then let them use the office of *saib.*
a deacon, being found blameless.
11 Even to *must* their wives be grave, not slanderers, sober, faith-
ful in all things.

The scriptures commend

† *Gr. for their railing,* guide the house, give none occasion to the adversary † to sp reproachfully.

20 O Timothy, keep that which is committed to thy trust, avoiding
profane and vain babblings, and oppositions of science falsely so called:
21 Which some professing, have erred concerning the faith. Grace
be with thee. Amen.

CHAP. III.
 1 He advertiseth him of the times to come, 6 describeth the enemies of the
 truth, 10 propoundeth unto him his own example, 16 and communis-

19 Salute Prisca and Aquila, and the household of Onesiphorus.
20 Erastus abode at Corinth: but Trophimus have I left at Milet-

¶ The epistle of PAVL to TIRHS.

— 28 —

14 That

Peace from God the Father, and the Lord Jesus Christ our Saviour:

cially they of the Circumcision :

— 28 —

14 That

Peace from God the Father, and the Lord Jesus Christ our Saviour:

cially they of the Circumcision :

vi. vii. *The authority of Christs priesthood.*
 therefore come boldly unto the throne of grace, that we
 mercy, and find grace to help in time of need.
 CHAPTER
of the authority and power of our Saviours priesthood. In Negligence
 of this privilege is rejected.
 A high priest taken from among men, is ordained for men
 pertaining to God, that he may offer both gifts and sacrifici-
 es.
 can have compassion on the ignorant, and on them that are *ill* Or, *as*
 say that he himself also is compassed with infirmity: *responsibility*
 reason heret he ought, as for the people, so also for bear witness

no man taketh this honour unto himself, but he that is ^o 2 Chr. 19
od, as was Aaron :

[illegible]

is impossible for those who were once enlightened, & have * Chap.

[illegible]

by two immutable things, in which it was impossible for
we might have a strong consolation, who have fled for refuge

[illegible]

9 And

An exhortation to perseverance.

33 Who through faith subdued kingdoms, wrought righteousness,
obtained promises, stopped the mouths of lions,
34 Quenched the violence of fire, escaped the edge of the sword,
out of weakness were made strong, waxed valiant in fight, turned to
slay the armies of the aliens.
35 Women received their dead raised to life again: and others
were tortured, not accepting deliverance; that they might obtain a better
life.

35 And others had trial of *evil* mockings, and scourgings, yea moreover, of bonds and imprisonment.

36 They were stoned, they were sawn alunder, were tempted, were slain with the knife: they were vexed in sleep-skins, and goatskins: they were deftillate, afflicted, tormented.

37 (O! that the world was not worthy) they wandered in deserts, and in mountains, and in dens and caves of the earth.

38 And these all having obtained a good report through faith, received not a perimic:

39 God having so provided for us a better thing for us, that they without us should not be made perfect.

CHAP. XII.

1 An exhortation to comfort *faith-patients*, and *godliness*. 22 *Accommodation* of the most *trifling* *afflictions* to the *old*.

Wherefore, feeling we also are compassed about with so great a cloud of witnesses, let us run with patience the race that is set before us, so easily to belet us, & let us run with patience the race that is set before us.

2 Looking unto Jesus the author and finisher of our faith, who for the joy that was before him, endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3 Consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted to bloodshed, striving against sin.

Or, *beginning*.

[illegible]

10 For they verily for a few days challenged us, but he for our profit, that we might be partakers of his pleasure.
11 Now no challenging, for the present seemeth to be joyous, but grievous; nevertheless, afterward it yieldeth the peaceable fruit of righteousness, unto them which are exercised thereby.
12 Wherefore I flit up the hands & hang down, and the feeble knees.
13 And make a song, saying, Lord, that which is lame be turned out of the way, but let it rather be healed.
14 * Follow peace with all men, and holiness, without which no man shall see the Lord:
15 Looking diligently, lest any man fail of the grace of God; lest any

16 **For** **ye** **know** **how** **that** **afterward** **when** **he** **would** **have** **inherited** **the** **kingdom** **he** **was** **rejected** **for** **he** **found** **no** **place** **of** **repentance** **where** **he** **ought** **it** **carefully** **with** **tears** **18** **For** **ye** **are** **not** **come** **unto** **a** **mount** **that** **might** **be** **touch** **ed** **and** **be** **burned** **with** **brakes** **and** **knives** **and** **tempests** **and** **the** **found** **of** **a** **trump** **and** **the** **voice** **of** **an** **angel** **ye** **heard** **intreated** **ye** **would** **not** **be** **spoken** **to** **them** **any** **more** **20** **For** **they** **could** **not** **endure** **that** **which** **was** **commanded** **And** **if** **so** **much** **as** **a** **beast** **touch** **the** **mountain** **it** **shall** **be** **flown** **or** **thrull**

11 And terrible was the sight, *that* Moses said, I exceedingly 13
 fear and quake 14
 12 But ye are come unto mount Zion, and unto the city of the living 13
 God, the heavenly Jerusalem, & to an innumerable company of angels,
 13 To the general assembly and church of the first-born, which are
 ¶ written in heaven, and to God the judge of all, and to the spirits * of
 ¶ just men, made perfect, and to Jesus the mediator of the new cove-
 ¶ nant, and to the blood of sprinkling, that speaketh better things than *that* of Abel.
 14 ¶ So that ye refuse not him that speaketh: for if they escaped not
 who refused him, that spake on earth, much more shall not we escape, if

27 And this word, Yet more true, significant the renewing of those things
 which are to be shaken, as of things that are made, that those things
 which cannot be shaken may remain.
 28 Wherefore we receiving a kingdom which cannot be moved,
 let us have grace, whereby we may serve God acceptably, with reverence
 and godly fear.
 29 For ^{our} God is a consuming fire.
 CHAP. XIII.
 Divers admonitions, as to *stability*, & to *benefit*, I, to avoid covet-

L 2 **E**t ne forgetur to entertain strangers: for thereby some have entertained angels unawares, 10.
 3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. 10.
 4 And such as have the devil self defiled: and thus defiled: but whoremongers and adulterers God will judge. 10.
 5 Let your conversation be without covetousness; and be content with such things as ye have: for heathen life, I will never leave. Psal. 101.

6 So that we may boldly say, * The Lord is my helper, and I will not fear what man shall do unto me;

21. For ye were heretofore ye called; because Christ also suffered
 for us, leaving us an example, that ye should follow his steps: **1**
 22 * Who did no sin, neither was guile found in his mouth: **2**
 23 * Who when he was reviled, reviled not again; when he suffered,
 he threatened not; but committed himself to him that judgeth righteously: **3**
 24 * Who his own self bare our sins in his own body on the tree,
 that we being dead to sin, should live unto righteousness: by whose
 stripes ye were healed. **4**
 25 For ye were as sheep going astray; but are now returned unto the
 Shepherd and Bishop of your souls, **5**

1 *He teacheth the duty of wives and husbands to each other, 8 exhorting*
all men to unity and love, 14 and to suffer persecution, 19 He declares
the benefits of holiness, 21 He speaks of the duty of husbands, 22
12 Likewise, ye wives, be in subjection to your own husbands, that is
as the church is, which herself saves the body of the church, 23
13 any one may not the word, they also may without the word be won by
the word of the cross, 24
25 While they behold your chaste conversation coupled with fear,
31 Whose adornment, let it not be that outward adorning of plaiting
the hair, and of wearing of gold, or of putting on of apparel:
26 But let it be that inward adorning in that the heart is not cor-
ruptible, even the ornament of a meek and quiet spirit, which is in
the sight of God
27 For after this manner, in the old time, the holy women also who
trusted in God adorned themselves, being in subjection unto their own

[illegible][illegible]

- Rom. 6.⁵, Heb. 9.33. For it is better, if the will of God be so, that ye suffer for well-doing, than for evil-doing.
- Gen. 6. 18 For Christ altho hath * once suffered for sins, the just for the unjust; (that he might bring us to God) being put to death in the flesh, but quickened by the Spirit:
- Gen. 6. 19 By which also he went and preached unto the spirits in prison (which sometimes they did obey,) when one was waiting for the coming of God waited in the days of Noah, while the ark was a preparing; wherein few, that is eight souls, were saved by water.
- Not the like figure whereunto, even baptism, doth also now save us: (not the putting away of the filth of the flesh, but the answer of a good conscience)

1 **H**e exhorteth them to *crast from sin* by the example of *Chrif*, and the consideration of the *benefit* that now approacheth: 12 and comforteth them *again* *perfection*.

13 **O**ur author then sheweth how *Chrif* suffered for us in the flesh, arm you yourselves likewise with the same minde: for he hath *hath* suffered in the flesh, hath *ceased* from sin

2 That he no longer should live the rest of *his* time in the flesh, to the hilt of *men*, but to the will of *God*.

AP. I.
increase of Gods graces, & be exhortet

them by faith and good works, to make their calling sure: it is written
 that he that is faithful to the end shall be saved: death is the wages
 of sin: and saureth them to be confident in the faith of Christ, who by
 the death of his Son, is the conqueror of the spoiler, holding his triumph
 over sin, and by the efficacy of his blood, cleanseth from all unrighteous-
 ness: From Peter a fervent and an apostle of Jesus Christ, to them that
 are acquainted with the truth of the Gospel, and have kept the right
 faith, whithersoever they are scattered: Grace and peace be multiplied unto
 you through the knowledge of God, and of Jesus Christ our Lord.
 3 According as his divine power hath given unto us all things that
 pertain unto life and godliness, through the knowledge of him that
 hath called us to glory and virtue:
 4 Whereby are given unto us exceeding great and precious prom-
 ises: that by these ye might attain unto the inheritance of life, hav-
 ing escaped the corruption that is in the world through flesh
 and blood: 5 And he has called us to his glory and virtue, according
 to the promise that he hath made in Christ Jesus our Lord, before
 the world began: 6 And to knowledge, temperance, and to patience, to
 gentleness, to goodness, to faith, to brotherly kindness, and to charity.
 7 And to godliness, brotherly kindness; and to brotherly kindness,
 charity: 8 For if these things be in you, and abound, they make you that
 ye shall neither love the world, nor the world love you: neither shall
 the Father love you, nor he that is sent by him, the Son of man: nor
 will he receive you, nor your works: 9 Whoso loveth the world, the
 love of the Father is not in him: whoso loveth the Father, he loveth
 him that is sent by him, the Son of man: 10 Whoso loveth his brother
 that hath been born of the truth, the love of God is in him: whoso
 loveth not his brother, he is a liar, who saith that he loveth God, when
 he loveth not his brother: 11 Wherefore love, that we may have
 peace: for love is the perfection of knowledge: but whoso loveth not
 his brother, he is in darkness, and knoweth not the light, nor knoweth
 the Father, who is the true light, which lighteth every man that
 cometh into the world: 12 Whoso receiveth a sinning brother, he
 receiveth his sins into his own house, and he receiveth the false
 witness, and the love of him that is sent by him, the Son of man: 13
 Whoso receiveth him that is sent by him, the Son of man, he receiveth
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 him

3 For the time pass of our life must suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revelling, banquetings, and abominable idolatries :

4 Wherein they think it strange that you run not with them to the same excess of riot, speaking evil of you :

5 Who shall give account to him that is ready to judge the quick and the dead.

6 For, for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

7 But the end of all things is at hand: be ye therefore sober and watch yourselves.

[illegible]

14. * If ye be reproached for the name of Christ, happy are ye, for the spirit of glory, and of God resteth upon you: on your part he is evil spoken of, but on your part he is glorified.
 15. But let none of you suffer as a murderer, or as a thief, or as an evil-doer, or as a brawler, or as a drunkard, or as an idolater: but let him who suffereth as a Christian, let him not be ashamed, but let him glorify God on this behalf.
 16. For the time is come that judgement must begin at the house of God: and if it first begin at you, what shall the end be of them that obey not the Gospel of God?
 17. And his righteous scarcely be saved, where shall the ungodly and the sinners appear?
 * Mat. 5, 11-13.

in the faith ; 9 to resist the cruel

[illegible]

are accomplished in your brethren that are in the world.
 10 But the God of all grace who hath called us unto his eternal glory by Christ Jesus, after that we have suffered a while, make you perfect, *faithful, strengthen, settle you.*
 11 To him be glory and dominion for ever and ever. Amen.
 12 By Silvanus a faithful brother unto you (as I suppose) I have written briefly, exhorting, and testifying, that this is the true grace of God whereunto ye stand.
 13 The church that is at Babylon elected together with you, saluteth you, and saith unto you, Greet ye the church of the house of Marcus my fellowlabourer.
 14 * Greet ye one another with a kiss of charity. Peace be with you. *Rom. 16,*
 all that are in Christ Jesus, Amen.

ful in the knowledge of our Lord

12 But he that lacketh these things, is blind, and cannot see far off, and hath forerunners, which shall lead him into temptation.

13 Wherefore the rather, brethren, give diligence to make your calling and election sure, for if ye do these things, ye shall never fall:

14 For ye have received the living word of life, which shall bring you into the everlasting kingdom of our Lord and Saviour Jesus Christ.

15 Wherefore I will not be negligent to put you always in remembrance of these things, lest at any time ye shall depart from the present truth.

16 Yes, I have met, as long as I am in this tabernacle, to stir you up, by putting you in remembrance:

17 Knowing that shortly I must put off *this* my tabernacle, even as ¹ *John*, 3: 18.

18 Moreover, I will endeavour, that when I shall be able, after my day's journey, I may come and see you, that we may converse a while together.

19 For we have not followed ² *Cor*, 11: 26. a cunning craftiness, when we have made known unto you the power and coming of our Lord Jesus Christ, 17, & 1: 18.

20 For we have not in vain laboured for ourselves, nor for others, when we have brought you into the gospel.

21 For we received from God the Father, honour and glory, when there appeared a voice to him from the excellent glory, ³ *This* my ⁴ *Rat*, 12: 18. beloved Son, in whom I am well pleased.

22 And the voice which came from heaven we heard, when we were with him in the holy habitation.

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* Pr. 10, 11,
 * Or,
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 * Rom. 11,
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 Heb. 13, 1,
 * Rom. 11,
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name of Christ, happy *are ye*, for ***Mat. 5.11**
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in stock; 5 the younger, to obey; 8 and
in the faith; 9 to resist the cruel
in you; who am also an elder, and
Christ, and also a partaker of the
which is among you, taking the oversight
singly; not for filthy lucre, but of a
Gods heritage; but being examples
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shall appear, ye shall receive a crown
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your selves unto the elder: yea, all
and be clothed with humility: for
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alm, for he careth for you.
your adversary the devil, as a roar-
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ly, knowing that the same afflictions

* Jam. 4.6.
* Jam. 4.10
* Pf. 55.11.
Mat. 6.45.

that are in the world.
 hath called us unto his eternal glo-
 rified sufferer a while, make you perfect,
 on for ever and ever. Amen.
 unto you (as I suppose) I have
 ifying, that this is the true grace of
 elected together with you, saluteth
 a kiss of charity. Peace be with you * Rom. 16,
 16.

19 We have also a more sure word of prophesie; whereunto ye do
well that yetake heed, as unto a light that shineth in a dark place, untill
the day dawn, and the day-star arise in your hearts:
20 Knowing this first, that no prophesie of the scripture is of any
private interpretation:
21 For the prophesie came not in old time by the will of man:
but holy men of God spake as they were moved by the holy Ghost,
15
16
at any time

CHAP. II.

*He foretelleth them of false teachers, bearing the impiety and punishment
both of them and their followers; from which the faithful shall be delivered.*

[illegible]

Gen. 7.1. to judgment;
 5 And spared not the old world, but saved * Noah the eighth *person* a preacher of righteousness, bringing in the flood upon the world of *unbelievers*;
 Gen. 19. 6 And turning the cities of Sodom and Gomorrah into ashes, condemned *them* with an overthrow, making *them* an example unto those that after should live ungodly;
 14 7 And delivered just Lot, vexed with the filthy conversation of the wicked:
 8 8 For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day, with *their* unlawful deeds.

9. The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: But chiefly they that walk by night, and will not cease from sinning, shall be despised, and shall be given to the devil, as they are wont to be. *Presumptuous are they, self-willed, they are not afraid to speak evil of dignities:*

10. Whences shall come wrath, and anger, and indignation, and railing accusation against them before the Lord.

11. But they, as natural brute beasts, made to be taken and destroyed, devoid of the things that they understand not, and shall utterly perish in their own conceits.

12. And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day-time: *that they are and be blasphemy, loving themselves with their own conceits,* while they feast with you.

14 Having eyes full of adultery and that cannot cease from sin;
 15 beguiling unstable souls: in whom they have exercised with covetous
 16 practices.

17 Which have forsaken the right way, and are gone astray, follow-
 18 ing the way of *Balaam* the son of *Belor*, who loved the wages of un-
 19 righteousness;

16 But was rebuked for his iniquity: the dumb ass speaking with
 17 man's voice, forbade the madness of the prophet.

18 These are wells without water, clouds that are carried with
 19 a tempest, where the mist of darkness is reserved for ever.

19 For when they speak great swelling words of vanity, they allure
 through the lust of the flesh, through many wanton thoughts, that

Or,
for a little,
a white
suffrage
read.
* Job. 8. 34.
Rom. 6. 16.

19 While they promise thee liberty, they themselves are * the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

¶ The first epistle gene

CHAP. I.

1 He defileth both the person of Clergy in whom we have eternal life by a communion with God. 2 to which must adhere holiness of life, to testify the truth that our communion and transfusion

I.
 whom we have eternal life by a

[illegible]

must beware of seducers : 20 from whose de-

of life.

1, 11. *Christ's coming to judgement,*
 20. **For if after they have effaced the pollutions of the world through** * Mat. 11:4.
 the knowledge of the Lord and Saviour Jesus Christ, they are again in- 11:4.
 angled therein, and overcome; the latter end is worse than them then Heb. 6: 4.
 he beginning.
 21. **For it had been better for them not to have known the way of**
 righteousness, then after they have known it, to turn from the holy 11:4.
 commandment delivered unto them.
 22. **But it is hapd unto them according to the true proverb,** * Pr. 16: 11.
 The dog is turned to his own vomit again; and, The sow that was washed, is
 wallowing in the mire.

CHAPTER III.
He delivers them from the tyranny of Circumcision to judgement, against the teachers who desire against it 1 warning the gods for the last sentence of God, to soften their repentance. 10 He delivers also the Jews from the yoke of the Law: 16 He delivers them from the expiation thereof, 19 from the Law of the Jews, 22 He delivers the Gentiles of God to testify their salvation, as Paul wrote to the Corinthians.
In the second epistle, beloved, I now write unto you in forth which I stir up your pure minds by way of remembrance: 24 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: 25 Knowing this first, that there shall come in the last days scoffers, * (1 Tim. 4.)

And saying, What is the promise of this coming? For since the fathers fell asleep, all things continue as they were from the beginning of the creation.

For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water, and in the water.

Whereby the world that then was, being overflowed with water, perished.

But the heavens and the earth which are now, by the same word are kept in store, reserved unto fire against the day of judgement, and perdition of ungodly men.

But the present of this new thing, that we have to do with, is a new creature, which is not of the world, but of God.

9 And as a thousand years, and a thousand years, this day is as one day.
 10 The Lord is not slack concerning his promise, (as some men count) because
 11 he will fulfil his purpose, though it tarry: yet he will do it, and he will not
 12 fail.
 13 But the day of the Lord will come as a thief in the night; in the which
 14 the heavens shall pass away with a great noise, and the elements
 15 shall be dissolved, and the earth and the works that are therein
 16 shall be burnt up.
 17 Seeing, then, that all these things shall be dissolved, what manner
 18 of persons ought ye to be, and in what sort to put on the armour of
 19 God?
 20 Looking for all things, as for a thief, to come suddenly, ye may all
 21 have peace, and be without grief, inasmuch as ye live in the expectation
 22 of his coming.
 23 For ye are them which are chosen, who have obtained mercy, who have
 24 obtained an inheritance according to the promise, who have obtained
 25 this, because ye have obeyed the voice of the Lord, that ye should
 26 walk in holiness, and love one another, as ye have loved the world:
 27 that ye should have your feet shod with the preparation of the gospel
 28 of peace; that ye should have your hearts bound up in hope, as ye have
 29 put on the breastplate of righteousness; that ye should have your
 30 loins girded with truth; that ye should have your feet shod with the
 31 preparation of the gospel of peace; that ye should have your hearts
 32 bound up in hope, as ye have put on the breastplate of righteousness;

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace without spot, and without blemish.

15 And account that ye may be long suffering of our Lord is pitiful, even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto us,

16 As also in all his epistles, speaking in them of these things: in which are some things hard to be understood, which they that are ignorant and unstable wrest, as they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know *these things* before, beware

et yet ye also being led away with the error of the wicked, fall from your own steadfastness.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ: To him be glory both now and for ever. Amen.

General of S. JOHN.

MY little children, these things write I unto you, that ye sin not. And if any man sin,* we have an advocate with the Father, Jesus Christ the righteous: *Heb 9:24.

3. And he will bring us into possession of our freedom not for ever, but for ever.

I. MY little children, these things which I have said unto you, pass them on to others whom we love eternal life by.

And if any man sin—• we have

to Christ the righteous:
 6 He that he is the propitiation for our sins; and not for ours only, but
 also for the sins of the whole world.
 7 And hereby we do know that we know him, if we keep his com-
 mandments.
 8 He that hath I, know him, and keepeth not his commandments,
 9 a liar, and the truth is not in him;
 10 But whoso keepeth his word, in him verily is the love of God ped-
 cealed: hereby know we that we were in him.
 11 But he that loveth not his brother whom he hath seen, how can
 he love him whose health he hath not seen? his faith is false, he is
 dead, he walketh.
 12 Brethren, I write you no new commandment unto you, but an old
 which ye had from the beginning, that love ye one another, that ye
 commandment is the word which ye have heard from the beginning.
 13 Again a new commandment I write unto you, which thing is true,
 even in them that love him, that they may love their brother, and
 the truth live in them.
 14 Whoso loveth his father, he is in the light, and his brother is in
 the light, even until now.
 15 To he that loveth his brother abideth in the light, and there is none
 darkness in him because he keepeth the words of the prophecy which
 say, Thou shalt love thy brother as thyself.
 16 But he that hateth his brother, is in darkness, and walketh in
 darkness, and knoweth not whither he goeth, because that darkness
 hath blinded him.
 17 I write unto you, little children, because your sins are forgiven
 you on account of the Father's name.

Ch. 3:14

13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because you have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because

11. And after three days and an half, the Spirit of life from God entered into them: and they stood upon their feet, and great fear fell upon them which saw them.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

out of the wine-press, even unto the horse-bridles, by the space of
thousand and six hundred furlongs.

CHAPTER. XV.

1 **T**he seven angels with the seven last plagues. 3 **T**he song of them
that overcome the beast. 7 **T**he seven vials full of the wrath of God.

ANd I saw another sign in heaven, great and marvellous, se-
ven angels having the seven last plagues, for in them is filled up

her hand, full of abominations and filthiness of her fornication.
 5 And upon her forehead was a name written, MYSTERY,
 BABYLON THE GREAT, THE MOTHER
 OF HARLOTS, AND ABOMINATIONS OF
 THE EARTH.
 6 And I saw the woman drunken with the blood of the saints, and
 with the blood of the martyrs of Jesus: and when I saw her, I won-

Or,
 fornication.

The water and tree of life.